

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 21 MAY 2023

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION

11.00

PREACHER: CANON PROFESSOR JIM LUCEY

SETTING: MISSA BREVIS, GP DA PALESTRINA (1525-1594)

SUNG BY THE CATHEDRAL CHOIR

*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

## **Introit**

Let my prayer come up into thy presence as the incense:  
and let the lifting up of my hands be as the evening sacrifice.

John Blow (1649-1708)

Psalm 84

*Please stand for the Processional Hymn*

## The Gathering of God's People Processional Hymn



All hail the power of Jesu's Name  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And Crown him, Lord of all.

Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And Crown him, Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthral,  
Lift high the universal song,  
And crown him Lord of all.

Tune: Miles Lane  
William Shrubsole (1759-1806)

Edward Perronet (1726-92) and others

## The Greeting

*The priest welcomes the congregation*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

God has gone up with a shout,  
**the Lord with the sound of a trumpet.**

*Psalm 47.5*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## The Call to Penitence

Seeing we have a great high priest who has passed into the heavens, Jesus the Son of God, let us draw near with a true heart, in full assurance of faith and make our confession to our heavenly Father. *Hebrews 4.14; 10.22*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen**

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## The Collect of the Day

O God the King of Glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Acts 1: 6-14

A reading from the Acts of the Apostles

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 68: 1-10, 32-35

God arise, and let his enemies be scattered :

let them also that hate him flee before him.

Like as the smoke vanisheth, so shalt thou drive them away :

and like as wax melteth at the fire,

so let the ungodly perish at the presence of God.

But let the righteous be glad and rejoice before God :

let them also be merry and joyful.

O sing unto God, and sing praises unto his Name :

magnify him that rideth upon the heavens,

as it were upon an horse;

praise him in his Name JAH, and rejoice before him.

He is a father of the fatherless, and defendeth the cause of the widows :

even God in his holy habitation.

He is the God that maketh men to be of one mind in an house,  
and bringeth the prisoners out of captivity :  
but letteth the runagates continue in scarceness.  
O God, when thou wentest forth before the people :  
when thou wentest through the wilderness;  
The earth shook, and the heavens dropped at the presence of God :  
even as Sinai also was moved at the presence of God,  
who is the God of Israel.  
Thou, O God, sentest a gracious rain upon thine inheritance :  
and refreshedst it when it was weary.  
Thy congregation shall dwell therein :  
for thou, O God, hast of thy goodness prepared for the poor.  
Sing unto God, O ye kingdoms of the earth :  
O sing praises unto the Lord;  
Who sitteth in the heavens over all from the beginning :  
lo, he doth send out his voice, yea, and that a mighty voice.  
Ascribe ye the power to God over Israel :  
his worship and strength is in the clouds.  
O God, wonderful art thou in thy holy places :  
even the God of Israel, he will give strength and power unto his people;  
blessed be God.

### **The Second Reading**

**1 Peter 4: 12-14, 5: 6-11**

A reading from the first epistle of Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

This is the Word of the Lord.

**Thanks be to God.**

## The Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

John 17: 1-11

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the gospel of the Lord.

*Response*



Praise\_\_ to you Lord Je - sus Christ.

## The Sermon

## The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*



## The Peace

*The priest introduces the peace with these words*

Jesus says: "Peace I leave with you; my peace I give to you. If you love me, rejoice I am going to the Father" Alleluia *John 14: 27,28*

*The priest says*

The peace of the Lord be always with you;  
**And also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



Offertory Hymn



Alleluya! Sing to Jesus!  
His the sceptre, his the throne;  
Alleluya! His the triumph,  
His the victory alone:  
Hark, the songs of holy Zion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his Blood.

