

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 19 NOVEMBER 2023

THE SECOND SUNDAY BEFORE ADVENT

11.00

CELEBRANT: THE ARCHBISHOP OF DUBLIN

PREACHER: CANON WILLIAM DEVERELL

SETTING: DAVID BRIGGS (b.1962) THE TRURO EUCHARIST

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

## **Introit**

*Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.  
Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God.*

Giovanni da Palestrina (c. 1525–1594)

Psalm 42

*Please stand for the procession and singing of the hymn*

## The Gathering of God's People Processional Hymn



Most ancient of all mysteries,  
Before thy throne we lie;  
Have mercy now, most merciful,  
Most holy Trinity.

When heaven and earth were yet unmade,  
When time was yet unknown,  
Thou in thy bliss and majesty  
Didst live and love alone.

Thou wert not born; there was no fount  
From which thy Being flowed;  
There is no end which thou canst reach;  
But thou art simply God.

How wonderful creation is,  
The work which thou didst bless,  
And O, what then must thou be like,  
Eternal loveliness!

Most ancient of all mysteries,  
Before thy throne we lie;  
Have mercy now, most merciful,  
Most holy Trinity.

Tune: St Flavian  
Day's *Psalter*, 1562

F.W. Faber (1814–1863)

### The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

### The Call to Penitence

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

*cf. Matthew 4.17*

## **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### **The Archbishop pronounces the Absolution:**

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in all  
goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

## **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

Heavenly Father,

whose blessed son was revealed to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:

Grant that we, having this hope,

may purify ourselves even as he is pure;

that when he shall appear in power and great glory,

we may be made like him

in his eternal and glorious kingdom;

where he is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

*Please sit*

## Proclaiming and Receiving the Word

### The First Reading

Zephaniah 1: 7, 12-18

A reading from the book of the prophet Zephaniah

Be silent before the Lord God!

For the day of the Lord is at hand;  
the Lord has prepared a sacrifice,  
he has consecrated his guests.

At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
'The Lord will not do good,  
nor will he do harm.'

Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

The great day of the Lord is near,  
near and hastening fast;  
the sound of the day of the Lord is bitter,  
the warrior cries aloud there.

That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the Lord,  
their blood shall be poured out like dust,  
and their flesh like dung.

Neither their silver nor their gold  
will be able to save them  
on the day of the Lord's wrath;

in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

This is the Word of the Lord.  
**Thanks be to God.**

**The Psalm** (*sung by the choir*)

**Psalm 34: 1-10**

Lord, thou hast been our refuge : from one generation to another.  
Before the mountains were brought forth, or ever the earth and the world  
were made : thou art God from everlasting, and world without end.  
Thou turnest man to destruction : again thou sayest, Come again, ye children  
of men.  
For a thousand years in thy sight are but as yesterday : seeing that is past as a  
watch in the night.  
As soon as thou scatterest them they are even as a sleep : and fade away  
suddenly like the grass.  
In the morning it is green, and groweth up : but in the evening it is cut down,  
dried up, and withered.  
For we consume away in thy displeasure : and are afraid at thy wrathful  
indignation.  
Thou hast set our misdeeds before thee : and our secret sins in the light of thy  
countenance.  
For when thou art angry all our days are gone : we bring our years to an end,  
as it were a tale that is told.  
The days of our age are threescore years and ten; and though men be so  
strong that they come to fourscore years : yet is their strength then but labour  
and sorrow; so soon passeth it away, and we are gone.  
But who regardeth the power of thy wrath : for even thereafter as a man  
feareth, so is thy displeasure.  
So teach us to number our days : that we may apply our hearts unto wisdom.  
Turn thee again, O Lord, at the last : and be gracious unto thy servants.  
O satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all  
the days of our life.  
Comfort us again now after the time that thou hast plagued us : and for the  
years wherein we have suffered adversity.  
Shew thy servants thy work : and their children thy glory.  
And the glorious majesty of the Lord our God be upon us : prosper thou the  
work of our hands upon us, O prosper thou our handywork.

A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

This is the Word of the Lord.  
**Thanks be to God.**

### **The Gospel Acclamation**

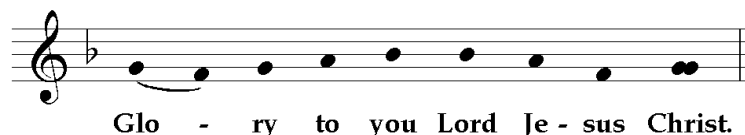
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**Matthew 25: 14-30**

Hear the gospel of our Lord Jesus Christ according to St Matthew.

