

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 7 APRIL 2024  
THE SECOND SUNDAY OF EASTER

11.00

PREACHER: THE ARCHDEACON OF DUBLIN

SETTING: GIOVANNI GABRIELI (1554-1612) MISSA BREVIS

SUNG BY THE CHOIR OF THE CATHEDRAL GROUP OF PARISHES

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

*Please stand for the procession of the choir and clergy*

## The Gathering of God's People Processional Hymn

The musical notation consists of three staves in G major (one sharp) and 4/4 time. The first two staves are the main melody, and the third staff is labeled 'Last Verse' and contains the lyrics 'run. Al - le - lu - ia! A - men.' with notes corresponding to the syllables.

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains  
And crushed the serpent's head,  
And cries aloud through death's domains  
To wake the imprisoned dead.

From hell's devouring jaws the prey  
Alone our leader bore;  
His ransomed hosts pursue their way  
Where he hath gone before.

Triumphant in his glory now,  
His sceptre ruleth all,  
Earth, heaven, and hell before him bow,  
And at his footstall fall.

While joyful thus his praise we sing,  
His mercy we implore,  
Into his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

Alleluya! Amen.

Tune: St. Fulbert  
H.J. Gauntlett (1805-76)

St. Fulbert of Chartres (d1028)  
Tr Robert Cambell (1814-68)

### The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all, **and also with you.**

### The Call to Penitence

Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

*cf Romans 6:10*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.  
**Amen**

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**The Collect of the Day**

Almighty Father,

you have given your only Son to die for our sins

and to rise again for our justification:

Grant us so to put away the leaven

of malice and wickedness

that we may always serve you

in pureness of living and truth;

through the merits of your Son

Jesus Christ our Lord.

**Amen.**

*Please sit*

## Proclaiming and Receiving the Word

### The First Reading

Isaiah 26: 2-9, 19

A reading from the book of the prophet Isaiah.

Open the gates,  
so that the righteous nation that keeps faith  
may enter in.

Those of steadfast mind you keep in peace —  
in peace because they trust in you.

Trust in the Lord for ever,  
for in the Lord God  
you have an everlasting rock.

For he has brought low  
the inhabitants of the height;  
the lofty city he lays low.

He lays it low to the ground,  
casts it to the dust.

The foot tramples it,  
the feet of the poor,  
the steps of the needy.

The way of the righteous is level;  
O Just One, you make smooth the path of the righteous.

In the path of your judgements,

O Lord, we wait for you;  
your name and your renown  
are the soul's desire.

My soul yearns for you in the night,  
my spirit within me earnestly seeks you.

For when your judgements are in the earth,  
the inhabitants of the world learn righteousness.

Your dead shall live, their corpses shall rise.

O dwellers in the dust, awake and sing for joy!  
For your dew is a radiant dew,  
and the earth will give birth to those long dead.

This is the Word of the Lord.

**Thanks be to God.**

Behold, how good and joyful a thing it is :

brethren, to dwell together in unity!

It is like the precious ointment upon the head, that ran down unto the beard :

even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon :

which fell upon the hill of Sion.

For there the Lord promised his blessing :

and life for evermore.

## **The Second Reading**

**1 John 1: 1-2: 22**

A reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord.

**Thanks be to God.**

## **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## **The Gospel Reading**

**John 20: 19-31**

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the gospel of the Lord.

*Response*



Praise\_\_ to you Lord Je - sus Christ.

**The Sermon**

**The Nicene Creed**

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

## **The Peace**

*The priest introduces the peace with these words*



The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

Let the peace of Christ rule in our hearts.

*Colossians 3: 14,15*

*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



**Offertory Hymn**



**Alleluia! Sing to Jesus!**  
His the sceptre, his the throne;  
**Alleluia! His the triumph,**  
His the victory alone:  
Hark, the songs of holy Zion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his Blood.

