

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 23 APRIL 2023

11.00

PREACHER: REVD NEIL O'RAW, ARCHDEACON OF GLENDALOUGH

SETTING: COMMUNION SERVICE IN Bb, WA MOZART (1756-1791)

SUNG BY THE CATHEDRAL CHOIR

*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

Terra tremuit et quievit, dum resurgeret in iudicio Deus. Alleluia.
The earth trembled and was still, when God arose to judgement. Alleluia.

William Byrd (1543–1623)

Psalm 76:9, 10

Please stand for the Processional Hymn

The Gathering of God's People

Processional Hymn



At the Lamb's high feast we sing
Praise to our victorious King;
Who hath washed us in the tide
Flowing from his piercèd side.
Praise we him, whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Christ the Victim, Christ the Priest.

Where the Paschal Blood is poured
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose Blood was shed,
Paschal Victim, Paschal Bread!
With sincerity and love
Eat we manna from above.

Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free
Souls re-born, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

Tune: Alle Menschen müssen sterben
melody from Jakob Hintze (1622-1702)
harmony by J. S. Bach (1685-1750)

From a Latin Breviary hymn
trans. Robert Campbell (1814-68)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

cf Romans 6.10

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
Give us such knowledge of his presence with us,
that we may be strengthened
and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ our Lord.
Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 2: 14a, 36-41

A reading from the Acts of the Apostles

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the Word of the Lord.

Thanks be to God.

The Psalm (*sung by the choir*)

Psalm 116: 1-4, 12-19

I am well pleased :

that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me :

therefore will I call upon him as long as I live.

The snares of death compassed me round about :

and the pains of hell gat hold upon me.

I shall find trouble and heaviness, and I will call upon the Name of the Lord:

O Lord, I beseech thee, deliver my soul.

What reward shall I give unto the Lord :

for all the benefits that he hath done unto me?

I will receive the cup of salvation :

and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people :

right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant :

I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving :

and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people :

in the courts of the Lord's house, even in the midst of thee, O Jerusalem.

Praise the Lord.

The Second Reading

1 Peter 1: 17-23

A reading from the first epistle of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 24: 13-35

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



Glo - ry to you Lord Je - sus Christ.

All turn to face the reader

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy,
hear our prayer.**

**Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

The two disciples told what had happened on the road to Emmaus, and how Jesus had been made known to them in the breaking of the bread. Alleluia.

Luke 24.35

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

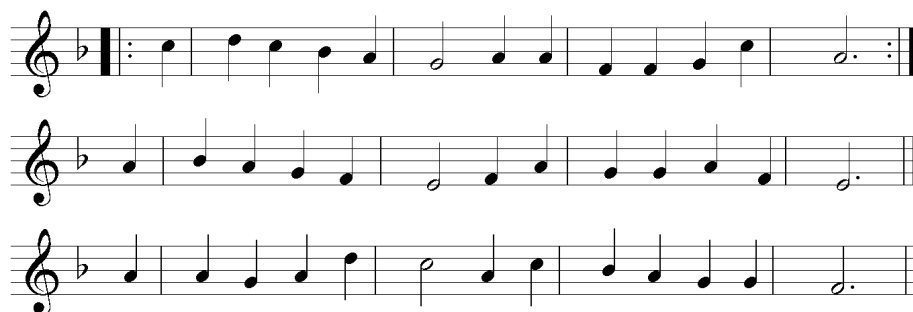
Celebrating at the Lord's Table

A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.

If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:



Offertory Hymn



Light of the minds that know him:

May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining
My dawn of heaven's day.

Life of the souls that love him:

May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load
And make of life's brief journey
A new Emmaus road.

Tune: Crüger
from a melody by Johann Crüger (1598–1662)

Strength of the wills that serve him:

May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign.

May it be ours to know him

That we may truly love,
And loving fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light.

Timothy Dudley-Smith (b. 1926)
based on a prayer of St. Augustine of Hippo

The Preparation of the Altar

Risen Lord Jesus Christ, we believe you, and all we have heard is true.
When you break bread may we recognize you as the fire that burns within us,
that we may bring light to your world.
Amen.

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

It is indeed right, our duty and our joy,

always and everywhere to give you thanks,

almighty and eternal Father,

and in these days of Easter

to celebrate with joyful hearts

the memory of your wonderful works.

For by the mystery of his passion, Jesus Christ, your risen Son,

has conquered the powers of death and hell

and restored in men and women the image of your glory.

He has placed them once more in paradise

and opened to them the gate of life eternal.

And so, in the joy of this Passover,

earth and heaven resound with gladness,

while angels and archangels and the powers of all creation

sing for ever the hymn of your glory.

