

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 16 APRIL 2023

11.00

PREACHER: CANON AISLING SHINE

SETTING: COMMUNION SERVICE IN E, HAROLD DARKE (1888-1976)

SUNG BY THE CHOIR OF ST EDWARD'S, ROMFORD, UK

Introit

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

Traditional

Tune: Noel Nouvelet

John Macleod Campbell Crum (1872-1958)

Please stand for the procession and Hymn

The Gathering of God's People

Processional Hymn



Come, ye faithful, raise the strain
Of triumphant gladness:
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen:
All the winter of our sins,
Long and dark is flying
From his light, to whom we give
Laud and praise undying.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's Resurrection.

Neither might the gates of death
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But today amidst thien own
Thou didst stand, bestowing;
That thy peace which evermore
Passeth human knowing.

Tune: Ave virgo virginum

Traditional melody as set in Leisentritt's
Catholicum Hynologium Germanicum, Cologne, 1584

Greek, St John of Damascus
trans. J.M. Neale (1816-1866)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7,8

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty Father,

you have given your only Son to die for our sins

and to rise again for our justification:

Grant us so to put away the leaven

of malice and wickedness

that we may always serve you in pureness of living and truth;

through the merits of your Son

Jesu Christ our Lord.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 2: 14a, 22-32

A reading from the Acts of the Apostles

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”
This Jesus God raised up, and of that all of us are witnesses.

This is the Word of the Lord.

Thanks be to God.

Preserve me, O God :

for in thee have I put my trust.

O my soul, thou hast said unto the Lord :

Thou art my God, my goods are nothing unto thee.

All my delight is upon the saints, that are in the earth :

and upon such as excel in virtue.

But they that run after another god :

shall have great trouble.

Their drink-offerings of blood will I not offer :

neither make mention of their names within my lips.

The Lord himself is the portion of mine inheritance, and of my cup :

thou shalt maintain my lot.

The lot is fallen unto me in a fair ground :

yea, I have a goodly heritage.

I will thank the Lord for giving me warning :

my reins also chasten me in the night-season.

I have set God always before me :

for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced :

my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell :

neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fulness of joy :

and at thy right hand there is pleasure for evermore.

The Second Reading

1 Peter 1: 3-9

A reading from the first epistle of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 20: 19-31

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



Alleluia! Alleluia!

**Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.**

**Christ is risen, Christ the first-fruits
Of the golden harvest-field;
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.**

**Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven,
Here on earth may fruitful be;
And by angel-hands be gathered,
And be ever, Lord, with thee.**

Alleluia! Alleluia!

**Glory be to God on high;
To the Father and the Saviour,
Who has gained the victory;
Alleluia! to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!
To the Triune Majesty!**

Tune: Lux Eoi

Arthur Seymour Sullivan (1842–1900)

Christopher Wordsworth (1807–85)

Creator of all, you wash away our sins, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. **Amen**

We ask this in the name of Jesus Christ the risen Lord.

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:

therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise: But chiefly are we bound to praise you because you raised him gloriously from the dead. For he is the true paschal lamb who was offered for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life.

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

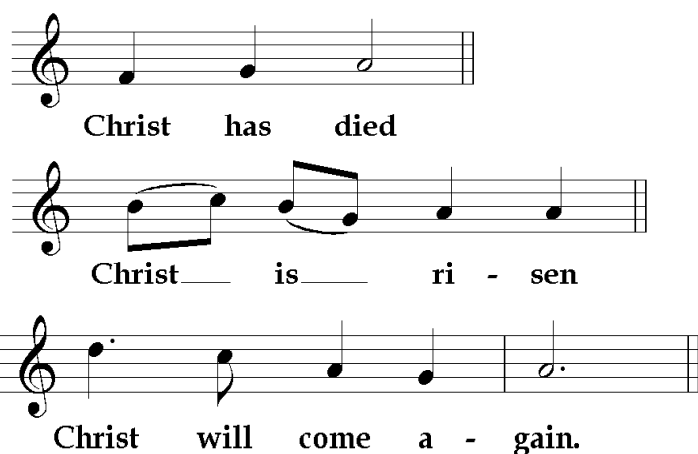
All remain standing

and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation on a treble clef staff. The first line has three quarter notes: C4, E4, G4. The second line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free
wafer please indicate this to the priest.*

Communion Motet

Ave verum corpus, natum de Mariae Virgine,
Hail, true body, born of the Virgin Mary,
vere passum immolatum in cruce pro homine,
who truly suffered on the cross for mankind;
cuius latus perforatum, unda fluxit sanguine;
from whose side when pierced there came forth water and blood:
esto nobis praegustatum in mortis examine.
Be to us a foretaste of the hour of death.
O dulcis, O pie, O Jesu, Fili Mariae!
O sweet, holy Jesus, Son of Mary!

Edward Elgar (1857--1934)

Sequence for Corpus Christi, Innocent VI (d. 1432)

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him.
Deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.
Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**



O praise our great and glorious Lord
And call upon his Name;
To strains of joy tune every chord,
His mighty acts proclaim;
Tell how he freed his chosen race
From Pharaoh's heavy hand;
And led them by his sovereign grace
To seek the promised land.

He gave the shadowing cloud by day,
The moving fire by night;
To guide his people on their way,
And make their darkness light;
To us, the light of Christ our Lord
Illumines all our ways,
He leads us by his gospel word,
And turns our sighs to praise.

Tune: St Matthew
William Croft (1678-1727)

We too have Manna from on high,
The Bread that came from heav'n;
And he who brought salvation nigh
Has living water given.
A Rock is ours, from whence the spring
In rich abundance flows;
And Christ that rock, our Priest and
King,
Both life and health bestows.

Come, let us prize this heavenly food,
And trust our heavenly Guide;
So shall we find death's fearful flood
Serene as Jordan's tide,
So safely reach th'eternal shore,
No more by ills oppressed,
Where saints their Lord and God adore,
And in his glory, rest.

Editors of the new English Hymnal
Based on verses by Harriet Auber (1773-1862)

The Blessing & Dismissal

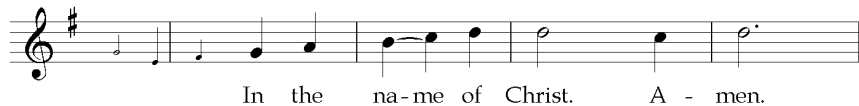
The priest blesses the people with these words

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Allegro maestoso e vivace Felix Mendelssohn (1809-1847)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie or pick up a leaflet at the welcome desk*

*This booklet contains material from The Book of Common Prayer (2004)
of which the copyright is held by the Representative Body of the Church of Ireland and Common
Worship: Daily Prayer, © The Archbishops' Council 2005, published by Church House Publishing.*

*To use the induction loop system provided
please turn your Hearing Aid to the T position.*