

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 14 MAY 2023  
THE SIXTH SUNDAY OF EASTER

11.00

PREACHER: CANON WILLIAM DEVERELL

SETTING: MISSA BREVIS, ZOLTÁN KODÁLY (1882-1967)

SUNG BY THE CATHEDRAL CHOIR

*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

## **Introit**

If ye love me, keep my commandments,  
and I will pray the Father  
and he shall give you another comforter,  
that he may bide with you for ever,  
e'en the sp'rit of truth.

Thomas Tallis (1505-1585)

John 14: 15-17

*Please stand for the Processional Hymn*

## **The Gathering of God's People**

## Processional Hymn



All my hope on God is founded;  
He doth still my trust renew,  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light, and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th' Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

Tune: Michael  
Herbert Howells (1892-1983)

Robert Bridges (1844-1930)  
based on the German of Joachim Neander (1650-80)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**  
Alleluia! Christ is risen **He is risen indeed, Alleluia!**

## The Call to Penitence

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

*cf Romans 6.10*

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

***The priest pronounces the Absolution:***

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen**

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**The Collect of the Day**

God our redeemer,

you have delivered us from the power of darkness

and brought us into the kingdom of your Son:

Grant, that as by his death he has recalled us to life,

so by his continual presence in us he may raise us to eternal joy;

through Jesus Christ our Lord.

**Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

## The First Reading

Acts 7: 22-31

A reading from the Acts of the Apostles

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 66: 8-20

Who holdeth our soul in life :

and suffereth not our feet to slip.

For thou, O God, hast proved us :

thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare :

and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads :

we went through fire and water,

and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings :

and will pay thee my vows, which I promised with my lips,

and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-sacrifices, with the incense of rams :

I will offer bullocks and goats.

O come hither, and hearken, all ye that fear God :

and I will tell you what he hath done for my soul.  
I called unto him with my mouth :  
and gave him praises with my tongue.  
If I incline unto wickedness with mine heart :  
the Lord will not hear me.  
But God hath heard me :  
and considered the voice of my prayer.  
Praised be God, who hath not cast out my prayer :  
nor turned his mercy from me.

## **The Second Reading**

**1 Peter 3: 13-22**

A reading from the first epistle of Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the Word of the Lord.  
**Thanks be to God.**

## **The Gospel Acclamation**

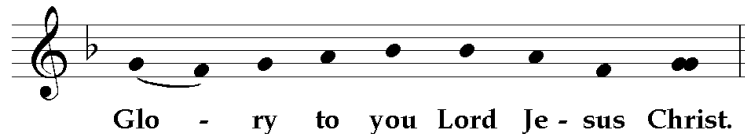
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## **The Gospel Reading**

**John 14: 15-21**

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



*All turn to face the reader*

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

This is the gospel of the Lord.

*Response*



**The Sermon**

**The Nicene Creed**

*please stand*

**We believe in one God,  
the Father, the almighty,**

maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

### **The Peace**

*The priest introduces the peace with these words*



The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

*John 20: 19,20*

*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

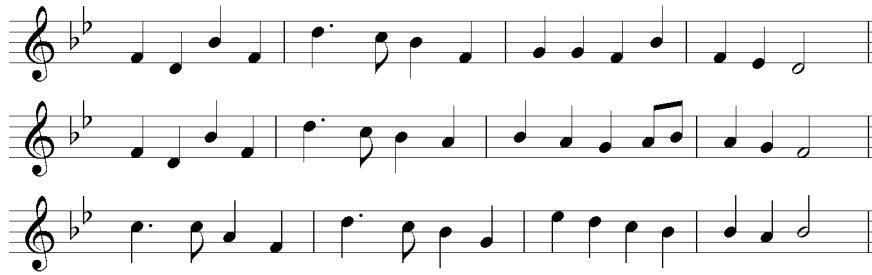
## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



**Offertory Hymn**



Lord of beauty, thine the splendour  
Shown in earth and sky and sea,  
Burning sun and moonlight tender,  
Hill and river, flower and tree:  
Lest we fail our praise to render  
Touch our eyes that they may see.

Lord of wisdom, whom obeying  
Mighty waters ebb and flow,  
While unhasting, undelaying,  
Planets on their courses go:  
In thy laws thyself displaying,  
Teach our minds thyself to know.

Lord of life, alone sustaining  
All below and all above,  
Lord of love, by whose ordaining  
Sun and stars sublimely move:  
In our earthly spirits reigning,  
Lift our hearts that we may love.

Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
Till as Love our hearts enthrone thee,  
And, with vision purified,  
Lord of all, when all have known thee,  
Thou in all art glorified.

Tune: Regent Square  
Henry Smart (1813-1879)

Cyril A. Alington (1872-1955)

### **The Preparation of the Altar**

Creator of all,  
you wash away our sins,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the risen Lord. Amen

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
therefore let us celebrate the feast.

