

The Cathedral of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CHRISM EUCHARIST

MAUNDY THURSDAY
28 MARCH 2024

11.30AM

CELEBRANT: THE ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH

SETTING:

MASS FOR FIVE VOICES, WILLIAM BYRD (1534-1623)

SUNG BY THE CATHEDRAL CHOIR

Please stand for the procession of choir and clergy and for the singing of the hymn

The Gathering of God's People

Processional Hymn



Father, Lord of all creation,
Ground of being, life and love;
Height and depth beyond description
Only life in you can prove:
You are mortal life's dependence:
Thought, speech, sight are ours by grace;
Yours is every hour's existence,
Sovereign Lord of time and space.

Jesus Christ, the Man for others,
We, your people, make our prayer:
Help us love – as sisters, brothers –
All whose burdens we can share.
Where your name binds us together
You, Lord Christ, will surely be;
Where no selfishness can sever
There your love the world may see.

Holy Spirit, rushing, burning
Wind and flame of Pentecost,
fire our hearts afresh with yearning
To regain what we have lost.
May your love unite our action,
Nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Tune: Abbot's Leigh
Cyril Vincent Taylor (b. 1907)

Stewart Cross (1928–89)

The Greeting

Jesus Christ has made us a kingdom of priests to serve his God and Father.
Glory and kingship be his for ever and ever.

Grace, mercy and peace be with you
and also with you.

The Call to Penitence

God shows his love for us in that, while we were yet sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The Archbishop pronounces the Absolution:

Almighty God,
who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect of the Day

Heavenly Father,
who anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring to the world the blessings of your kingdom:
anoint your Church with the same Holy Spirit,
that we who share in his suffering and his victory
may bear witness to the gospel of salvation;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 6: 1-8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 23

The Lord is my shepherd:

therefore can I lack nothing.

He shall feed me in a green pasture:

and lead me forth beside the waters of comfort.

He shall convert my soul:

and bring me forth in the paths of righteousness for his Name's sake.

Yea though I walk through the valley of the shadow of death I will fear no evil:

for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

thou hast anointed my head with oil and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

The Second Reading

James 5: 13-16a

A reading from the letter of James:

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Praise to you, O Christ, King of eternal glory.

The Spirit of the Lord God is upon me,

because the Lord has anointed me;

he has sent me to bring good news to the oppressed.

Praise to you, O Christ, King of eternal glory.

The Gospel Reading

Luke 4: 16-21

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



Glo - ry to you Lord Je - sus Christ.

All turn to face the reader

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the gospel of the Lord

Response



Praise to you Lord Je - sus Christ.

The Sermon

The Foot Washing

please remain seated as the choir sings

Ubi caritas et amor, Deus ibi est.
Where charity and love abide, there is God.
Congregavit nos in unum Christi amor.
The love of Christ has gathered us together in one.
Exsultemus et in ipso iucundemur.
Let us be glad and rejoice in the same.
Timeamus et amemus Deum vivum.
Let us fear and love the living God.
Et ex corde diligamus nos sincero.
And love each other with honest hearts.

Ola Gjeilo (b.1978)

From the Latin liturgy of Maundy Thursday

The Renewal of Commitment to Ministry

Archbishop

clergy & lay ministers stand

My brothers and sisters, at his Last Supper, our Lord Jesus Christ gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to his Father's service, to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to his service, as stewards of the mysteries of God and ministers of his grace.

The Archbishop addresses the lay ministers

When you were commissioned, you undertook to be faithful in prayer and by word and example to minister to those for whom Christ died. Will you do all that is in your power to witness to God's love for his people?

Lay ministers **By the help of God, I will.**

The Archbishop addresses the priests

At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant. Will you continue as faithful stewards of the mysteries of God, preaching the gospel of Christ and ministering his holy sacraments?

Priests **By the help of God, I will.**

A lay person addresses the Archbishop

At your consecration as bishop you received the gift of the Spirit, that you might lead the Church in mission, and send out ministers in Christ's name; that you might promote its unity, uphold its discipline, and guard its faith; and that you might teach and govern the people committed to your charge. Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

Archbishop **By the help of God, I will.**

The lay person addresses the lay ministers and clergy

May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will accomplish it.

Amen. Lord, have mercy.

The people stand, and the Archbishop addresses them

My brothers and sisters, pray for all who minister, that they may be constant in prayer and steadfast in faith, and serve your people with joy.

Lord, hear us.

Pray for your priests. Ask the Lord to bless them with the fullness of his love, that they may be faithful ministers of his word and sacrament, and lead his people in the way of salvation.

Lord, hear us.

Pray for your Archbishop and the bishops of this Province of Dublin and Cashel, that despite our unworthiness we may be faithful to the great trust that has been handed to us. Pray that we may become more like our Good Shepherd and great High Priest, the teacher and servant of us all, and so become more and more a sign of Christ's loving presence among you.

Lord, hear us.

Pray for the families of those who minister, for their homes, and for all with whom they share their lives.

Lord, hear us.

May the Lord in his love keep us ever close to him, and may he bring us all to the fullness of eternal life.

Amen.

The Peace

The Archbishop introduces the peace with these words

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you

Let us offer one another a sign of peace

Offertory Hymn



O Happy band of pilgrims,
If on ward ye will tread
With Jesus as your fellow
To Jesus as your head!

O happy if ye labour
As Jesus did for men;
O happy if ye hunger
As Jesus hungered then!

The Cross that Jesus carried
He carried as your due;
The crown that Jesus weareth,
He weareth it for you.

The faith by which ye see him,
The hope in which ye yearn,
The love that through all troubles
To him alone will turn,

What are they but forerunners
To lead you to his sight?
What are they save the effluence
Of uncreated light?

