

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 4 FEBRUARY 2024
THE SECOND SUNDAY BEFORE LENT

11.00

PREACHER: CANON ADRIENNE GALLIGAN

SETTING: FRANZ SCHUBERT (1797-1828) MASS IN G

SUNG BY THE CATHEDRAL CHOIR

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

Lumen ad revelationem gentium,
To be a light to lighten the Gentiles:
et gloriam plebis tuae Israel.
and to be the glory of thy people Israel.

Giovanni Pierluigi da Palestrina (1525-1594)

Antiphon for the Blessing of Candles

Please stand for the procession of the choir and clergy

The Gathering of God's People Processional Hymn



Light's abode, celestial Salem,
Vision dear whence peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O, how glorious are the praises
Which of thee the prophets sing!

There for ever and for ever
Alleluya is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from labour,
There unknown are toil and care.

O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally!

Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid,
And in everlasting glory
Thou with joy may'st be arrayed.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all, **and also with you.**

The Call to Penitence

Human sin disfigures the whole creation, which groans with eager longing for God's redemption. We confess our sin in penitence and faith.

cf Romans 8.22,23

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty God,
you have created the heavens and the earth
and made us in your own image:
Teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ our Lord,
who with you and the Holy Spirit
reigns supreme over all things, now and for ever.
Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Proverbs: 1, 22-31

A reading from the book of Proverbs.

Does not wisdom call,
and does not understanding raise her voice?
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth –
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

This is the Word of the Lord.

Thanks be to God.

The Psalm (*sung by the choir*)

Psalm 104: 26-37

O Lord, how manifold are thy works :
in wisdom hast thou made them all; the earth is full of thy riches.
So is the great and wide sea also :
wherein are things creeping innumerable, both small and great beasts.
There go the ships, and there is that Leviathan :
whom thou hast made to take his pastime therein.
These wait all upon thee :
that thou mayest give them meat in due season.
When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled :
when thou takest away their breath they die,
and are turned again to their dust.
When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever :
the Lord shall rejoice in his works.
The earth shall tremble at the look of him :
if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live :
I will praise my God while I have my being.
And so shall my words please him :
my joy shall be in the Lord.
As for sinners, they shall be consumed out of the earth,
and the ungodly shall come to an end :
praise thou the Lord, O my soul, praise the Lord.

The Second Reading

Colossians 1: 15-50

A reading from the first letter of Paul to the Colossians

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

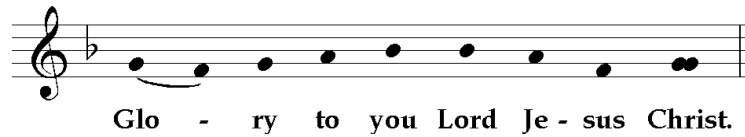
Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 1: 1-14

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

Isaiah 55.12

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



Sweet Sacrament divine,
Hid in thine earthly home;
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament of peace,
Dear home of every heart,
Where restless yearnings cease,
And sorrows all depart.
There in thine ear all trustfully,
We tell our tale of misery,
Sweet Sacrament of peace.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

Tune: Divine Mysteries
Francis Stanfield (1835-1914)

Francis Stanfield (1835-1914)

The Preparation of the Altar

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

The Taking of the Bread and Wine

The priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For you have created the heavens and the earth,
and formed us in your own image.

In the fullness of time you sent forth your Son, your eternal Word,
who laid down his life for our salvation
and rose from the grave, the first-fruits of your new creation.

You send forth your holy and life-giving Spirit
to give life to our mortal bodies
and to renew the face of the earth.

Therefore with all the heavenly hosts,
we give voice to everything that you have made,
and sing the eternal hymn of praise.

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,

in the unity of the Holy Spirit,
all honour and glory are yours,

**Almighty Father,
for ever and ever.**

Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free
wafer please indicate this to the priest.*

Communion Motet

See, see, the Word is incarnate;
God is made man in the womb of a virgin,
Shepherds rejoice, wise men adore and angels sing:
Glory be to God on high, peace on earth, goodwill towards men.

The Law is cancelled, Jews and Gentiles all converted
by the preaching of glad tidings of salvation.
the blind have sight and cripples have their motion;
diseases cured, the dead are raised and miracles are wrought.
Let us welcome such a guest with Hosanna.

The Paschal Lamb is offered,
Christ Jesus made a sacrifice for sin.
The earth quakes, the sun is darkened,
the powr's of hell are shaken:
and lo, He is risen up in victory.
Sing Alleluia, Sing Alleluia.

See, O see the fresh wounds, the goring blood,
the pricks of thorns, the print of nails;
and in the sight of multitudes a glorious ascension,
Where now He sits on God's right hand
where all the choir of heav'n all jointly sing:
Glory be to the Lamb that sitteth on the throne.

Let us continue our wonted note with Hosanna:
Blessed be He that cometh in the Name of the Lord;
with Alleluia:
we triumph in victory:
the serpent's head bruised, Christ's Kingdom exalted,
and heav'n laid open to sinners. Amen.

Orlando Gibbons (1583-1625)

Godfrey Goodman (1582-1656)

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

God our creator,
by your gift the tree of life was set at the heart
of the earthly paradise,
and the Bread of life at the heart of your Church.
May we who have been nourished at your table on earth
be transformed by the glory of the Saviour's Cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.
Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen**

Postcommunion Hymn



Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light.

Thou, who didst come to bring,
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessed and holy Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,
Through the world, far and wide
Let there be light.

Tune: Moscow

Adapted from Felice de Giardini (1716-96)

John Marriott (1780-1825)

The Blessing & Dismissal

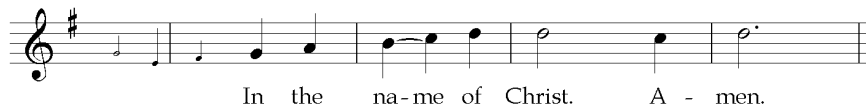
The priest blesses the people with these words

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always.
Amen.

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Allegro Moderato *from* Sonata I in Eb BWV 525 J.S. Bach (1685-1750)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*



Living Faith in the City

An ecumenical exploration of the
Letter of St Paul to the Romans.

"For Freedom Christ has set us free"

(Galatians 5.1)

A contemporary reading of the letter to
the Romans in 6 sessions. Every
Wednesday during Lent beginning with
The Ash Wednesday service, blessing of
ashes and Eucharist at 6pm
on **14th February** and thereafter
every **Wednesday at 7pm.**

COURSE DIRECTOR
FR KIERAN O'MAHONY, O.S.A.

Venue: Christ Church Cathedral Music Room

Admission: Free

RSVP: <https://forms.gle/iAsRoqbNhht5ZUmd9>



Of the Cloth

TUESDAYS IN FEBRUARY 2024
LUNCHTIME LECTURES, 13.10

A series of lectures on the dressing
of altars, monks & clergy at
Christ Church Cathedral, Dublin

6 February: The Myerscough altar frontals: Kilternan, Christ
Church & the St John's School of Embroidery, Sandymount

RACHEL PHELAN

Art historian & textile conservator

13 February: Clothes of heaven: Medieval Irish ecclesiastical
& liturgical vesture

COLMÁN Ó CLABAIGH

Monk of Glenstal abbey & medieval historian

20 February: Robing the righteous: From ruffs, rochets & caps
to frockcoats, cassocks & gaiters

NIALL SLOANE

Dean of Limerick

27 February: Dressing by degrees: the convergence of
ecclesiastical vesture & academic dress

PETER THOMPSON

Archdeacon of Armagh

Admission free. All most welcome. Supported by the
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For further information, email: archives@christchurch.ie