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion, Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,

*All remain standing*

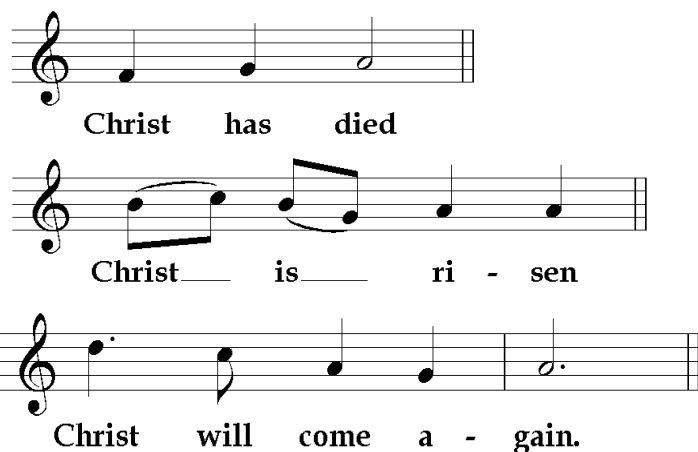
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation on a treble clef staff. The first line has three quarter notes: C4, E4, G4, with lyrics 'Christ has died' below. The second line has a half note C4, a quarter note E4, a quarter note G4, and a quarter note F4, with lyrics 'Christ is ri - sen' below. The third line has a quarter note C4, a quarter note E4, a quarter note G4, and a half note F4, with lyrics 'Christ will come a - gain.' below.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**

**Almighty Father,  
for ever and ever.**

**Amen.**

**The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **Communion Motet**

Sicut cervus desiderat ad fontes aquarum,  
*Like as the hart desireth the water-brooks: so*  
ita desiderat anima mea ad te, Deus.  
*so longeth my soul after thee, O God.*  
Sitivit anima mea ad Deum fortem vivum:  
*My soul is athirst for God, yea, even for the living God:*  
quando veniam et apparebo ante faciem Dei?  
*when shall I come to appear before the presence of God?*

Jack Oades (b.1994)

Psalm 41: 1,2

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

God our Father,  
whose Son Jesus Christ gives the water of eternal life:  
May we also thirst for you,  
the spring of life and source of goodness,  
through him who is alive and reigns with you  
and the Holy Spirit,  
one God, now and for ever.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**



Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel-day  
Sheds not its glorious ray,  
Let there be light.

Thou, who didst come to bring,  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind  
Let there be light.

Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move o'er the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

Blessed and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might;  
Boundless as ocean's tide  
Rolling in fullest pride,  
Through the world, far and wide  
Let there be light.

Tune: Moscow  
Adapted from Felice de Giardini (1716-96)

John Marriott (1780-1825)

# The Blessing & Dismissal

*The priest blesses the people with these words*

God,

who through the resurrection of our Lord Jesus Christ  
has given us the victory,  
give you joy and peace in your faith;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always.

**Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord. Alleluia

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

Ite, missa est , Zoltán Kodály (1882-1967)

*which concludes the service*

---

*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*

---



The next organ recital in our series is tomorrow at 6pm  
performed by the organ scholar, Arthur Greene.  
David is offering a programme of works by Buxtehude, Bach and Dallier.  
All are welcome to attend and there is no charge for admission.



# Christ Church Cathedral Dublin

## Music and Services List

Christ Church Cathedral,  
Christchurch Place,  
D08 TF98  
+353 (01) 677 8099

### May 2023

<b>Sunday</b> 14 <b>The Sixth Sunday of Easter</b>  Rogation Sunday	11.00	<b>Choral Eucharist</b> Sicut cervus <i>Jack Oades</i> Missa brevis <i>Kodály</i> If ye love me <i>Tallis</i> Preacher: Canon William Deverell Voluntary: Ite, missa est <i>Kodály</i>	Hymns: 333, 265, 466 Psalm 66: 8-20
	15.30	<b>Choral Evensong</b> I sat down <i>Bairstow</i> The Magdalen Service <i>Leighton</i> Blessed be the God and Father <i>Wesley</i> Voluntary: Allegro from Sonata V <i>Mendelssohn</i>	Responses: <i>Sumsion</i> Hymn 251 Psalm 72
<b>Monday</b> 15 St Matthias	10.00 12.45 13.30 17.00 18.00	<b>Morning Prayer</b> <b>Eucharist</b> <b>Lunchtime Recital</b> Shepard of the Valley Choir <b>Evening Prayer</b> <b>Organ Recital</b> - Arthur Greene <i>Christ Church Cathedral</i>	
<b>Tuesday</b> 16 Brendan, the Navigator. Ardfert & Clonfert Dioceses. 577	10.00 12.45 13.30 18.00	<b>Morning Prayer</b> <b>Eucharist</b> <b>Lunchtime Recital</b> Aurora University Choir <b>Choral Evensong</b> <i>Walmisley</i> in D minor Thy word is a lantern <i>Purcell</i>	Responses: <i>Leighton</i> Psalm 82
<b>Wednesday</b> 17	10.00 12.45 17.00	<b>Morning Prayer</b> <b>Eucharist</b> <b>Evening Prayer</b>	
<b>Thursday</b> 18 Ascension Day	10.00 12.45 18.00	<b>Morning Prayer</b> <b>Eucharist – Ministry of Healing</b> <b>Choral Evensong</b> <i>Dyson</i> in D Viri galilaei <i>Patrick Gowers</i> Voluntary: Paeon <i>Howells</i>	Responses: <i>Leighton</i> Psalm 47 Hymns: 130, 128ii
<b>Friday</b> 19	10.00 12.45 17.00	<b>Morning Prayer</b> <b>Celtic Eucharist</b> <b>Evening Prayer</b>	
<b>Saturday</b> 20		<b>No services</b>	

The Very Reverend Dermot Dunne, *Dean*  
 Canon Roy Byrne, *Precentor*

Edwin Aiken, *Dean's Vicar*  
 Tom Little, *Director of Music*



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie) or pick up a leaflet at the welcome desk*

*This booklet contains material from *The Book of Common Prayer* (2004)  
of which the copyright is held by the Representative Body of the Church of Ireland and Common  
Worship: Daily Prayer, © The Archbishops' Council 2005, published by Church House Publishing.*