

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



GOOD FRIDAY ECUMENICAL WALK OF WITNESS

Friday 7 April

19.30

At West End the cross stops, and Archbishop Dermot says:

He himself bore our sins in his body on the cross,
so that, free from sins, we might live for righteousness;
by his wounds you have been healed.

(1 Peter 2: 24)

And the people respond:

**But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.**

(Isaiah 53: 5)

Halfway along the Aisle the cross stops and The Dean says:

Through Christ God was pleased to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of his cross.

(Colossians 1: 20)

And the people respond:

**But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.**

(Isaiah 53: 5)

At the Screen the cross stops and Archbishop Michael says:

For the message about the cross is foolishness to those who are perishing,
but to us who are being saved it is the power of God.

(1 Corinthians 1: 18)

And the people respond:

**But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.**

(Isaiah 53: 5)

As the people take their seats, Crux fidelis is sung to Gregorian chant

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God as something to be exploited,
but emptied himself,

taking the form of a slave, being born in human likeness.

And being found in human form,

he humbled himself and became obedient to the point of death —
even death on a cross.

Therefore God also highly exalted him

and gave him the name that is above every name,

so that at the name of Jesus

every knee should bend, in heaven and on earth and under the earth,
and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

Thanks be to God

The Psalm *sung by the choir*

Psalm 130

Out of the deep have I called unto thee, O Lord :

Lord, hear my voice.

O let thine ears consider well :

the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss :

O Lord, who may abide it?

For there is mercy with thee :

therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him :

in his word is my trust.

My soul fleeth unto the Lord :

before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy :

and with him is plenteous redemption.

And he shall redeem Israel :

from all his sins.

Reflection *by Archbishop Michael*

Prayers *led by The Dean*

In faith let us pray to God our Father,
his Son Jesus Christ,
and the Holy Spirit.
For the Church of God throughout the world,
let us invoke the Spirit.
Kyrie eleison.

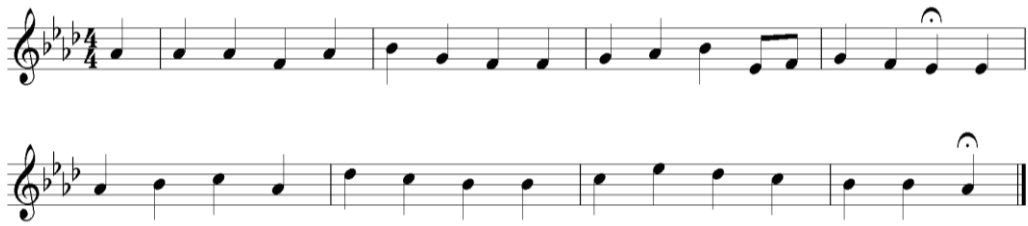
For the leaders of the nations,
that they may establish and defend justice and peace,
let us pray for the wisdom of God.
Kyrie eleison.

For those who suffer oppression or violence,
let us invoke the power of the Deliverer.
Kyrie eleison.

That the churches may discover again their visible unity
in the one baptism which incorporates them in Christ,
let us pray for the love of Christ.
Kyrie eleison.

That the churches may recognize each other's ministries
in the service of their one Lord,
let us pray for the peace of Christ.
Kyrie eleison.

Hymn



O come and stand beneath the cross,
Come, and be at the Saviour's side,
With sword-pierced Mary and with John,
Jesus, our Love, is crucified.

'Could ye not watch with me one hour?'
Peter, his Lord has thrice denied;
The rest have fled in frightened grief;
Jesus, their Love, is crucified.

'If thou be Christ, then save us now';
Blame not the pain-racked thief who cried:
He saves us all, this Lamb of God,
Who for our sins was crucified.

Pierced by the spear, from thence there flow
Water and blood from out his side:
Baptise me in that cleansing stream,
Jesus, my Lord, the crucified.

'All is accomplished' - hear his word
Who on that wondrous cross has died:
The travail of his soul is done;
Victor, he reigns, the crucified.

Rent is the veil, the way releaved,
Where heaven's gate he opens wide
Through death to life his own shall rise,
Through him, their Lord, once crucified.

Tune:
from Christian Gall's *As Hymnodus Sacer*, Leipzig, 1625

Breslau

Blessing

The Lord Jesus Christ,
Son of the living God,
teach you to walk in his way more trustfully,
to accept his truth more faithfully,
and to share his life more lovingly;
that by the power of the Holy Spirit
you may come as one family to the kingdom of the Father.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

You are invited to remain in your seats for a period of prayer and reflection.

Easter Services

Saturday, 8 April, Holy Saturday

21:00 The Easter Vigil and First Eucharist of Easter
Messe Solennelle Vierge
Easter *Vaughan Williams*

Sunday, 9 April, Easter Sunday

11:00 Easter Day Festal Eucharist
Kronungsmesse *Mozart*
Agnus Dei and Dona nobis pacem *from B minor Mass J.S. Bach*

15:30 Choral Evensong
The St Paul's Service *Howells*
Ye choirs of new Jerusalem *Stanford*



*To learn more about the cathedral, and its services and events,
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or pick up a leaflet at the welcome desk*

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