The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure,

What are they but his jewels
Of right celestial worth?
What are they but the ladder
Set up to heaven on earth?

O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win you such a prize!

Tune: Knecht
JH Knecht (1752-1817)

JM Neale (1818-16)

Consecration of the oils

Archbishop

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing.

A member of the diocesan Ministry of Healing Committee

Archbishop, I present to you the oil for the anointing of the sick and the dying.

Archbishop

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.

Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing
to those in weakness and distress.

He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

Blessed be God for ever.

The Deacon

Archbishop, I present to you the oil for the signing with the cross at baptism.

Archbishop

Blessed are you, sovereign God,
the protector of all who believe in you.

Your anointed Son overcame the powers of evil
when he was lifted high upon the cross.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
as they come to the waters of baptism,
may it be for them a sign of your defence in their fight
against sin, the world and the devil,
and bring them to share in Christ's victory.

Blessed be God for ever.

A priest

Archbishop, I present to you the oil of chrism.

Archbishop

Blessed are you, sovereign God and eternal Father,
upholding by your grace all who hear your call.
Under your Old Covenant
priests and kings were anointed to serve you
and in the fullness of time you anointed your Son by the Holy Spirit
to be the Christ, the Saviour and Servant of all.
By the power of your Spirit may your blessing rest
on those who are anointed with this chrism in your name;
let it be for them a sign of joy and gladness
as they share in the royal priesthood of the New Covenant
and make known the kingdom of Jesus Christ our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise.

**Blessed be God, our strength and our salvation,
now and for ever. Amen.**

The Taking of the Bread and Wine

at the taking of the bread and wine the Archbishop says

Pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.
Amen.

The Archbishop says

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And now we give you thanks
because by your Holy Spirit
you anointed your only Son to be the servant of all
and ordained that he should enter
into his kingdom through suffering.
In your wisdom and love you call your Church to serve the world,
to share in Christ's suffering and to reveal his glory.
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

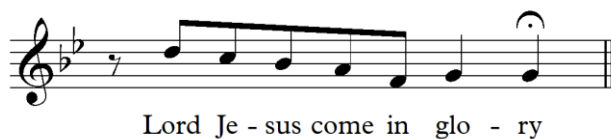
he instituted,

and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir and people sing



Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The Archbishop breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. If you require a gluten free wafer please indicate this to the Archbishop.

The Communion Motet

O sacrum convivium in quo Christus sumitur.

O sacred feast, wherein Christ is offered up.

Recolitur memoria passionis ejus, mens impletur gratia,

We recall the memory of his passion, our souls are filled with grace,

et futurae gloriae nobis pignus datur.

and hope of future glory is given us.!

William Byrd (1543-1623)

St. Thomas Aquinas (1224-75)

The Great Silence

The Great Silence is broken by the Postcommunion Prayer

Going Out as God's People

Post Communion Prayer

You have opened to us the Scriptures, O Christ,
and you have made yourself known in the breaking of the bread.

Abide with us, we pray, that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you in the glory of the eternal Trinity,
one God for ever and ever. **Amen.**

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Please stand

The Post-Communion Hymn



**Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?**

**Go forth and tell where still the darkness lies;
in wealth or want, the sinner surely dies:
give us O Lord, concern of heart and mind,
a love like yours which cares for all mankind.**

**Go forth and tell! The doors are open wide:
share God's good gifts – let no-one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.**

**Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till the nations his great name adore
and serve him, Lord and King for evermore.**

Tune: Woodlands
Walter Greatorex (1877–1949)

James E. Seddon (1915–1983)

The Blessing & Dismissal

The Archbishop blesses the people with these words

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
now and for ever. Amen.

The Father, whose glory fills the heavens, cleanse you by his holiness
and send you to proclaim his word.
Amen.

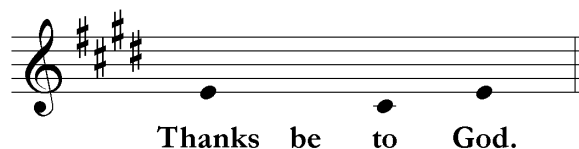
The Son, who has ascended to the heights, pour upon you the riches of his
grace.
Amen.

The Holy Spirit, the Comforter, equip you and strengthen you in your ministry.
Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

The deacon sings

Go in the peace of Christ



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Prelude in b BWV 544 JS Bach (1685-1750)

which concludes the service

Personal Assistant to the Dean

We are currently seeking a qualified candidate with relevant experience to fill the position of Personal Assistant to the Dean, The Very Reverend Dermot Dunne.

For a full job description, please contact careers@christchurch.ie

Application closing date is Monday 8 April 2024.

APPLICATION PROCESS

Please send a cover letter and CV. Applications should be sent to:

Paula Hennessy
HR Manager,
Christ Church Cathedral,
Christchurch Place,
Dublin 8

Easter Services

All are invited to join us for our Holy Week and Easter Services

Thursday, 6 April, Maundy Thursday

18:00, Eucharist of the Lord's Supper with the stripping of altars

Friday, 7 April, Good Friday

11:30, Reflections at the Cross

15:00, Good Friday Liturgy

20:00, Ecumenical Walk of Witness

Saturday, 8 April, Holy Saturday

21:00, Easter Vigil

Sunday, 9 April, Easter Sunday

11:00, Easter Day Festal Eucharist

15:30, Choral Evensong, celebrating the music of Charles Villiers Stanford



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurch.ie
or pick up a leaflet at the welcome desk*

*This booklet contains material from The Book of Common Prayer (2004)
of which the copyright is held by the Representative Body of the Church of Ireland.*



*To use the induction loop system provided
please turn your Hearing Aid to the T position.*