*Response*



*All turn to face the reader*

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into

the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the gospel of the Lord.

*Response*



## The Sermon

## The Baptism

*The candidate, sponsors and presiding minister gather at the place of baptism.*

*The Archbishop says*



We welcome Orion who has come to be baptised. I invite his sponsors to present him now.

*The sponsors answer:*

*I present Orion to be baptised.*

*The Archbishop says to the sponsors of those unable to answer for themselves*

Parents and godparents, will you accept the responsibilities placed upon you in bringing Orion for baptism and answer on his behalf?

By you own prayers and example, by your teaching and love, will you encourage him in the life and faith of the Christian Community?

*With the help of God, we will.*

In baptism this child begins his journey in faith.

You speak for him today.

Will you care for him, and help him to take his place within the life and worship of Christ's Church?

*With the help of God, we will.*

## **The Decision**

*The Archbishop addresses the candidate:*

In baptism, God calls us from darkness to his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all proud rebellion against God?

*I reject them.*

Do you renounce the deceit and corruption of evil?

*I renounce them.*

Do you repent of the sins that separate us from God and neighbour?

*I repent of them.*

Do you turn to Christ as Saviour?

*I turn to Christ.*

Do you submit to Christ as Lord?

*I submit to Christ.*

Do you come to Christ, the Way, the Truth and the Life?

*I come to Christ.*

*The Archbishop says to the congregation*

You have heard our brother respond to Christ. Will you support him in this calling?

**We will support him.**

## **Prayer over the Water**

*The Archbishop blesses the water for baptism, praying:*

We thank you, almighty God,  
for the gift of water to sustain, refresh and cleanse all life.  
Over water the Holy Spirit moved in the beginning of creation.  
Through water you led the children of Israel  
from slavery in Egypt to freedom in the Promised Land.  
In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit as the Messiah, the Christ,  
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.  
In it we are buried with Christ in his death.  
By it we share in his resurrection.  
Through it we are reborn by the Holy Spirit.  
Therefore, in joyful obedience to your Son,  
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,  
she may be cleansed from sin and born again.  
Renewed in your image, may she walk by the light of faith  
and continue for ever in the risen life of Jesus Christ our Lord;  
to whom with you and the Holy Spirit  
be all honour and glory, now and for ever. **Amen.**

*The Archbishop addresses the sponsors*

Do you believe and accept the Christian faith into which you are baptised?  
I do.

*The Archbishop addresses the congregation.*

Brothers and sisters, I ask you to profess,  
together with this candidate, the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

Do you believe and trust in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

*The Archbishop addresses the candidate.*

Orion Christopher Bulens Hawkesworth, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The candidate is anointed with oil.*

Christ claims you for his own. Receive the sign of the cross.

Live as a disciple of Christ, fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection,  
look for his coming in glory.

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ. Amen.

Orion, God has called you into his Church.

*The congregation joins the presiding minister, saying*

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

**The Peace**

*The Archbishop introduces the peace with these words*

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

*Colossians 3.14,15*

*The Archbishop says*

The peace of the Lord be always with you;  
**And also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



**Offertory Hymn**



Thy hand, O God, has guided  
 Thy flock, from age to age;  
 The wondrous tale is written,  
 Full clear on every page;  
 Our fathers owned thy goodness,  
 And we their deeds record;  
 And both of this bear witness;  
 One Church, one Faith, one Lord.

Thy heralds brought glad tidings  
 To greatest, as to least;  
 They bade men rise, and hasten  
 To share the great King's feast;  
 And this was all their teaching,  
 In every deed and word,  
 To all alike proclaiming  
 One Church, one Faith, one Lord.

Through many a day of darkness,  
 Through many a scene of strife,  
 The faithful few fought bravely  
 To guard the nation's life.  
 Their gospel of redemption,  
 Sin pardoned, man restored,  
 Was all in this enfolded:  
 One Church, one Faith, one Lord.

And we, shall we be faithless?  
 Shall hearts fail, hands hang down?  
 Shall we evade the conflict,  
 And cast away our crown?  
 Not so: in God's deep counsels  
 Some better thing is stored;  
 We will maintain, unflinching,  
 One Church, one Faith, one Lord.

Thy mercy will not fail us,  
 Nor leave thy work undone;  
 With thy right hand to help us,  
 The victory shall be won;  
 And then, by men and angels,  
 Thy Name shall be adored,  
 And this shall be their anthem:  
 One Church, one Faith, one Lord.

