

The Cathedral and Metropolitan Church of the Holy Trinity
commonly called

**CHRIST CHURCH CATHEDRAL
DUBLIN**



**THE LITURGY OF PALM SUNDAY
AND
CATHEDRAL EUCHARIST**

**SUNDAY 2 APRIL 2023
PALM SUNDAY**

11.00

SETTING: MISSA TRIURIENSIS, GABRIEL JACKSON (b.1962)

SUNG BY THE CATHEDRAL CHOIR

Our service this morning begins with the procession of the palms. After all have received palms the congregation will be invited to gather outside in the labyrinth plaza.

The Gathering of God's People

The celebrant welcomes the people gathered around the Labyrinth

The Lord be with you.

And also with you.

Brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his very own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that united with him in his sufferings, we may share his risen life.

MOTET

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord, Hosanna.

Thou that sittest in the highest heavens, *Hosanna in excelsis Deo.*

Thomas Weelkes (1575 - 1623)

Matthew 21

The Liturgy of the Palms

The people hold up their palms while this prayer is said

God our Saviour,

your Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;

let these palms be for us signs of his victory;

and grant that we who bear them in his name

may ever hail him as our King

and follow him in the way that leads to eternal life;

who lives and reigns with you and the Holy Spirit,

now and for ever.

Amen.

Hear the gospel of our Lord Jesus Christ according to St Luke:
Glory to you Lord Jesus Christ.

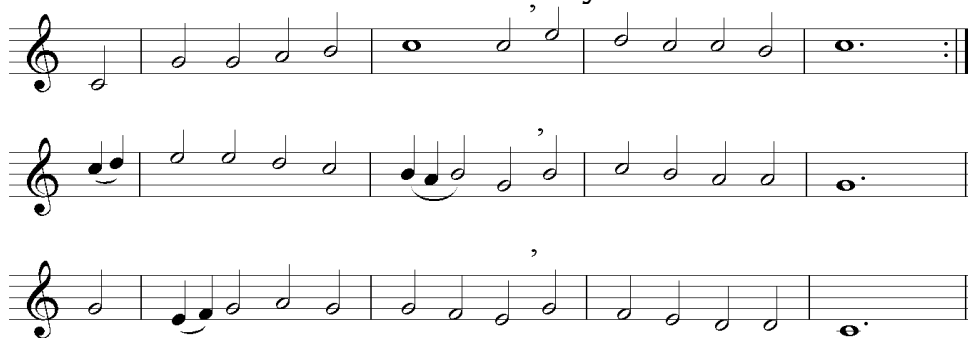
Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the gospel of the Lord.
Praise to you Lord Jesus Christ

The priest continues

Let us go forth, praising Jesus our Messiah.

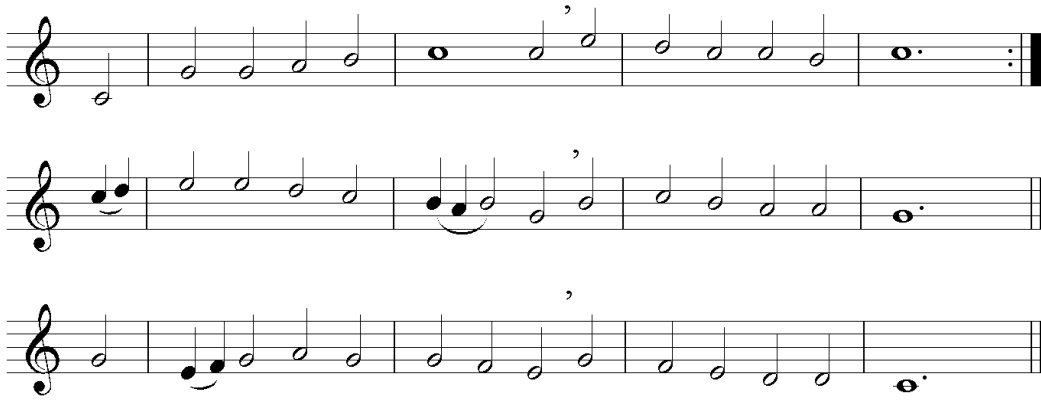
Processional Hymn



*All glory, laud, and honour
To thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.*

**Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and blessèd one:
*All glory, etc.***

The congregation follow the cross and choir into the cathedral.



The company of angels
 Are praising thee on high;
 And mortal men, and all things
 Created, make reply:
All glory, etc.

