

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 10 SEPTEMBER 2023  
THE FOURTEENTH SUNDAY AFTER TRINITY

11.00

PREACHER: CANON LESLEY ROBINSON

SETTING: WA MOZART (1756-1791) MISSA BREVIS IN D

SUNG BY THE CATHEDRAL CHOIR

## Introit

O nata lux de lumine,  
*O Light of light, by love inclined,*  
Jesu redemptor saeculi,  
*Jesu, redeemer of mankind,*  
Dignare clemens supplicum  
*With loving-kindness deign to hear,*  
Laudes precesque sumere.  
*From suppliant voices praise and prayer.*  
Qui carne quondam contegi  
*Thou who in fleshly form didst dwell*  
Dignatus es pro perditis.  
*And deign to raise our souls from hell,*  
Nos membra confer effici,  
*Vouchsafe us when our race is run,*  
Tui beati corporis.  
*In thy fair Body to be one.*

# The Gathering of God's People

## Processional Hymn



Soldiers of Christ, arise,  
And put your armour on,  
Strong in the strength which God supplies  
Through his eternal Son;

Strong in the Lord of Hosts,  
And in his mighty power:  
Who in the strength of Jesus trusts  
Is more than conqueror.

Stand then in his great might,  
With all his strength endued;  
And take, to arm you for the fight,  
The panoply of God.

Leave no unguarded place,  
No weakness of the soul:  
Take every virtue, every grace,  
And fortify the whole.

From strength to strength go on,  
Wrestle, and fight, and pray;  
Tread all the powers of darkness down,  
And win the well-fought day.

That, having all things done,  
And all your conflicts past,  
Ye may o'ercome through Christ alone,  
And stand entire at last.

Tune: St Ethelwald  
W.H. Monk (1823–1889)

Charles Wesley (1707–1788)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ. *cf Ephesians 4.30 - 5.1*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

Almighty God,

whose only Son has opened for us

a new and living way into your presence:

Give us pure hearts and steadfast wills

to worship you in spirit and in truth,

through Jesus Christ our Lord. **Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Ezekiel 33: 7-11

A reading from the Prophecy of Ezekiel

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 119: 33-40

Teach me, O Lord, the way of thy statutes :  
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law :  
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments :  
for therein is my desire.

Incline my heart unto thy testimonies :  
and not to covetousness.

O turn away mine eyes, lest they behold vanity :  
and quicken thou me in thy way.

O stablish thy word in thy servant :  
that I may fear thee.

Take away the rebuke that I am afraid of :  
for thy judgements are good.

Behold, my delight is in thy commandments :  
O quicken me in thy righteousness.

## The Second Reading

Romans 13: 8-14

A reading from the Epistle of St Paul to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the Word of the Lord.  
**Thanks be to God.**

## The Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

Matthew 18: 15-20

Hear the gospel of our Lord Jesus Christ according to St Matthew.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

This is the gospel of the Lord.

*Response*

Musical notation for the response. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written as a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. A slur covers the first three notes (G4, A4, B4). The lyrics 'Praise to you Lord Jesus Christ.' are written below the staff, with a blank space under 'Praise'.

**The Sermon**

## The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*



## **The Peace**

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



## Offertory Hymn



Lord, enthroned in heavenly splendour,  
First begotten from the dead,  
Thou alone, our strong Defender,  
Liftest up thy people's head.  
Alleluia, alleluia!  
Jesu, true and living Bread!

Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia, alleluia,  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, alleluia,  
We in worship join with them.

Paschal Lamb, thine Offering finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia, alleluia,  
Cleansing souls from every stain.

Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluia, alleluia,  
Risen, ascended, glorified!

Tune: St. Helen  
Sir George Clement Martin (1844–1916)

George H. Bourne (1840–1925)

### The Preparation of the Altar

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### The Taking of the Bread and Wine

*The priest says*

Christ our Passover has been sacrificed for us:  
therefore let us celebrate the feast.

## The Great Thanksgiving

The Lord be with you.  
and also with you

Lift up your hearts.  
we lift them to the Lord

Let us give thanks to the Lord our God.  
it is right to give our thanks and praise.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so with choirs of angels,  
with all the heavenly host,

we proclaim your glory and join their unending song of praise:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**  
**Almighty Father,**  
**for ever and ever.**  
**Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## Communion Motet

Verbe, égal au Très-Haut, notre unique espérance,

*Word, equal to the Almighty, our only hope,*

Jour éternel de la terre et des cieux;

*Eternal light of the earth and the Heavens;*

De la paisible nuit nous rompons le silence,

*We break the peaceful night's silence,*

Divin Sauveur, jette sur nous les yeux!

*Divine Saviour, cast your eyes upon us!*

Répands sur nous le feu de ta grâce puissante,

*Spread the fire of your mighty grace upon us*

Que tout l'enfer fuie au son de ta voix;

*May the entire hell flee at the sound of your voice;*

Dissipe le sommeil d'une âme languissante,

*Disperse from any slothful soul the drowsiness*

Qui la conduit à l'oubli de tes lois!

