

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



TRINITY SUNDAY

THE CATHEDRAL EUCHARIST

SUNDAY 4 JUNE 2023

11.00

PREACHER: CANON

SETTING: DAVID BRIGGS (b.1962) THE TRURO EUCHARIST

*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.
This dwelling is God's habitation: it is a possession above all price which may not be spoken against.

Jack Oades (b.1994)

Gradual for the dedication of a church

Please stand for the Processional Hymn

The Gathering of God's People

Processional Hymn



The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
To him uplift your voice, at whose supreme command
From earth we rise, and seek the joys at his right hand.

There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o'er the world of sin, the Prince of peace;
On Zion's sacred height his kingdom still maintains,
And glorious with his saints in light, for ever reigns.

Before the Saviour's face the ransomed nations bow,
O'erwhelmed at his almighty grace for ever new:
He show the prints of love - they kindle to a flame,
And sound through all the worlds above the slaughtered Lamb.

The God who reigns on high the great archangels sing,
And 'Holy, Holy, Holy,' cry, 'Almighty King!
Who was, and is, the same, and evermore shall be:
Jehovah Father, great I AM, we worship thee.'

Before the great Three-One they all exulting stand,
And tell the wonders he has done throughout the land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.

The whole triumphant host give thanks to God on high;
'Hail, Father, Son, and Holy Ghost!' they ever cry;
Hail, Abraham's God and mine! I join the heavenly lays;
All might and majesty are thine, and endless praise.

Tune: Leoni
adapted from a melody for the Yigdal

Thomas Olivers (1725-1799)
based on the Hebrew *Yigdal*

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

We have too often exchanged the worship of the living God for idols of our own imagining. As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

Amen

Kyrie *sung by the choir*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *sung by the choir*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
Keep us steadfast in this faith,
that we may evermore be defended from all adversities;
for you live and reign, one God, for ever and ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Genesis 1-2: 4a

A reading from the book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,

in the image of God he created them;

male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens,

This is the Word of the Lord.

Thanks be to God.

O Lord our Governor, how excellent is thy Name in all the world :
 thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained strength,
 because of thine enemies :
 that thou mightest still the enemy and the avenger.
For I will consider thy heavens, even the works of thy fingers :
 the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him :
 and the son of man, that thou visitest him?
Thou madest him lower than the angels :
 to crown him with glory and worship.
Thou makest him to have dominion of the works of thy hands :
 and thou hast put all things in subjection under his feet;
All sheep and oxen :
 yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea :
 and whatsoever walketh through the paths of the seas.
O Lord our Governor :
 how excellent is thy Name in all the world!

The Second Reading

2 Corinthians 13: 11-13

A reading from the Second letter of Paul to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Matthew 28: 16-20

Hear the gospel of our Lord Jesus Christ according to St Matthew.

Response



Glo - ry to you Lord Je - sus Christ.

All turn to face the reader

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the gospel of the Lord.

Response



Praise__ to you Lord Je - sus Christ.

The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



Holy, Holy, Holy! Lord God Almighty,
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy : there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty,
All thy works shall praise thy Name in earth and sky and sea;
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, blessed Trinity!

Tune: Nicaea

John Bacchus Dykes (1823–76)

Reginal Heber (1783–1826)

The Preparation of the Altar

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore, one in being and equal in majesty.
And so with angels and archangels, with cherubim and seraphim,
we sing for ever of your glory::

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says
The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free
wafer please indicate this to the priest.*

Communion Motet

Benedicta sit sancta Trinitas atque indivisa Unitas
Blessed be the holy Trinity, and undivided Unity:
confitebimur ei quia fecit nobiscum misericordiam suam.
we will give glory to Him, because He hath shown His mercy to us. Alleluia.

Benedicamus Patrem et Filium
We bless the Father and the Son
cum Sancto Spiritu.
with the Holy Spirit.

Tómas Luis da Victoria (1548-1611)

Introit for Trinity Sunday

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

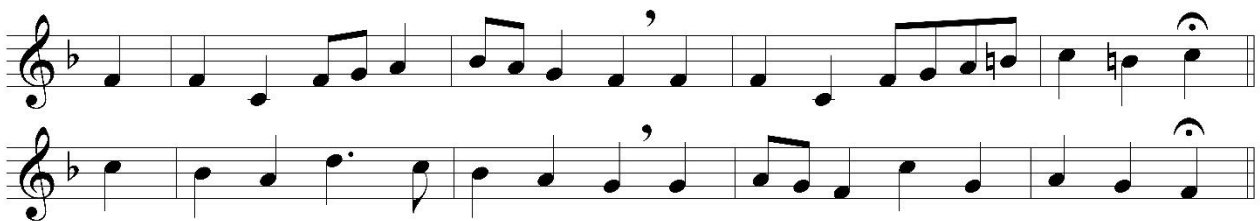
Almighty God,
may we who have received this holy communion,
worship you with lips and lives
proclaiming your majesty
and finally see you in your eternal glory:
Holy and Eternal Trinity,
one God, now and for ever.
Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



All hail, adorèd Trinity;
All hail, eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.

Three Persons praise we evermore,
One only God our hearts adore;
In thy sweet mercy ever kind
May we our sure protection find.

O Trinity, O Unity,
Be present as we worship thee;
And with the songs that angels sing
Unite the hymns of praise we bring.

Tune: Breslau

Melody from Christian Gall's *As Hymnodus Sacer*, Leipzig, 1625 trans. John Chambers (1805–1893)

Latin, c. 10th century

The Blessing & Dismissal

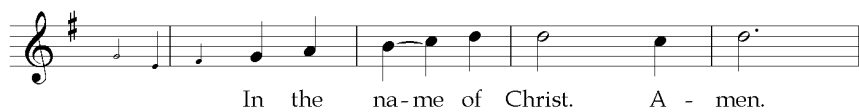
The priest blesses the people with these words

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Grand Plein Jeu *Louis-Nicolas Clérambault* (1676 -1749)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

The next organ recital in our series is tomorrow at 6pm
given by Tom Little, Director of Music.
Tom is playing works by Handel, Bach, Martin How and Iain Farrington.
All are welcome to attend and there is no charge for admission.



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie or pick up a leaflet at the welcome desk*

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