The people of the Hebrews
 With palms before thee went;
 Our praise and prayer and anthems
 Before thee we present:
All glory, etc.

To thee, before thy Passion,
 They sang their hymns of praise;
 To thee, now high exalted,
 Our melody we raise:
All glory, etc.

Thou didst accept their praises;
 Accept the prayers we bring,
 Who in all good delightest,
 Thou good and gracious King.
All glory, etc.

Within that blessed City
 Thy praises may we sing
 And ever raise hosannas
 To our most loving King.
All glory, etc.

Tune: Valet will ich dir geben
 Later form of a melody by Melchior Teschner (1584-1635)

St Theodulph of Orleans (d. 821)
 trans. J.M. Neale (1818-66)

The Collect of the Day

Almighty and everlasting God,
 who, in your tender love towards the human race,
 sent your Son our Saviour Jesus Christ
 to take upon him our flesh
 and to suffer death upon the cross:
 Grant that we may follow the example
 of his patience and humility,
 and also be made partakers of his resurrection;
 through Jesus Christ our Lord. **Amen.**

The First Reading

Isaiah 50: 4 – 9a

A reading from the book of the prophet Isaiah

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the Word of the Lord.

Thanks be to God.

The Gospel Reading

Luke 23:1-49

Please remain seated as the choir sings the Passion Reading

The Prayers of the People

The response to each petition is:

Lord, have mercy.

At the end of the intercessions the Trisagion is said by all:

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Please stand

The Peace

The priest says

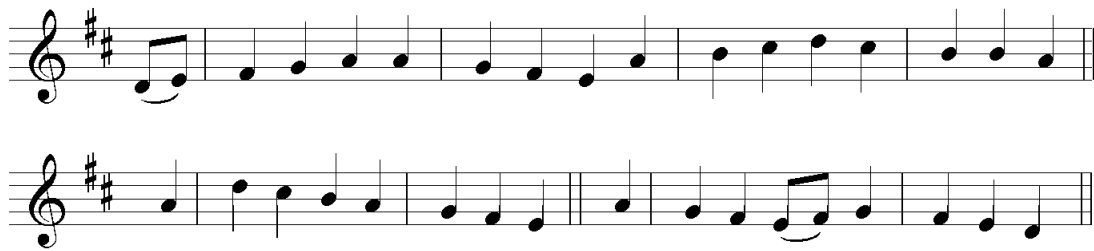
Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace

The Offertory Hymn

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.
If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.

He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.

For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up his breath.

For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Tune: Eisenach

Melody by J. H. Schein (1586-1630) in his revised *Cantional* (1645)

Harmony by J. S. Bach (1685-1750)

Latin, fifteenth century
Tr. Benjamin Webb (1819-85)

The Taking of the Bread and Wine

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen

Christ our Passover has been sacrificed for us
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father, *All remain standing*
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

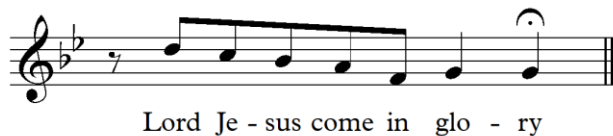
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;

and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The choir and people sing



Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Wherever you are from and whatever you believe you are welcome at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

The Communion Motet

Pueri Hebraeorum vestimenta
The Hebrew children
prosternebant in via
spread their garments in the way,
et clamabant dicentes:
and cried out, saying:
Hosanna Filio David,
Hosanna to the Son of David:
benedictus qui venit in nomine Domini.
blessed is He that cometh in the name of the Lord

Tomas Luis da Victoria (1548-1611)

Matthew 21: 8,9

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant
and in obedience died on the cross for our salvation.
Give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen**

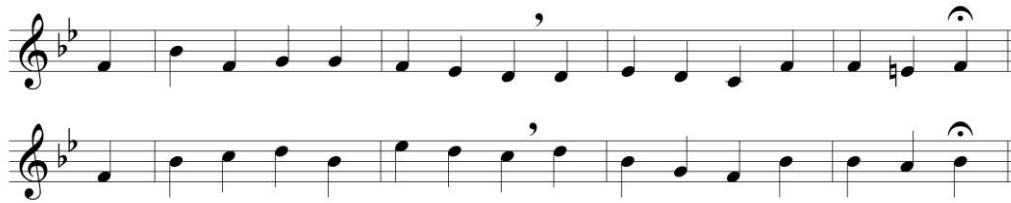
Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Please stand

The Post-Communion Hymn



**Ride on, ride on in majesty!
Hark, all the tribes Hosanna cry;
Thy humble beast pursues his road
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.**

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain;
Then take, O God, thy power, and reign.**

Tune: Winchester New
Adapted from a chorale in *Musicalisches
Hand-Buch*, Hamburg 1690

Henry Milman (1791-1868)

The Blessing & Dismissal

The priest blesses the people with these words

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.

Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

Amen.

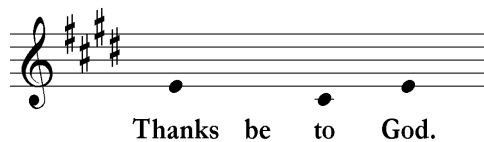
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The deacon sings

Go in the peace of Christ

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Valet will ich dir geben BWV 736 JS Bach (1685-1750)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*



Christ Church Cathedral Dublin

Music and Services List

Christ Church Cathedral,
Christchurch Place,
D08 TF98
+353 (01) 677 8099

April 2023

Sunday Palm Sunday	2	11.00	Palm Sunday Liturgy and Choral Eucharist Missa Triueriensis <i>Gabriel Jackson</i> Hosanna to the son of David <i>Weelkes</i> The Passion according to St Matthew <i>Victoria</i> Pueri Hebraeorum <i>Victoria</i> Voluntary: 'Valet will ich dir geben' BWV 736 <i>JS Bach</i>	Hymns: 509, 425, 511 Psalm 31: 9-16
		15.30	Choral Evensong Thou knowest, Lord <i>Purcell</i> Fauxbourdons <i>Whitlock</i> Crucifixus <i>Lotti</i> Voluntary: Crucifixion <i>from</i> Symphonie-Passion <i>Dupré</i>	Responses: Morley Psalm 5 Hymn: 92
Monday In Holy Week	3	10.00 12.45 17.00 18.00	Morning Prayer Eucharist Evening Prayer Readings and Organ Meditation	
Tuesday In Holy Week	4	10.00 12.45 18.00	Morning Prayer Eucharist Choral Evensong Canticles <i>Plainsong</i> The Lamentations of Jeremiah <i>Tallis</i>	Responses: <i>Plainsong</i> Psalm 6
Wednesday In Holy Week	5	10.00 12.45 17.00 20.00	Morning Prayer Eucharist Evening Prayer Tenebrae	
Thursday Maundy Thursday	6	10.00 11.30 18.00	Morning Prayer Chrim Mass Mass for Four Voices <i>Byrd</i> The Spirit of the Lord <i>Elgar</i> Choral Eucharist A new commandment <i>Peter Parshall</i> Mass for Five Voices <i>Byrd</i> Ubi caritas <i>Jack Oades</i> Christus factus est <i>Rheinberger</i>	Hymns: CP418, CH 581, CP437 (t. 362) Psalm 23 Psalm 22
Friday Good Friday	7	10.00 11.30 15.00	Morning Prayer Reflections at the Cross Good Friday Liturgy The Lamentation <i>Bairstow</i> O vos omnes <i>Casals</i> Drop, drop slow tears <i>Leighton</i> Crucifixus <i>Lotti</i>	

Holy Week

Monday, 3 April

10:00, Said Morning Prayer

12:45, Said Eucharist

18:00, Holy Week Readings and Organ Meditation

Tuesday, 4 April

10:00, Said Morning Prayer

12:45, Said Eucharist

18:00, Choral Evensong in Holy Week including the Lamentations of Jeremiah by Thomas Tallis

Wednesday, 5 April

10:00, Said Morning Prayer

12:45, Said Eucharist

20:00, Tenebrae

Thursday, 6 April, Maundy Thursday

11:30, Choral Chrism Eucharist with the Archbishop

18:00, Eucharist of the Lord's Supper with the stripping of altars

21:00, The Watch

Friday, 7 April, Good Friday

11:30, Reflections at the Cross

15:00, Good Friday Liturgy

19:30, Ecumenical Walk of Witness

Saturday, 8 April, Holy Saturday

21:00, Easter Vigil

Sunday, 9 April, Easter Sunday

11:00, Easter Day Festal Eucharist

15:30, Choral Evensong

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurch.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