Tune: Thornbury  
 Basil Harwood (1859-1949)

E.H. Plumptre (1821-91)

### **The Preparation of the Altar**

And now we give you thanks  
 because in him you have received us as your sons and daughters,  
 joined us in one fellowship with the saints,  
 and made us citizens of your kingdom.

**Amen.**

### **The Taking of the Bread and Wine**

Christ our Passover has been sacrificed for us:

therefore let us celebrate the feast.

## The Great Thanksgiving

The Lord be with you.

**and also with you**

Lift up your hearts.

**we lift them to the Lord**

Let us give thanks to the Lord our God.

**it is right to give our thanks and praise.**

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing sabbath of the Lord.

And so with choirs of angels,

with all the heavenly host,

we proclaim your glory and join their unending song of praise:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,

*All remain standing*

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

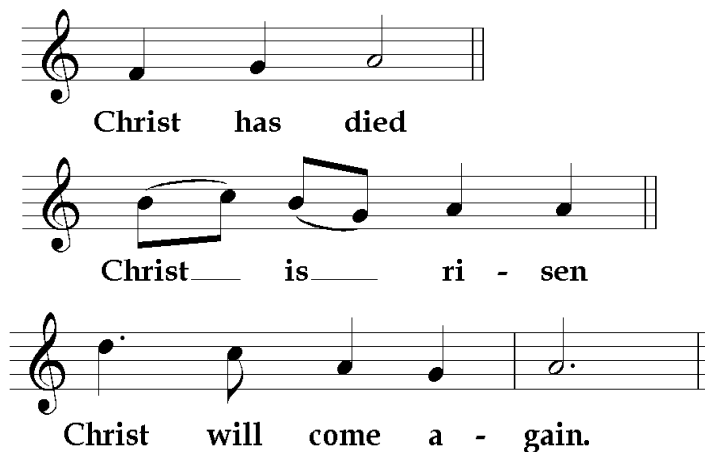
for the sins of the whole world:

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three staves of musical notation in G-clef, 4/4 time. The first staff has notes for 'Christ has died'. The second staff has notes for 'Christ is ri - sen'. The third staff has notes for 'Christ will come a - gain.' Each line ends with a double bar line.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**  
**The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation; but  
deliver us from evil. For thine is the kingdom, the power, and the glory, for  
ever and ever. Amen.

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **Communion Motet**

Cum transieris per aquas, tecum ero, et flumina non operient te; cum ambulaveris in igne, non combureris, et flamma non ardebit in te.  
*When you pass through the waters, I will be with you; And through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, Nor shall the flame scorch you.*  
Quia ego Dominus Deus tuus, Sanctus Israel, salvator tuus, dedi propitiationem tuam Ægyptum Æthiopiam et Saba, pro te  
*For I am the Lord your God, The Holy One of Israel, your Saviour; I gave Egypt for your ransom, Ethiopia and Seba in your place.*  
Ex quo honorabilis factus es in oculis meis et gloriosus ego dilexi te, et dabo homines pro te, et populos pro anima tua.  
*Since you were precious in My sight, You have been honored, And I have loved you; Therefore I will give men for you, And people for your life.*

Jack Oades (b.1994)

Isaiah 43: 2-3

This motet was commissioned for the Baptism of Orion Aiken by  
Edwin Aiken and Alex Bulens.

## **The Great Silence**

*The silence is broken by the hymn.*



## Postcommunion Hymn



Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.  
They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessèd  
Are decked in glorious sheen.

Tune: Ewing  
From *St Bede's*, a tune by Alexander Ewing 1853  
Present form from *Hymns A&M* 1861

There is the throne of David,  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.  
O sweet and blessèd country,  
Shall I ever see thy face?  
O sweet and blessèd country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!

vv1 - 3 Bernard of Cluny 12<sup>th</sup> century  
*tr.* J.M. Neale (1811-66)  
v 4 Hymns Ancient and Modern 1861

**Going Out as God's People**

## Prayer after Communion

Gracious Lord,  
in this holy sacrament you give substance to our hope.  
Bring us at the last to that pure life for which we long,  
through Jesus Christ our Saviour.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

# The Blessing & Dismissal

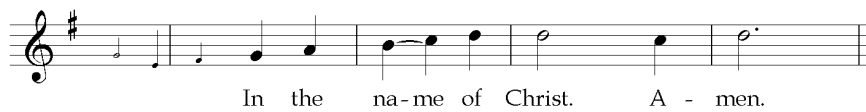
*The priest blesses the people with these words*

Christ our King make you faithful and strong to do his will,  
that you may reign with him in glory;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

Finale *from* Symphonie VI Charles-Marie Widor (1844-1937)

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*