**Alleluia! Not as orphans**  
Are we left in sorrow now;  
**Alleluia! He is near us,**  
Faith believes, nor questions how:  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

**Alleluia! Bread of heaven,**  
Thou on earth our food, our stay;  
**Alleluia! Here the sinful**  
Flee to thee from day to day:  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

**Alleluia, King eternal,**  
Thee the Lord of lords we own;  
**Alleluia, born of Mary,**  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

Tune: Hyfrydol  
melody by Richard Huw Pritchard (1811-1887)

W. Chatterton Dix (1837-1898)

**The Preparation of the Altar**  
Creator of all, you wash away our sins,

you give us new birth by the Spirit,  
and redeem us in the blood of Christ.

As we celebrate the resurrection,  
renew your gift of life within us.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

### **The Taking of the Bread and Wine**

*The priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;

*All remain standing*

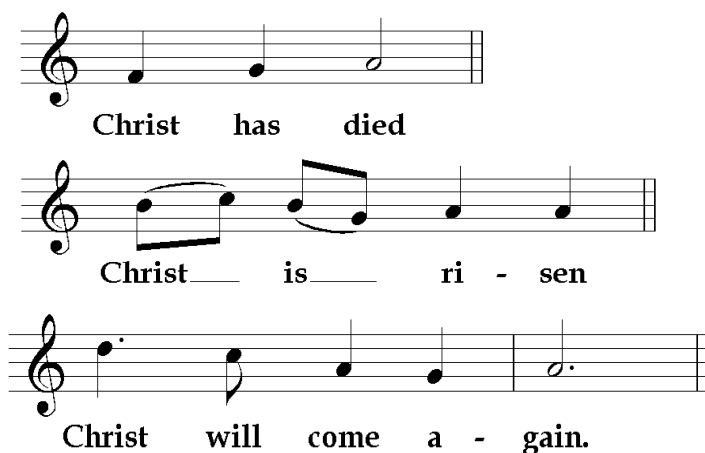
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three staves of musical notation in treble clef. The first staff has three quarter notes: C4, E4, G4. The second staff has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third staff has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. Each staff ends with a double bar line.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;

and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and  
ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

### **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and  
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free  
wafer please indicate this to the priest.*

Hear the voice and prayer of Thy servants,  
that they make before Thee this day.  
That Thine eyes may be open toward this house day and night,  
ever toward this place, of which Thou hast said:  
"My Name shall be there."  
And when Thou hearest have mercy on them

Thomas Tallis (1532-1594)

2 Chronicles 6: 19-21

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

# **Going Out as God's People**

## **Prayer after Communion**

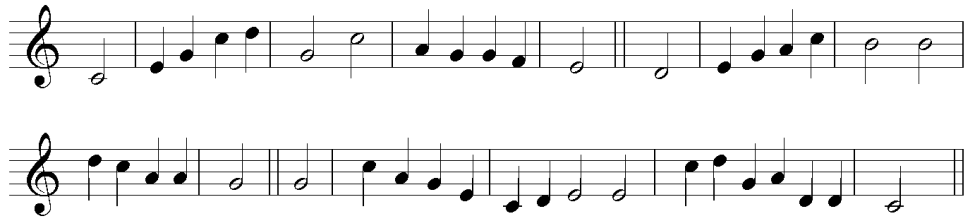
Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him.  
Deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.  
**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen**

**Postcommunion Hymn**



Now is eternal life,  
If risen with Christ we stand,  
In him to life reborn,  
And holden in his hand;  
No more we fear death's ancient dread,  
In Christ arisen from the dead.

For God, the living God,  
Stooped down to man's estate;  
By death destroying death,  
Christ opened wide life's gate:  
He lives, who died; he reigns on high;  
Who lives in him shall never die.

Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
Our life is hid with God in thee,  
Now and through all eternity.

Tune: Christchurch  
Charles Steggall (1826-1905)

G.W. Briggs (1875-1959)

## The Blessing & Dismissal

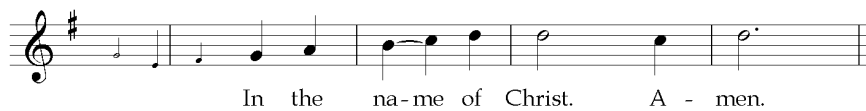
*The priest blesses the people with these words*

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always.  
**Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

### **Organ Voluntary**

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*