*Inducing it to forget your laws!*

O Christ, sois favorable à ce peuple fidèle  
*Oh Christ, look with favour upon this faithful people*  
Pour te bénir maintenant rassemblé.  
*Which has now gathered to bless you.*  
Reçois les chants qu'il offre à ta gloire immortelle,  
*Receive its singing, offered to your immortal glory,*  
Et de tes dons qu'il retourne comblé!  
*And may it leave with the gifts you have bestowed upon it!*

Gabriel Fauré (1845-1924)

Jean Racine (1639-99)

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

# **Going Out as God's People**

## **Prayer after Communion**

Lord God,  
the source of truth and love:  
Keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



**Stand up! – stand up for Jesus!**  
Ye soldiers of the Cross;  
Lift high his royal banner,  
It must not suffer loss.  
From victory unto victory  
His army he shall lead,  
Till every foe is vanquished,  
And Christ is Lord indeed.

**Stand up! – stand up for Jesus!**  
The trumpet call obey,  
Forth to the mighty conflict  
In this his glorious day.  
Ye that are men now serve him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.

**Stand up! – stand up for Jesus!**  
Stand in his strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own.  
Put on the gospel armour,  
Each piece put on with prayer;  
Where duty calls or danger,  
Be never waiting there!

**Stand up! – stand up for Jesus!**  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song.  
To him that overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

# The Blessing & Dismissal

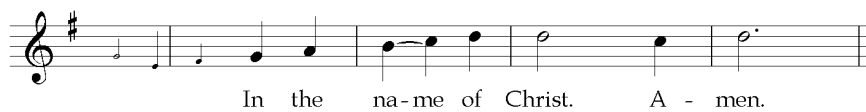
*The priest blesses the people with these words*

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*



## **Psalm Studies**

*Every day in the Cathedral's worship we read the psalms. The psalms are some of the most beautiful poetry ever written, and they contain every human state from elation to depression, hope to fear and anger to joy. Their lilting cadences comfort, encourage, inspire, equip and challenge us as we walk through life with God day by day. The psalms treat issues of perennial relevance like self-knowledge, journeying, mental illness, nationalism, colonialism and the Other.*

*This autumn join Edwin, our Dean's Vicar, for a series of discussions on the psalms, and have the opportunity to choose your favourite psalm for discussion!*

*We will meet in the Cathedral on Monday 11 September at 6.00 pm, and on each following Monday on Zoom, until 2 October, when we will meet in person, and then on Zoom again until 6 November, when we will gather in person again for our concluding session.*

*To help us plan for numbers at our in-person meetings please email [deansvicar@christchurch.ie](mailto:deansvicar@christchurch.ie) to indicate your interest.*



# Christ Church Cathedral Dublin

## Music and Services List

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Christchurch Place,  
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+353 (01) 677 8099

### September 2023

<b>Sunday</b> 10 <b>The Fourteenth Sunday After Trinity</b>	<b>11.00</b>	<b>Choral Eucharist</b> O nata lux <i>Tallis</i> <i>Mozart</i> in D Cantique de Jean Racine <i>Fauré</i> Preacher: Lesley Robinson Voluntary: Toccata from Symphonie IV <i>Widor</i>	Hymns: 449, 296, 453 Psalm 119: 33-40
Finnian of Morilla in the Ards. Down Diocese. 579	<b>15.30</b>	<b>Choral Evensong</b> Peace I leave with you <i>Beach</i> The Westminster Service <i>Howells</i> Te lucis ante terminum <i>Balfour-Gardiner</i> Voluntary: Prelude in b BWV 544 <i>Bach</i>	Responses: <i>Paul Spicer</i> Psalms 53, 54, 55 Hymn 247
<b>Monday</b> 11	<b>10.00</b> <b>12.45</b> <b>17.00</b> <b>18.00</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Evening Prayer</b> <b>Concert</b> The European Society of Pathology	
<b>Tuesday</b> 12 Ailbhe. Bishop. Emly Diocese. c. 566	<b>10.00</b> <b>12.45</b> <b>18.00</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Choral Evensong</b> <i>Wise</i> in F Crossing the bar <i>Parry</i> Choral Prelude on 'Eventide' <i>Parry</i>	Responses: <i>Paul Spicer</i> Psalms 62, 63, 64
<b>Wednesday</b> 13	<b>10.00</b> <b>12.45</b> <b>17.00</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Evening Prayer</b>	
<b>Thursday</b> 14	<b>10.00</b> <b>12.45</b> <b>18.00</b>	<b>Morning Prayer</b> <b>Eucharist – Ministry of Healing</b> <b>Choral Evensong</b> <i>Hylton Stewart</i> in C <i>Adolescentulus sum ergo Mundy</i> <i>Adagio e dolce</i> from Sonata III BWV 527 <i>Bach</i>	Responses: <i>Paul Spicer</i> Psalms 71, 72
<b>Friday</b> 15	<b>10.00</b> <b>12.45</b> <b>17.00</b>	<b>Morning Prayer</b> <b>Celtic Eucharist</b> <b>Evening Prayer</b>	
<b>Saturday</b> 16		<b>No services</b>	

The Very Reverend Dermot Dunne, *Dean*  
Canon Roy Byrne, *Precentor*

The Reverend Edwin Aiken, *Dean's Vicar*  
Tom Little, *Director of Music*



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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