

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 5 MAY 2024
THE SIXTH SUNDAY OF EASTER

11.00

PREACHER: CANON ARTHUR BARRETT

SETTING: THE TRURO EUCHARIST
DAVID BRIGGS (B.1962)

SUNG BY THE CATHEDRAL CHOIR

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

Ubi caritas et amor, Deus ibi est.

Where charity and love abide, there is God.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us together in one.

Exsultemus et in ipso iucundemur.

Let us be glad and rejoice in the same.

Timeamus et amemus Deum vivum.

Let us fear and love the living God.

Et ex corde diligamus nos sincero.

And love each other with honest hearts.

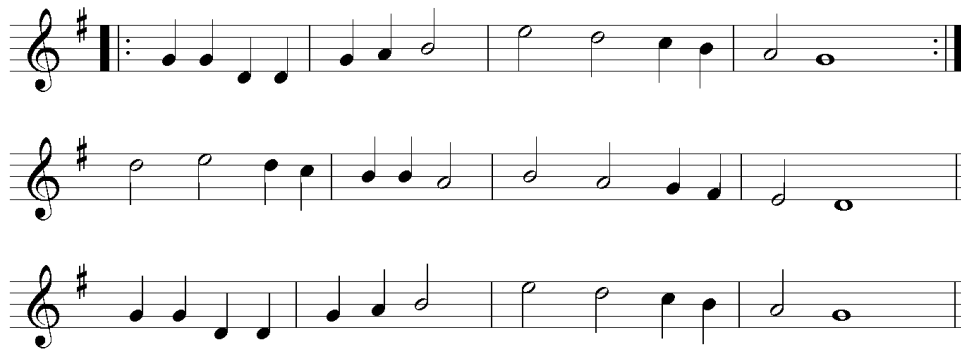
Philip Moore (b.1943)

From the Latin liturgy of Maundy Thursday

Please stand for the procession of the choir and clergy

The Gathering of God's People

Processional Hymn



Come, ye faithful, raise the strain
Of triumphant gladness:
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen:
All the winter of our sins,
Long and dark is flying
From his light, to whom we give
Laud and praise undying.

Tune: Ave virgo virginum
Traditional melody as set in Leisentritt's
Catholicum Hynologium Germanicum, Cologne, 1584

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's Resurrection.

Neither might the gates of death
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But today amidst thien own
Thou didst stand, bestowing;
That thy peace which evermore
Passeth human knowing.

Greek, St John of Damascus
trans. J.M. Neale (1816-1866)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all, **and also with you.**

The Call to Penitence

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

cf Romans 6:10

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

God our redeemer,

you have delivered us from the power of darkness

and brought us into the kingdom of your Son:

Grant, that as by his death he has recalled us to life,

so by his continual presence in us he may raise us to eternal joy;

through Jesus Christ our Lord.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 45: 11-13, 18-19

A reading from the book of the prophet Isaiah

Thus says the Lord,
the Holy One of Israel, and its Maker:
Will you question me about my children,
or command me concerning the work of my hands?
I made the earth,
and created humankind upon it;
it was my hands that stretched out the heavens,
and I commanded all their host.
I have aroused Cyrus in righteousness,
and I will make all his paths straight;
he shall build my city
and set my exiles free,
not for price or reward,
says the Lord of hosts.
For thus says the Lord,
who created the heavens
(he is God!),
who formed the earth and made it
(he established it;
he did not create it a chaos,
he formed it to be inhabited!):
I am the Lord, and there is no other.
I did not speak in secret,
in a land of darkness;
I did not say to the offspring of Jacob,
'Seek me in chaos.'
I the Lord speak the truth,
I declare what is right.

This is the Word of the Lord.

Thanks be to God.

