

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE DAY OF PENTECOST

THE CATHEDRAL EUCHARIST

SUNDAY 28 MAY 2023

11.00

PREACHER: THE REVEREND CANON PRECENTOR

SETTING: MESSE SOLENNELLE, JEAN LANGLAIS (1907-1991)

SUNG BY THE CATHEDRAL CHOIR

*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

Confirma hoc Deus, quod operatus es in nobis;
Stablish the thing, O God, that thou hast wrought in us,
A templo tuo quod est in Jerusalem, tibi offerent Reges munera. Alleluia.
For thy temple's sake at Jerusalem: so shall kings bring presents unto thee. Alleluia.

William Byrd (1545-1623)

Offertory for the Feast of Pentecost

Please stand for the Processional Hymn

The Gathering of God's People Processional Hymn



Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it,
thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round,
the while my path illuming.

Tune: Down Ampney
Ralph Vaughan Williams (1872-1958)

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit
makes his dwelling.

Italian, Bianco da Siena (*d.* 1434)
Tr. R. F. Littledale (1833-90)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**
Alleluia! Christ is risen **He is risen indeed, Alleluia!**

The president introduces the service

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

The Call to Penitence

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

cf 1 Corinthians 2: 9,10

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

O Lord, from whom all good things come:

Grant to us your humble servants, that, by your holy inspiration we may think those things that be good, and by your merciful guiding may perform the same; through our Lord Jesus Christ.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 2: 1-21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord.

Thanks be to God.

The Psalm (*sung by the choir*)

Psalm 104: 26-37b

O Lord, how manifold are thy works :

in wisdom hast thou made them all; the earth is full of thy riches.

So is the great and wide sea also :

wherein are things creeping innumerable, both small and great beasts.

There go the ships, and there is that Leviathan :

whom thou hast made to take his pastime therein.

These wait all upon thee :

that thou mayest give them meat in due season.

When thou givest it them they gather it :

and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled :

when thou takest away their breath they die,

and are turned again to their dust.

When thou lettest thy breath go forth they shall be made :

and thou shalt renew the face of the earth.

The glorious majesty of the Lord shall endure for ever :

the Lord shall rejoice in his works.

The earth shall tremble at the look of him :

if he do but touch the hills, they shall smoke.

I will sing unto the Lord as long as I live :

I will praise my God while I have my being.

And so shall my words please him :

my joy shall be in the Lord.

As for sinners, they shall be consumed out of the earth,

and the ungodly shall come to an end :

praise thou the Lord, O my soul, praise the Lord.

The Second Reading

1 Corinthians 12: 3b-13

A reading from the first letter of Paul to the Corinthians

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one

and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.him.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 20: 19-23

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy,
hear our prayer.**

**Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

cf 2 Corinthians 1: 22

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



Come, thou Holy Spirit, come,
And from thy celestial home
Shed thy light and brilliancy;
Come, thou Father of the poor,
Come, thou source of all our store,
Come, the soul's true radiancy.

Thou of comforters the best,
Thou the soul's most welcome guest,
Sweet refreshment here below;
In our labour rest most sweet,
Grateful coolness in the heat,
Solace in the midst of woe.

O most blessèd Light divine,
Shine within these hearts of thine,
And our inmost being fill;
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds; our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore ~
And confess thee, evermore ~
In thy sevenfold gifts descend:
Give them virtue's sure reward,
Give them thy salvation, Lord,
Give them joys that never end.

Tune: Veni Sancte Spiritus
Samuel Webbe (1740-1816)

Latin 13th century
trans. Edward Caswall (1814-78)

The Preparation of the Altar

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessed be God for ever.

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

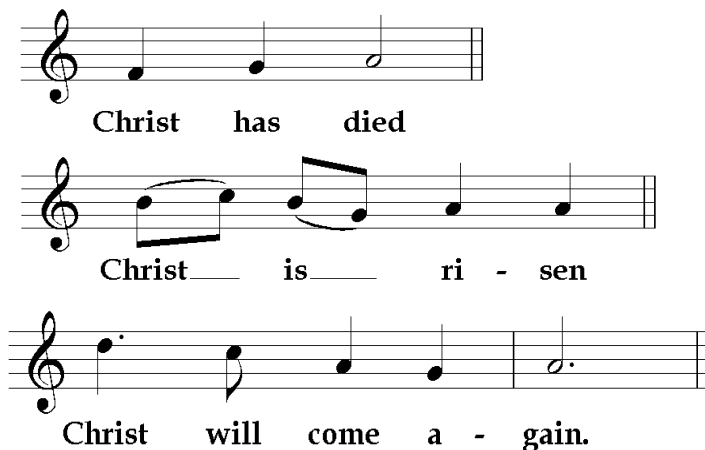
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation on a five-line staff. Each line begins with a treble clef and a common time signature. The first line contains three quarter notes: C4, E4, and G4. The second line contains a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line contains a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. Each line ends with a double bar line.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

Dum complerentur dies Pentecostes, erant omnes pariter dicentes: alleluia;
Now when the day of Pentecost had come, they were gathered all together, saying: alleluia;
et subito, factus est sonus de coelo: alleluia;
and suddenly, they heard a great sound from heaven: alleluia;
tamquam spiritus vehementis et replevit totam domum: alleluia.
like a hurricane in its fury, which encompassed all the dwellings: alleluia.

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Spirit of mercy, truth, and love,
O shed thine influence from above,
And still from age to age convey
The wonders of this sacred day.

In every clime, by every tongue,
Be God's surpassing glory sung;
Let all the listening earth be taught
The acts our great Redeemer wrought.

Unfailing comfort, heavenly guide,
Still o'er thy holy Church preside;
Still let mankind thy blessings prove,
Spirit of mercy, truth, and love.

Tune: Fulda

William Gardiner in Sacred Melodies 1815

Foundling Hospital Collection, 1774

The Blessing & Dismissal

The priest introduces the Blessing

The Lord is here.

His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

The priest blesses the people with these words

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

Amen.

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

Amen.

The next organ recital in our series is tomorrow at 6pm
performed by George de Voil,
Director of Music at St James', Sussex Gardens, London
George is offering a programme of works by Bonnet, Bach and Walton.
All are welcome to attend and there is no charge for admission.



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie or pick up a leaflet at the welcome desk*

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