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

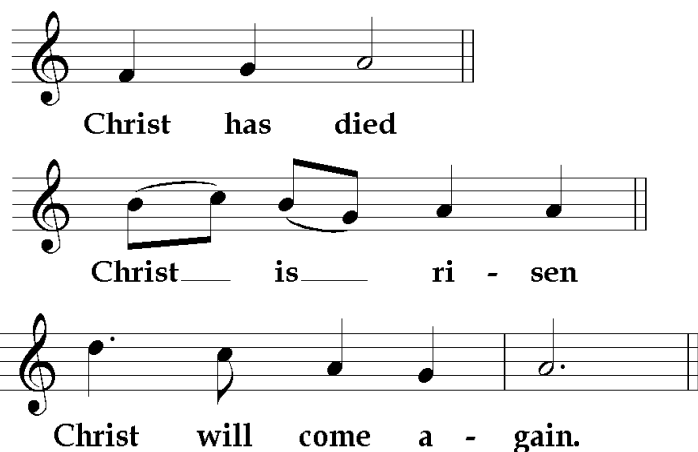
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died
Christ is risen
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

O for a closer walk with God, a calm and heavenly frame;
a light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return!
Sweet messenger of rest; I hate the sins that made thee mourn,
and drove thee from my breast.
So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road that leads me to the Lamb.

Charles Villiers Stanford (1852-1924)

William Cowper (1731-1800)

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Living God,
your Son made himself known to his disciples
in the breaking of bread.
Open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

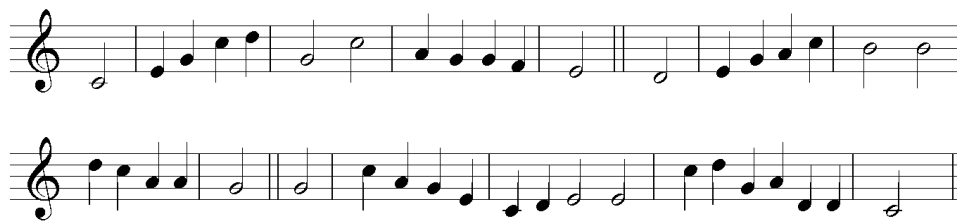
Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid with God in thee,
Now and through all eternity.

Tune: Christchurch
Charles Steggall (1826-1905)

G.W. Briggs (1875-1959)

The Blessing & Dismissal

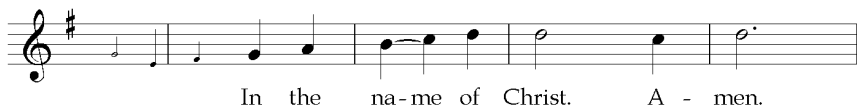
The priest blesses the people with these words

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Cantique, *Edward Elgar* (1857-1934)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie or pick up a leaflet at the welcome desk*

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Christ Church Cathedral Dublin

Music and Services List

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April 2023

Sunday 23 The Third Sunday of Easter	11.00	Choral Eucharist Terra tremuit et quievit <i>Byrd</i> <i>Stanford</i> in Bb O for a closer walk with God <i>Stanford</i> Preacher: The Revd. Neal O’Raw <i>Archdeacon of Glendalough</i> Voluntary: Cantique <i>Elgar</i>	Hymns: 104, 400, 114 Psalm 116: 1-4, 12-19
	15.30	Choral Evensong Rise up, my love <i>Willan</i> <i>Noble</i> in B Minor Ye choirs of New Jerusalem <i>Stanford</i> Voluntary: Dankpsalm <i>Reger</i>	Responses: <i>Ayleward</i> Hymn 250 Psalm 48
Monday 24	10.00	Morning Prayer	
	12.45	Eucharist	
	17.00	Evening Prayer	
Tuesday 25 <i>St Mark the Evangelist</i>	10.00	Morning Prayer	
	12.45	Eucharist	
	18.00	Choral Evensong <i>Wood</i> in Eb No. 2 <i>Justorum animae Byrd</i>	Responses: <i>Ayleward</i> Psalm 45
Wednesday 26	10.00	Morning Prayer	
	12.45	Eucharist	
	17.00	Evening Prayer	
Thursday 26	10.00	Morning Prayer	
	12.45	Eucharist – Ministry of Healing	
	18.00	Choral Evensong <i>Purcell</i> in G Minor Since by man came death <i>Handel</i>	Responses: <i>Ayleward</i> Psalm 33
Friday 27	10.00	Morning Prayer	
	12.45	Celtic Eucharist	
	17.00	Evening Prayer	
Saturday 28		No services	

