

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST & ACT OF REMEMBRANCE

SUNDAY 12 NOVEMBER 2023  
REMEMBRANCE SUNDAY

11.00

PREACHER: MATHEW MCCAULEY

MAURICE DURUFLÉ (1902-1962): REQUIEM  
SUNG BY THE CATHEDRAL CHOIR

Today, we welcome Canon Leonard Ruddock, Rev Mathew McCauley and the parishioners of Irishtown and Donnybrook.

You are all very welcome!

*Please stand as the choir and clergy process, in silence, to the West End of the cathedral*

# The Gathering of God's People

## Introit

Holy is the true light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict:  
from Christ they inherit a home of unfading splendour,  
wherein they rejoice with gladness evermore. Alleluia, alleluia.

William Harris (1883-1973)

from the Salisbury Diurnal by GH Palmer

## The Act of Remembrance for all those who have died in wars

### *All remain standing*

Let us remember before God and commend to his sure keeping those who have died in the cause of justice; those whom we have known, and whose memory we treasure; and all who, through death, injury or bereavement, have suffered to bring freedom and peace to our world.

## The Silence

### For the Fallen

They shall grow not old as we that are left grow old,  
Age shall not weary them not the years condemn.  
At the going down of the sun and in the morning  
we will remember them, we will remember them.

Douglas Guest (1916-1996)

Laurence Binyon (1869-1943)

God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past may we put our faith in your future for you are the source of life and hope, now and ever. **Amen.**

## The Act of Commitment

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

### *All say together*

**Lord God our Father, we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.**

# The Gathering of God's People

## Processional Hymn



O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last  
And our eternal home.

Tune: St Anne

From *A Supplement to the New Version*

Isaac Watts (1674–1748)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

## **Introit & Kyrie** *sung by the choir*

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.  
*Rest eternal grant to them O Lord: and let light perpetual shine on them.*  
Te decet hymnus Deus in Sion:  
*To thee O God the hymn will be sung in Sion*  
et tibi redetur votum in Hierusalem.  
*and unto thee shall the vow be performed in Jerusalem.*  
Exaudi orationem meam, ad te omnis caro veniet.  
*Hear my prayer: unto thee shall all flesh come.*  
Requiem aeternam dona eis Domine: et lux perpetua luceat eis.  
*Rest eternal grant to them O Lord: and let light perpetual shine on them.*  
Kyrie eleison. Christe eleison. Kyrie eleison.  
*Lord have mercy. Christ have mercy. Lord have mercy.*

### *The priest pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord.

### **The Collect of the Day**

Lord of the nations,  
Saviour and judge of all:  
remove from human hearts all bitterness and hate,  
grant to those who have died in war your mercy and forgiveness  
and bring us all to the peace of your eternal Kingdom;  
through Jesus Christ our Lord, who suffered and died,  
and now lives and reigns with you and the Holy Spirit,  
one God, world without end. Amen. **Amen.**

*Please sit*

## The First Reading

Isaiah 2: 1-5

A reading from the book of the prophet Isaiah.

In days to come

the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 4

Hear me when I call, O God of my righteousness:

thou hast set me at liberty when I was in trouble;  
have mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine honour:  
and have such pleasure in vanity, and seek after leasing?

Know this also, that the Lord hath chosen to himself the man that is godly:  
when I call upon the Lord, he will hear me.

Stand in awe, and sin not:

commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness:

and put your trust in the Lord.

There be many that say:

Who will shew us any good?

Lord, lift thou up:

the light of thy countenance upon us.  
Thou hast put gladness in my heart:  
since the time that their corn and wine and oil increased.  
I will lay me down in peace, and take my rest:  
for it is thou, Lord, only, that makest me dwell in safety.

## **The Second Reading**

**Romans 8: 31-39**

A reading from the letter of Paul to the Romans

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,  
'For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the Word of the Lord.  
**Thanks be to God.**

## **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

Alleluia  
I am the resurrection and the life, saith the Lord.  
Whoever believes in me even though he dies,  
shall have everlasting life.  
Alleluia

## **The Gospel Reading**

**John 15: 9-17**

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the gospel of the Lord.

*Response*



Praise to you Lord Je - sus Christ.

## The Sermon

The Nicene Creed

*please stand*



We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

### **The Lighting of the Remembrance Candle**

*During the lighting of the Remembrance candle, the choir sings Lux aeterna. You are invited to use this time to reflect on all those lost to war.*

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.  
*Let light perpetual shine upon them, O Lord, with thy saints in aeternity, thou who art holy.*  
Requiem aeternam dona eis Domine, et lux perpetua luceat eis.  
*Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*

## **The Peace**

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



## Offertory Hymn



Be still, my soul: the Lord is on thy side;  
bear patiently the cross of grief and pain;  
leave to thy God to order and provide;  
in every change he faithful will remain.  
Be still, my soul: thy best, thy heavenly Friend  
through thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake  
to guide the future as he has the past.  
Thy hope, thy confidence let nothing shake;  
all now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know  
his voice who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart,  
and all is darkened in the vale of tears,  
then shalt thou better know his love, his heart,  
who comes to soothe thy sorrow and thy fears.  
Be still, my soul: thy Jesus can repay,  
from his own fullness, all he takes away.

