

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



**THE CATHEDRAL EUCHARIST**

**SUNDAY 23 JUNE 2024**  
**THE FOURTH SUNDAY AFTER TRINITY**

**11.00**

**PREACHER: CANON FR TOM LAYDEN SJ**

**SETTING: MESSE SOLENNELLE**

**JEAN LANGLAIS (1907-1991)**

**SUNG BY THE CATHEDRAL CHOIR**

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

## **Introit**

*Ave, maris stella, Déi mater alma, atque semper virgo, félix caeli porta.*

*Hail, star of the sea, Nurturing Mother of God, And ever Virgin Happy gate of Heaven.*

*Solve vincla reis, profer lumen caecis, mala nostra pelle, bona cuncta posce.*

*Loosen the chains of the guilty, Send forth light to the blind, Our evil do thou dispel, all good things.*

*Vitam praesta puram, iter para tutum, ut vidéntes Iesum semper collaetémur.*

*Bestow a pure life, Prepare a safe way: That seeing Jesus, We may ever rejoice.*

*Sit laus Deo Patri, summo Christo decus, Spirítui Sancto honor, tribus unus. Amen.*

*Praise be to God the Father, To the Most High Christ (be) glory, To the Holy Spirit Honor, to the  
Three equally. Amen.*

Edvard Grieg (1843-1907)

Vesper hymn, c.9th Century

*Please stand for the procession of the choir and clergy*

# The Gathering of God's People

## Processional Hymn



Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.

O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.

O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

Tune: Melita  
J. B. Dykes (1823-76)

William Whiting (1825-78)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**  
Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all, **and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

## **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen**

## **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:

Increase and multiply upon us your mercy;

that with you as our ruler and guide,

we may so pass through things temporal

that we finally lose not the things eternal:

Grant this, heavenly Father,

for Jesus Christ's sake, our Lord. **Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Job 38: 1-11

A reading from the book of the Job.

Then the Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements – surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors

when it burst out from the womb? –

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped”?

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 92:1-4, 12-15

O give thanks unto the Lord, for he is gracious :

and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed :

and delivered from the hand of the enemy;

And gathered them out of the lands, from the east and from the west :

from the north and from the south.

They that go down to the sea in ships :

and occupy their business in great waters;

These men see the works of the Lord :

and his wonders in the deep.

For at his word the stormy wind ariseth :

which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep :  
their soul melteth away because of the trouble.  
They reel to and fro, and stagger like a drunken man :  
and are at their wits' end.  
So when they cry unto the Lord in their trouble :  
he delivereth them out of their distress.  
For he maketh the storm to cease :  
so that the waves thereof are still.  
Then are they glad, because they are at rest :  
and so he bringeth them unto the haven where they would be.  
O that men would therefore praise the Lord for his goodness :  
and declare the wonders that he doeth for the children of men!  
That they would exalt him also in the congregation of the people :  
and praise him in the seat of the elders!

## **The Second Reading**

**2 Corinthians 6: 1-13**

A reading from the second letter of Paul to the Corinthians.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the Word of the Lord.

**Thanks be to God.**

## **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

Mark 4: 35-41

Hear the gospel of our Lord Jesus Christ according to St Mark.

### *Response*



### *All turn to face the reader*

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the gospel of the Lord

### *Response*



## The Sermon

## **The Nicene Creed**

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

**Lord, in your mercy,  
hear our prayer.**

**Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*



## **The Peace**

*The priest introduces the peace with these words*

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

*The priest says*

The peace of the Lord be always with you;  
**and also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*





O worship the King all glorious above,  
O gratefully sing his power and his love:  
Our Shield and Defender, the Ancient of days,  
Pavilioned in splendour, and girded with praise.

O tell of his might, O sing of his grace,  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunder-clouds form,  
And dark is his path on the wings of the storm.

The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old:  
Hath stablished it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
In thee do we trust, nor find thee to fail;  
Thy mercies how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,  
While angels delight to hymn thee above,  
Thy humbler creation, though feeble their lays,  
With true adoration shall sing to thy praise.

Tune: Hanover

Attr. William Croft (1678–1727)

Robert Grant (1779–1838)

### **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### **The Taking of the Bread and Wine**

*The priest says*

Christ our Passover has been sacrificed for us:  
therefore let us celebrate the feast.

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so with choirs of angels,  
with all the heavenly host,

we proclaim your glory and join their unending song of praise:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

he instituted,  
and in his holy Gospel commanded us to continue,

*All remain standing*

a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died



Christ is risen



Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

**all honour and glory are yours,**

**Almighty Father,**

**for ever and ever.**

**Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and  
ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and  
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free  
wafer please indicate this to the priest.*

## **Communion Motet**

They that go down to the sea in ships: and occupy their business in great waters; These men see the works of the Lord: and his wonders in the deep. For at his word the stormy wind ariseth: which lifteth up the waves thereof. They are carried up to the heaven and down again to the deep: their soul melteth away because of the trouble. So when they cried unto the Lord in their trouble: he delivered them out of their distress. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

Herbert Sumsion (1899-1996)

Psalm 107

**The Great Silence** *The silence is broken by the post-communion prayer.*

## **Going Out as God's People**

### **Prayer after Communion**

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope.  
Teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen**



Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing  
If our God our Father be.

Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self-denying, death defying,  
Thou to Calvary didst go.

Spirit of our God, descending,  
Fill our hearts with heavenly joy,  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

Tune: Mannheim  
from a chorale by Friedrich Filitz (1804–1876)

James Edmeston (1791–1867)

Millicent Kingham (1866-94)

## The Blessing & Dismissal

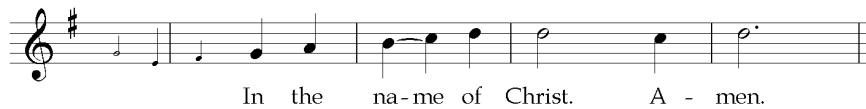
*The priest blesses the people with these words*

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always.

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord.

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

### **Organ Voluntary**

Versets on Ave Maris Stella *Marcel Dupré (1886-1971)*

*which concludes the service*

The final Organ Recital of the series is tomorrow at 6pm.

Former Assistant Director of Music will be playing