

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 7 MAY 2023
THE FIFTH SUNDAY OF EASTER

11.00

PREACHER: CANON DR VIRGINIA KENNERLEY

SETTING COMMUNION SERVICE IN G, FRANZ SCHUBERT (1797-1828)

SUNG BY THE CATHEDRAL CHOIR

*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

Surely thou hast tasted that the Lord is good.
So come to him our living stone – the stone rejected by men,
but choice and precious in the sight of God.
Come, and let yourselves be built, as living stones, into a spiritual temple;
a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

Bernard Rose (1916–96)

Please stand for the Processional Hymn

The Gathering of God's People Processional Hymn



Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray,
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Tune: Westminster Abbey
Adapted from Purcell for *The Psalmist*, 1843

Latin, c. seventh century
trans. J.M. Neale (1816–1866)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Alleluia! Christ is risen **He is risen indeed, Alleluia!**

The Call to Penitence

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith. *cf Romans 6.4*

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: Grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 7: 55-60

A reading from the Acts of the Apostles

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

This is the Word of the Lord.

Thanks be to God.

The Psalm *(sung by the choir)*

Psalm 31: 1-5, 15-16

In thee, O Lord, have I put my trust :

let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me :

make haste to deliver me.

And be thou my strong rock, and house of defence :

that thou mayest save me.

For thou art my strong rock, and my castle :

be thou also my guide, and lead me for thy Name's sake.

Draw me out of the net that they have laid privily for me :

for thou art my strength.

Into thy hands I commend my spirit :

for thou hast redeemed me, O Lord, thou God of truth.

My time is in thy hand; deliver me from the hand of mine enemies :

and from them that persecute me.

Shew thy servant the light of thy countenance :

and save me for thy mercy's sake.

The Second Reading

1 Peter 2: 2-10

A reading from the first epistle of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

'See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.'
To you then who believe, he is precious; but for those who do not believe,
'The stone that the builders rejected
has become the very head of the corner',
and
'A stone that makes them stumble,
and a rock that makes them fall.'
They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people,
in order that you may proclaim the mighty acts of him who called you out of
darkness into his marvellous light.
Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

This is the Word of the Lord.
Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 14: 1-114

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Alleluia. Christ has been raised from the dead.

1 Corinthians 15.20

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With his own Blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them the meek and lowly,
On high may dwell with thee.

The Preparation of the Altar

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Blessed be God for ever.

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion, Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

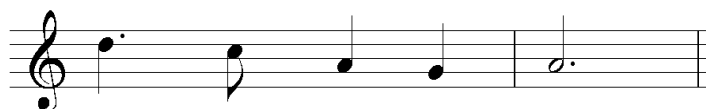
The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

Beati quorum via integra est qui ambulant in lege Domini.

Blessed are the undefiled in the way, who walk in the law of the Lord.

Charles Villiers Stanford (1852-1924)

Psalm 119

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Eternal God,

in word and sacrament

we proclaim your truth in Jesus Christ and share his life.

In his strength may we ever walk in his way,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Father of all, we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

All say:

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Postcommunion Hymn



Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;
Kingship with him his servants gain;
With Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth ~
This world of time to consecrate,
Our world of sin by grace to heal,
Christ's world in Christ to re-create.

Prophets of Christ, we hear his word:
He claims our minds, to search his ways,
He claims our lips, to speak his truth,
He claims our hearts to sing his praise.

We are his Church, he makes us one:
Here is one hearth for all to find,
Here is one flock, one Shepherd-King,
Here is one faith, one heart, one mind.

Tune: Deo gracias
English 15th century

James Quinn SJ (b. 1919)

The second organ recital in our series is tomorrow at 6pm
performed by David Adams.
David is offering a programme of works by Buxtehude, Alain and
Mendelssohn.
All are welcome to attend and there is no charge for admission.

Tea Day
in aid of The Alzheimer's Society.
Thursday 4 May, 2-4pm
on the Labyrinth .
All welcome to attend



Christ Church Cathedral Dublin

Music and Services List

Christ Church Cathedral,
Christchurch Place,
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May 2023

Sunday 7 The Fifth Sunday of Easter	11.00 Choral Eucharist Surely thou hast tasted <i>Rose</i> <i>Schubert</i> in G Beati quorum via <i>Stanford</i> Preacher: Canon Dr Virginia Kennerley Voluntary: 'Herr Jesu Christ, dich zu uns wend' BWV 655 <i>JS Bach</i>	Hymns: 205, 484, 361 Psalm 31: 1-5, 15, 16
	15.30 Choral Evensong Haec dies <i>Palestrina</i> <i>Bairstow</i> in D Dum transisset Sabbatum <i>Taverner</i> Voluntary: Finale <i>from</i> Symphonie IV <i>Widor</i>	Responses: <i>Sumsion</i> Hymn 431 Psalm 36
Monday 8	10.00 Morning Prayer 12.45 Eucharist 17.00 Evening Prayer 18.00 Organ Recital David Adams <i>Royal Irish Academy of Music</i>	
Tuesday 9	10.00 Morning Prayer 12.45 Eucharist 18.00 Choral Evensong The Truro Service <i>Gabriel Jackson</i> Sicut cervus <i>Jack Oades</i>	Responses: <i>Sumsion</i> Psalm 49
Wednesday 10 Comgall of Bangor, Abbot. Down diocese, 602	10.00 Morning Prayer 12.45 Eucharist 17.00 Evening Prayer	
Thursday 11	10.00 Morning Prayer 12.45 Eucharist – Ministry of Healing 18.00 Choral Evensong <i>Stanford</i> in G My beloved spake <i>Hadley</i>	Responses: <i>Sumsion</i> Psalm 60
Friday 12	10.00 Morning Prayer 12.45 Celtic Eucharist 17.00 Evening Prayer	
Saturday 13	No services	



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie or pick up a leaflet at the welcome desk*

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