

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 19 MARCH 2023
THE FOURTH SUNDAY OF LENT

11.00

PREACHER: DR. CATHERINE WILCOX

SETTING: MISSA AVE REGINA COELORUM, TÓMAS LUIS DE VICTORIA (1548-1611)

SUNG BY THE CATHEDRAL CHOIR

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Please stand as the choir and clergy process in silence.

The Gathering of God's People

The Lent Prose

The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-against thee.

Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; **and also with you.**

The Call to Penitence

The sacrifice of God is a broken Spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

The Collect of the Day

Lord God

whose blessed Son our Saviour

gave his back to the smiters

and did not hide his face from shame:

Give us grace to endure the sufferings of this present time

with sure confidence in the glory that shall be revealed;

through Jesus Christ our Lord.

Amen

The Collect for Lent

Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent;
Create and make in us new and contrite hearts that we,
worthily lamenting our sins and acknowledging our wretchedness,
may receive from you, the God of all mercy, perfect remission and
forgiveness; through Jesus Christ our Lord. **Amen**

Please sit

Proclaiming and Receiving the Word

The First Reading

1 Samuel 16: 1-13

A reading from the book of first book of Samuel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

This is the Word of the Lord. **Thanks be to God.**

The Psalm *(sung by the choir)*

Psalm 23

The Lord is my shepherd :
therefore can I lack nothing.
He shall feed me in a green pasture :
and lead me forth beside the waters of comfort.
He shall convert my soul :
and bring me forth in the paths of righteousness, for his Name's sake.
Yea though I walk through the valley of the shadow of death I will fear no evil :
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me :
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life :
and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 5: 8-14

A reading from Paul's letter to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake!
Rise from the dead, and Christ will shine on you.'

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Praise to you O Christ, King of eternal glory

The Lord is my light and my salvation, whom then shall I fear:

The Lord is the strength of my life, of whom then shall I be afraid?

You speak in my heart and say 'seek my face' :

Your face Lord will I seek.

You have been my helper cast me not a-way :

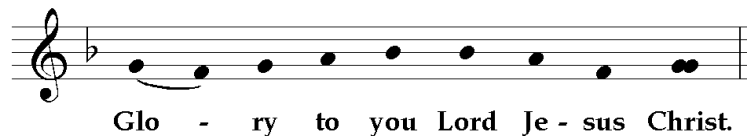
do not forsake me O God of my salvation.

The Gospel Reading

John 9: 1-41

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

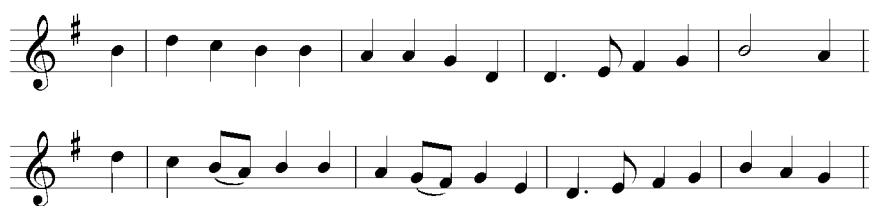
Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And he is mine for ever.

Where streams of living water flow
My ransomed soul he leadeth,
And, where the verdant pastures grow
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight,
Thy unction, grace bestoweth,
And O, what transport of delight
From thy pure chalice floweth.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd! may I sing thy praise
Within thy house for ever.

Tune: Dominus Regit Me
J.B. Dykes (1823-76)

Henry W. Baker (1821-77)

The Preparation of the Altar

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord.
Amen.

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

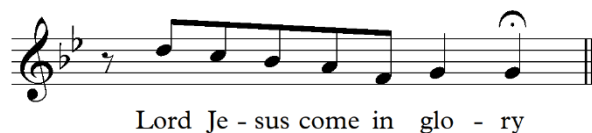
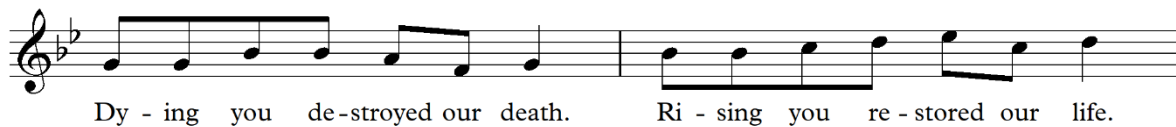
All remain standing

he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All sing



Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, **all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

Ad te levavi oculos meos, qui habitas in cælis.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Ecce sicut oculi servorum in manibus dominorum suorum ;

Behold, even as the eyes of servants look unto the hand of their masters;

sicut oculi ancillæ in manibus dominæ suæ :

as the eyes of a maiden unto the hand of her mistress:

ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri.

even so our eyes wait upon the Lord our God, until he have mercy upon us.

GP da Palestrina (1525-1594)

Psalm 123

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Lord our God,
you feed us in this life with bread from heaven,
the pledge and foreshadowing of future glory.
Grant that the working of this sacrament within us
may bear fruit in our daily lives;
through Jesus Christ our Lord.