The Psalm (*sung by the choir*)

O sing unto the Lord a new song :

Psalm 98

for he hath done marvellous things.
With his own right hand, and with his holy arm :
hath he gotten himself the victory.
The Lord declared his salvation :
his righteousness hath he openly shewed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel :
and all the ends of the world have seen the salvation of our God.
Shew yourselves joyful unto the Lord, all ye lands :
sing, rejoice, and give thanks.
Praise the Lord upon the harp :
sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms :
O shew yourselves joyful before the Lord the King.
Let the sea make a noise, and all that therein is :
the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the
Lord :
for he is come to judge the earth.
With righteousness shall he judge the world :
and the people with equity.

The Second Reading

1 John 5: 1-6

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

This is the Word of the Lord.
Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 15: 9-17

Hear the gospel of our Lord Jesus Christ according to St John.

Response



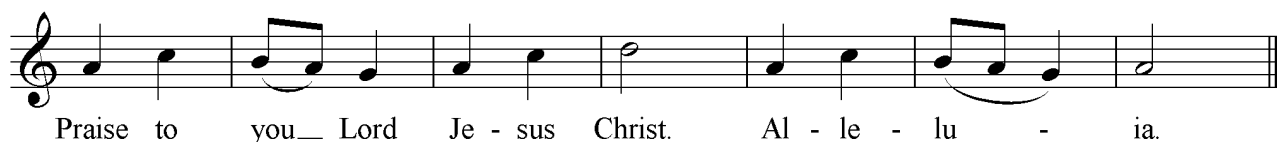
All turn to face the reader

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

Let the peace of Christ rule in our hearts.

Colossians 3: 14,15

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



We hail thy presence glorious, O Christ our great High Priest,
O'er sin and death victorious, at thy thanksgiving feast:
As thou art interceding for us in heaven above,
Thy Church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise,
Offering one pure Oblation, one Sacrifice of praise:
With thee in blest communion the living and the dead
Are joined in closest union, one Body with one Head.

O Living Bread from heaven, Jesu, our Saviour good,
Who thine own self hast given to be our souls' true food;
For us thy body broken hung on the Cross of shame:
This Bread its hallowed token we break in thy dear Name.

O stream of love unending, poured from the one true Vine,
With our weak nature blending, the strength of life divine;
Our thankful faith confessing in thy life-blood outpoured,
We drink this Cup of blessing and praise thy Name, O Lord.

May we thy word believing thee through thy gifts receive,
That, thou within us living, we all to God may live;
Draw us from earth to heaven till sin and sorrow cease,
Forgiving and forgiven, in love and joy and peace.

Tune: Offertorium

Michael Haydn (1737-1806)

Richard Parsons (1882-1948)

The Preparation of the Altar

Creator of all, you wash away our sins,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.

As we celebrate the resurrection,
renew your gift of life within us.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Taking of the Bread and Wine

The priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,

All remain standing

a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

Ubi caritas et amor, Deus ibi est.

Where charity and love abide, there is God.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us together in one.

Exsultemus et in ipso iucundemur.

Let us be glad and rejoice in the same.

Timeamus et amemus Deum vivum.

Let us fear and love the living God.

Et ex corde diligamus nos sincero.

And love each other with honest hearts.

Jack Oades (b.1994)

From the Latin liturgy of Maundy Thursday

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

God our Father,
whose Son Jesus Christ gives the water of eternal life:
May we also thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever.

Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen**



O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O Jesus, thou hast promised
To all who follow thee
That where thou art in glory,
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow
My Master and my Friend.

O let me see thy foot-marks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone:
O guide me, call me, draw me,
Uphold me to the end,
And then in heaven receive me;
My Saviour and my Friend.

Tune: Wolvercote
William H. Ferguson (1874-1950)

John E. Bode (1816-74)

The Blessing & Dismissal

The priest blesses the people with these words

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always.

Amen.

The priest or the deacon says or sings

Go in peace to love and serve the Lord. Alleluia

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Plein Jeu and Deo Gratias *from* Messe pour les Paroisses

François Couperin (1668-1773)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

There will be an opportunity for the congregation to meet the candidates for Dean's Vicar on Tuesday 28th May at a reception following Choral Evensong at 6pm. You are very welcome to attend.