

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



CORPUS CHRISTI

THE CATHEDRAL EUCHARIST

THURSDAY 30 MAY 2024

18.00

SETTING: MASS FOR 4 VOICES

WILLIAM BYRD (1543-1623)

SUNG BY THE CATHEDRAL CHOIR

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Please stand for the procession of the choir and clergy

The Gathering of God's People

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**
Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all, **and also with you.**

The Call to Penitence

You then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.
Glory be to God on high, and in earth peace, good will towards men.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
We praise thee, we bless thee, we worship thee, we glorify thee
Gratias agimus tibi propter magnam gloriam tuam.
We give thanks to thee for thy great glory,
Domine Deus, Rex coelestis, Deus Pater omnipotens.
O Lord God, heavenly King, God the Father Almighty.
Domine Fili unigenite, Jesu Christe.
O Lord, the only-begotten Son Jesu Christ;
Domine Deus, Agnus Dei, Filius Patris.
O Lord God, Lamb of God, Son of the Father,
Qui tollis peccata mundi, miserere nobis.
Thou that takest away the sins of the world, have mercy upon us
Qui tollis peccata mundi, suscipe deprecationem nostram.
Thou that takest away the sins of the world, receive our prayer.
Qui sedes ad dexteram Patris, miserere nobis.
Thou that sittest at the right hand of God the Father, have mercy upon us.
Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,
For thou only art holy; thou only art the Lord; thou only, O Christ,
Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.
With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Exodus 14: 18-20

A reading from the book of Exodus

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the Word of the Lord.

Thanks be to God.

The Psalm *(sung by the choir)*

Psalm 116: 10-end

I believed, and therefore will I speak; but I was sore troubled :

I said in my haste, All men are liars.

What reward shall I give unto the Lord :

for all the benefits that he hath done unto me?

I will receive the cup of salvation :

and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people :

right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant :

I am thy servant, and the son of thine handmaid;

thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving :

and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people :

in the courts of the Lord's house, even in the midst of thee, O Jerusalem.

Praise the Lord. Sing ye praises with understanding.

God reigneth over the heathen :

God sitteth upon his holy seat.

The princes of the people are joined unto the people of the God of Abraham:

for God, which is very high exalted,

doth defend the earth, as it were with a shield.

The Second Reading

1 Corinthians 11.23-26

A reading from the letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord.

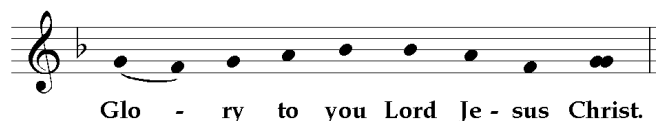
Whoever eats of this bread will live for ever.

The Gospel Reading

John 15: 9-17

Hear the gospel of our Lord Jesus Christ according to St John.

Response



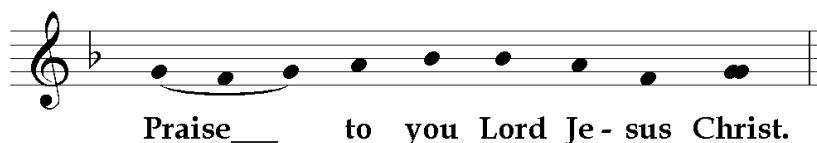
All turn to face the reader

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the gospel of the Lord.

Response



The Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Peace

The priest introduces the peace with these words

Our Lord Jesus Christ says: If, when you are bringing your gift to the altar, you remember your brother or sister has a grievance against you, leave your gift where it lies before the altar. Go, make peace; and only then come and offer your gift.

The peace of the Lord be always with you;
And also with you.

Celebrating at the Lord's Table

The Preparation of the Altar

God our sustainer,
receive the gifts we bring before you,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ.

Amen

The Taking of the Bread and Wine

The priest says

Christ our Passover has been sacrificed for us: **therefore let us celebrate the feast.**

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise,
holy Father, almighty and eternal God,
through Jesus Christ our great high priest.
He offered himself to you as the Lamb without blemish,
the acceptable gift that gives you perfect praise.
At the Last Supper, seated with his apostles,
he left this memorial of his passion
to bring us its saving power until the end of time.
In this great sacrament you feed your people
and strengthen them in holiness,
so that throughout the world the human family
may be enlightened by one faith
and drawn together in one communion of love.
We come to this foretaste of your heavenly banquet
to be transformed by your grace
and restored in the image and likeness of the risen Christ.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,

All remain standing

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again.

On the night that he was betrayed he took bread;

and when he had given thanks to you, he broke it,

and gave it to his disciples, saying, Take, eat,

this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;

and when he had given thanks to you,

he gave it to them, saying, Drink this, all of you,

for this is my blood of the new covenant

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

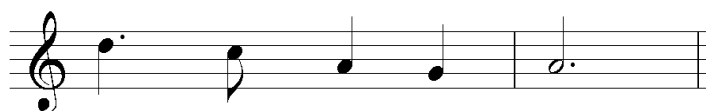
The choir sings and all repeat each line



Christ has died



Christ is risen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours,
Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free
wafer please indicate this to the priest.*

O sacrum convivium in quo Christus sumitur.
O sacred feast, wherein Christ is offered up.
Recolitur memoria passionis ejus, mens impletur gratia,
We recall the memory of his passion, our souls are filled with grace,
et futurae gloriae nobis pignus datur.
and hope of future glory is given us.!

Thomas Tallis (1505-1585)

St. Thomas Aquinas (1224-75)

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine:
hear our prayer that, being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen**

The Blessing & Dismissal

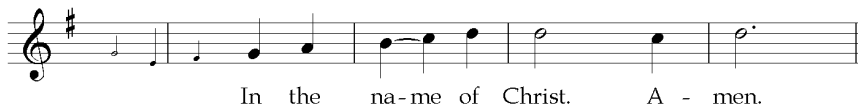
The priest blesses the people with these words

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen**

The priest or the deacon says or sings

Go in peace to love and serve the Lord.

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service