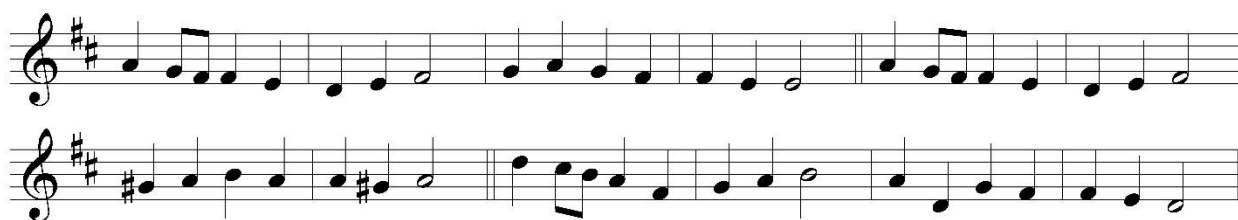
Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



**Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied,
Through the life of him who died.**

**Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.**

Tune: Bread of Heaven
Archbishop William Maclagan (1826-1910)

Josiah Conder (1789-1855)

The Blessing & Dismissal

The priest blesses the people with these words

May God the Father,
who does not despise the broken spirit,
give to you a contrite heart.

Amen.

May Christ,
who bore our sins in his body on the tree,
heal you by his wounds.

Amen.

May the Holy Spirit,
who leads us into all truth,
speak to you words of pardon and peace.

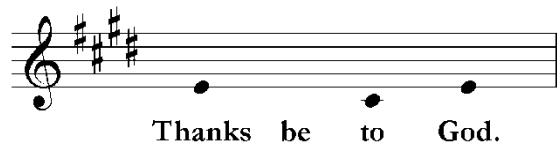
Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Prelude in b BWV 544 JS Bach (1685-1750)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

Lent Preaching

During this season of Lent, our Sunday preachers will speak on the topic of forgiveness, and in particular, repentance and reconciliation.

Lent V

Rev. Dr. Maithrie White, *St. Anne's Cathedral, Belfast*

Preaching Reflection

The Dean will lead evenings of reflection while continuing to explore the themes of the previous Sunday's sermon. Please email dean@christchurch.ie to book a place for: Wednesday 22, 29 March at 19.00

The
General Vestry
meeting will be held on
Thursday 30 March
following
Choral Evensong.

MUSIC AT CHRIST CHURCH

A series of lunchtime lectures

Tuesdays in March 2023 @ 13.10

Music Room, Christ Church Cathedral, Dublin

Tuesday 7 March

MUSIC & LITURGY IN THE
MEDIÉVAL CATHEDRAL

Frank Lawrence

University College Dublin

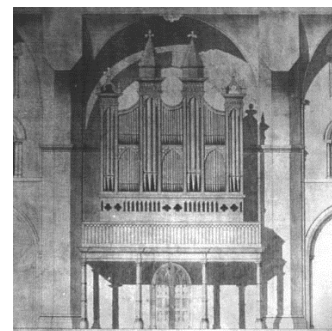


Tuesday 14 March

THE ROSEINGRAVES & 18TH CENTURY
CATHEDRAL MUSIC IN DUBLIN

Kerry Houston

Technological University Dublin



Tuesday 21 March

THE VICARS CHORAL OF THE DUBLIN
CATHEDRALS IN THE 19TH CENTURY

Paul Arbuthnot

St Ann's, Dawson Street



Tuesday 28 March

MUSIC AT CHRIST CHURCH
IN THE 20TH CENTURY

David O'Shea



ADMISSION FREE. ALL WELCOME.

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Christ Church Cathedral Dublin

Music and Services List

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D08 TF98
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March 2023

Sunday 19 The Fourth Sunday of Lent	11.00 Choral Eucharist Missa Ave regina coelorum <i>Victoria</i> Ad te levavi oculus meos <i>Palestrina</i> Preacher: Dr Catherine Wilcox Voluntary: Prelude in b BWV 544 <i>JS Bach</i>	Hymns 457 Psalm 23
	15.30 Choral Evensong Call to remembrance <i>Farrant</i> The Westminster Service <i>Howells</i> Prayer in a time of distress <i>Philip Moore</i> Voluntary: 'Aus tiefer Not schrei ich zu dir' BWV 686 <i>JS Bach</i>	Responses: <i>Philip Moore</i> Hymn 83 Psalm 119: 81-96
Monday 20	10.00 Morning Prayer 12.45 Eucharist 13.30 Lunchtime Recital Cable Midland High School Choir 17.00 Evening Prayer	
Tuesday 21 Thomas Cranmer, Reformation Martyr, 1556	10.00 Morning Prayer 12.45 Eucharist 13.10 Lecture (Henry Roe Room) Paul Arbuthnot <i>St Ann's</i> The Vicars Choral of Dublin in the 19th Century 18.00 Choral Evensong The Ninth Service <i>Weelkes</i> O Lord in thy wrath <i>Gibbons</i>	Responses: <i>Philip Moore</i> Psalm 119: 97-112
Wednesday 22	10.00 Morning Prayer 12.45 Eucharist 17.00 Evening Prayer	
Thursday 23	10.00 Morning Prayer 12.45 Eucharist – Ministry of Healing 18.00 Choral Evensong <i>Jackson</i> in G Minor Jesu grant me this I pray <i>Bairstow</i>	Responses: <i>Clucas</i> Psalm 119: 113-128
Friday 24 Macartan, Bishop, Clogher, 505	10.00 Morning Prayer 12.45 Celtic Eucharist 17.00 Evening Prayer	
Saturday 25 The Annunciation of our Lord	No services	