Be still, my soul: the hour is hastening on  
when we shall be forever with the Lord,  
when disappointment, grief and fear are gone,  
sorrow forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

Finlandia (J J C Sibelius, 1865-1957)

K A D von Schlegel (b.1697)

### **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Blessed are you, Lord of life,  
creator of heaven and earth,  
to you be glory and praise for ever.  
For through his death on the cross,  
your Son Jesus Christ has broken the power of evil,  
and by his glorious resurrection  
has opened for us the gate of life eternal.  
In him you seek the lost, restoring those whose lives  
have been shattered and torn apart.  
In the fullness of time, he will gather all things to himself,  
enfolding us and all who have died in war in his undying love.  
And so we pray that we who have set our hope on Christ  
may come to the peace of heaven,  
there, with angels and archangels,  
to sing your praise for ever:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**  
**Almighty Father,**  
**for ever and ever.**  
**Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, dona eis requiem,

*O Lamb of God, that takest away the sins of the world, grant them rest,*

Agnus Dei, qui tollis peccata mundi, dona eis requiem,

*O Lamb of God, that takest away the sins of the world, grant them rest,*

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of the world, grant them eternal rest.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## Communion Motet

Pie Jesu Domine, dona eis requiem, sempiternam requiem.

*Merciful Lord Jesus, grant them rest, eternal rest.*

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

# Going Out as God's People

## Prayer after Communion

Lord God, in this Eucharist which we have shared,  
you have spoken your word of life  
and nourished us with the mysteries of Christ's body and blood;  
bring us with all who have died in combat or through the injuries of war,  
to know the joys of heaven.  
We ask this through Jesus Christ, who lived and died  
and was raised to newness of life,  
to whom be glory in every age and for eternity **Amen.**

Father of all, we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home. Dying and living, he declared  
your love, gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.

O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.

O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

## The Blessing & Dismissal

*The priest blesses the people with these words*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

### In Paradisum

*remain standing*

In paradisum deducant te angeli,  
*May angels lead thee into Paradise*  
in tuo adventu suscipiant te martyres  
*at thy coming may the martyrs greet thee*  
et perducant te in civitatem sanctam Jerusalem.  
*and lead thee into the holy city of Jerusalem.*  
Chorus angelorum te suscipiat  
*May choirs of angels support thee*  
et cum Lazaro quondam paupere aeternam habeas requiem.  
*and with Lazarus who was once poor, mayest thou have rest for eternity.*

*The clergy and choir process out in silence.*

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*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*



## Social Outreach

Our ongoing mission of social outreach this year sees the Cathedral partnering with Aoibhneas, a Dublin-based charity, which supports women and children who have suffered domestic abuse. Our support of their work involves both prayer and offering practical help. In addition to asking you to remember their work in your prayers, we would ask for practical support in the form of gifts of:

Packaged food supplies,  
Toiletries,  
New pyjamas for women and children,  
Towels,  
Bedding,  
Tesco and Dunnes vouchers in any denomination.

For more details please speak to the Dean's Vicar.







# Christ Church Cathedral Dublin

## Music and Services List

Christ Church Cathedral,  
Christchurch Place,  
D08 TF98  
+353 (01) 677 8099

### November 2023

<b>Sunday</b> 12 <b>The Third Sunday before Advent</b>	<b>11.00</b>	<b>Eucharist and Service of Remembrance</b> Holy is the true light <i>Harris</i> Requiem <i>Duruflé</i> For the fallen <i>Guest</i> Preacher: Revd. Mathew McCauley	Hymns: 417, CP 384, 354 Psalm 4
	<b>15.30</b>	<b>Festal Choral Evensong for St Laurence O'Toole</b> O praise the Lord <i>Batten</i> <i>Blair</i> in B Minor Greater love hath no man <i>Ireland</i> Voluntary: Toccata, Op. 5 <i>Duruflé</i>	Responses: <i>Tomkins</i> Psalm 20 Hymn 443
<b>Monday</b> 13	<b>10.00</b>	<b>Morning Prayer</b>	
	<b>12.45</b>	<b>Eucharist</b>	
	<b>17.00</b>	<b>Evening Prayer</b>	
<b>Tuesday</b> 14 St Laurence O'Toole, Abbot and Archbishop. Dublin and Glendalough Dioceses, 1180	<b>10.00</b>	<b>Morning Prayer</b>	Responses: <i>Tomkins</i> Psalms 73, 74
	<b>12.45</b>	<b>Eucharist</b>	
	<b>18.00</b>	<b>Choral Evensong</b> <i>Jackson</i> in G Justorum animae <i>Byrd</i> Voluntary: Toccata <i>Frescobaldi</i>	
<b>Wednesday</b> 15	<b>10.00</b>	<b>Morning Prayer</b>	
	<b>12.45</b>	<b>Eucharist</b>	
	<b>13.30</b>	<b>Lunchtime Soundbites</b> Organ Favourites	
	<b>17.00</b>	<b>Evening Prayer</b>	
<b>Thursday</b> 16	<b>10.00</b>	<b>Morning Prayer</b>	Responses: <i>Tomkins</i> Psalms 82, 83, 84, 85
	<b>12.45</b>	<b>Eucharist – Ministry of Healing</b>	
	<b>18.00</b>	<b>Choral Evensong</b> The Gloucester Service <i>Howells</i> Geistliches Lied <i>Brahms</i>	
<b>Friday</b> 17	<b>10.00</b>	<b>Morning Prayer</b>	
	<b>12.45</b>	<b>Celtic Eucharist</b>	
	<b>17.00</b>	<b>Evening Prayer</b>	
<b>Saturday</b> 18		<b>No Services</b>	

The Very Reverend Dermot Dunne, *Dean*  
 Canon Roy Byrne, *Precentor*

The Reverend Edwin Aiken, *Dean's Vicar*  
 Tom Little, *Director of Music*



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie) or pick up a leaflet at the welcome desk*

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