Alleluya! Not as orphans  
Are we left in sorrow now;  
Alleluya! He is near us,  
Faith believes, nor questions how:  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Tune: Hyfrydol  
melody by Richard Huw Pritchard (1811-1887)

Alleluya! Bread of heaven,  
Thou on earth our food, our stay;  
Alleluya! Here the sinful  
Flee to thee from day to day:  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

W. Chatterton Dix (1837-1898)

### **The Preparation of the Altar**

Blessed be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.  
**Blessed be God for ever.**

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
It is indeed right and good, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ the King of glory.  
Born of a woman,  
he came to the rescue of our human race.  
Dying for us,  
he trampled death and conquered sin.  
By the glory of his resurrection  
he opened the way to life eternal  
and by his ascension,  
gave us the sure hope  
that where he is we may also be.  
Therefore the universe resounds with Easter joy  
and with choirs of angels we sing for ever to your praise:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,

*All remain standing*

and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**  
**Almighty Father,**  
**for ever and ever.**  
**Amen.**

**The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## Communion Motet

Hear my prayer, O Lord,  
and let my crying come unto thee.

Henry Purcell (1659-1695)

Psalm 102 v. 1

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Eternal Giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom.

Confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**







The next organ recital in our series is tomorrow at 6pm  
performed by the organ scholar, Harry Meehan.  
Harry is offering a programme of works by Elgar,  
Ireland and Judith Bingham.  
All are welcome to attend and there is no charge for admission.



# Christ Church Cathedral Dublin

## Music and Services List

Christ Church Cathedral,  
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### May 2023

Sunday 21 The Seventh Sunday of Easter	11.00	<b>Choral Eucharist</b> Let my prayer come up <i>Blow</i> Missa brevis <i>Palestrina</i> Hear my prayer, O Lord <i>Purcell</i> Preacher: Canon Professor Jim Lucey Voluntary: Ciacona in c BuxWV 159 <i>Buxtehude</i>	Hymns: 332, 271, 338 Psalm 68: 1-10, 32-35
	15.30	<b>Choral Evensong</b> Rejoice in the Lord <i>Anon.</i> <i>Stanford</i> in A Caelos ascendit hodie <i>Stanford</i> Voluntary: 'Rheims' from Sonata Eroica <i>Stanford</i>	Responses: <i>Tomkins</i> Hymn 134 Psalm 106
Monday 22	10.00	<b>Morning Prayer</b>	
	12.45	<b>Eucharist</b>	
	17.00	<b>Evening Prayer</b>	
	18.00	<b>Organ Recital</b> Harry Meehan <i>St Canice's, Kilkenny</i>	
Tuesday 23	10.00	<b>Morning Prayer</b>	
	12.45	<b>Eucharist</b>	
	18.00	<b>Choral Evensong</b> <i>Brewer</i> in D Sicut cervus <i>Palestrina</i>	Responses: <i>Tomkins</i> Psalm 110
	20.00	<b>Concert</b> The Drake Choir	
Wednesday 24	10.00	<b>Morning Prayer</b>	
	12.45	<b>Eucharist</b>	
	13.30	<b>Lunchtime Recital</b> University of Southern Indiana Chamber Choir	
	17.00	<b>Evening Prayer</b>	
Thursday 25	10.00	<b>Morning Prayer</b>	
	12.45	<b>Eucharist – Ministry of Healing</b>	
	18.00	<b>Choral Evensong</b> <i>Jackson</i> in G Grieve not the Holy Spirit <i>Noble</i>	Responses: <i>Tomkins</i> Psalm 119: 73-104
Friday 26	10.00	<b>Morning Prayer</b>	
	12.45	<b>Celtic Eucharist</b>	
	13.30	<b>Lunchtime Recital</b> Ask Mannskor Choir	
	17.00	<b>Evening Prayer</b>	
	20.00	<b>Concert</b> European Cultural Experiences	
Saturday 27		No services	

The Very Reverend Dermot Dunne, *Dean*  
Canon Roy Byrne, *Precentor*

Edwin Aiken, *Dean's Vicar*  
Tom Little, *Director of Music*



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie) or pick up a leaflet at the welcome desk*

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