

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 7 JULY 2024  
THE SIXTH SUNDAY AFTER TRINITY

11.00

PREACHER: CANON ADRIENNE GALLIGAN

SETTING: COMMUNION SERVICE IN C  
JOHN IRELAND (1879-1962)

SUNG BY THE RBS EUROPA CHOIR

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

*Please stand for the procession of the choir and clergy*

# The Gathering of God's People

## Processional Hymn



Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel-day  
Sheds not its glorious ray,  
Let there be light.

Thou, who didst come to bring,  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind  
Let there be light.

Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move o'er the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

Blessed and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might;  
Boundless as ocean's tide  
Rolling in fullest pride,  
Through the world, far and wide  
Let there be light.

Tune: Moscow

Adapted from Felice de Giardini (1716-96)

John Marriott (1780-1825)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all, **and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ. *cf Ephesians 4.30 - 5.1*

## Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen**

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**The Collect of the Day**

Merciful God,

you have prepared for those who love you  
such good things as pass our understanding:

Pour into our hearts such love toward you

that we, loving you above all things,

may obtain your promises,

which exceed all that we can desire;

through Jesus Christ our Lord.

**Amen.**

*Please sit*

**Proclaiming and Receiving the Word**

## The First Reading

Ezekiel 2: 1-5

A reading from the book of the prophet Ezekiel.

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 123

Unto thee lift I up mine eyes :

O thou that dwellest in the heavens.

Behold, even as the eyes of servants look unto the hand of their masters,

and as the eyes of a maiden unto the hand of her mistress :

even so our eyes wait upon the Lord our God, until he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us :

for we are utterly despised.

Our soul is filled with the scornful reproof of the wealthy :

and with the despitefulness of the proud.

## The Second Reading

2 Corinthians 12: 2-10

A reading from the second letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.

Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in

weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the Word of the Lord. **Thanks be to God.**

### The Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### The Gospel Reading

**Mark 6: 1-13**

Hear the gospel of our Lord Jesus Christ according to St Mark.

*Response*

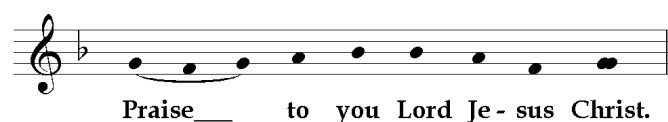


*All turn to face the reader*

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the gospel of the Lord

*Response*



### The Sermon

### The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

*The priest says*

The peace of the Lord be always with you;  
**and also with you.**

*Those present may offer one another a sign of peace.*

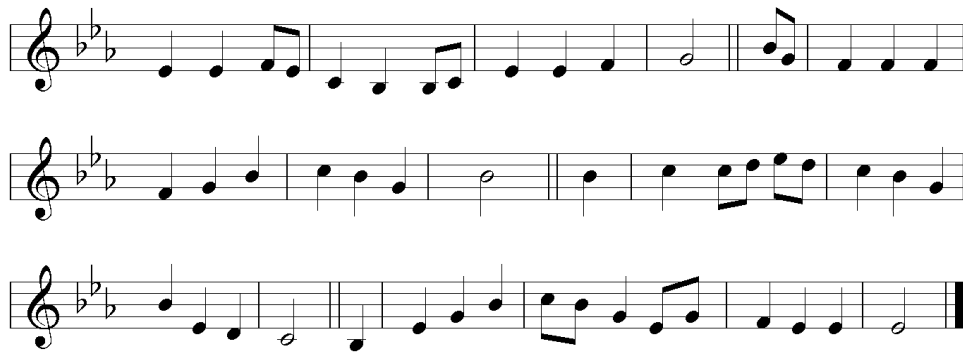
## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*







Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares could destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

Tune: Slane  
Irish traditional melody

Jan Struther (1901-53)

### **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### **The Taking of the Bread and Wine**

*The priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so with choirs of angels,  
with all the heavenly host,  
we proclaim your glory and join their unending song of praise:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,

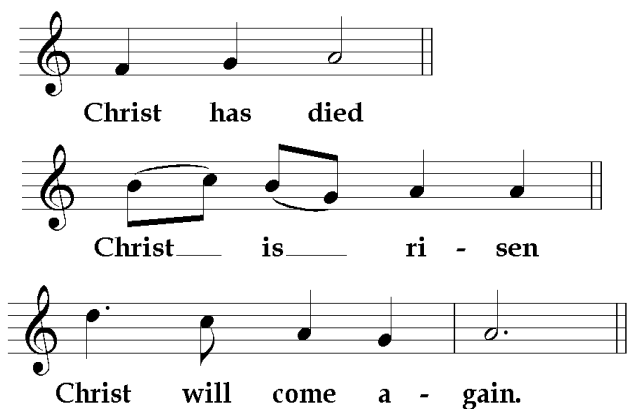
*All remain standing*

and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation in a single system. Each line consists of a treble clef, a series of notes, and a double bar line. The first line has four quarter notes: C4, E4, G4, and A4. The second line has a half note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**  
**Almighty Father,**  
**for ever and ever.**  
**Amen.**

**The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and  
ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and  
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free  
wafer please indicate this to the priest.*

## Communion Motet

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos,

*Saviour of the world, who by thy cross and precious blood has redeemed us,*

Auxiliare nobis, te deprecamur, Deus noster.

*save us and help us, we humbly beseech thee, our God.*

John Blow (1649-1708)

Antiphon for feasts of the Holy Cross

**The Great Silence** *The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

God of our pilgrimage,  
you have led us to the living water.  
Refresh and sustain us as we go forward on our journey,  
in the name of Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen**

### Postcommunion Hymn



We have a gospel to proclaim,  
Good news for men in all the earth,  
The gospel of a Saviour's name:  
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
Not in a royal house or hall,  
But in a stable dark and dim:  
The Word made flesh, a light for all.

Tell of his death at Calvary,  
Hated by those he came to save,  
In lonely suffering on the cross:  
For all he loved, his life he gave.

Tell of that glorious Easter morn,  
Empty the tomb, for he was free:  
He broke the power of death and hell  
That we might share his victory.

Tell of his reign at God's right hand,  
By all creation glorified:  
He sends his Spirit on his Church,  
To live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim;  
We sing his glory, tell his worth.

Tune: Fulda

William Gardiner in *Sacred Melodies*, 1815

Edward Burns (b. 1938)

# The Blessing & Dismissal

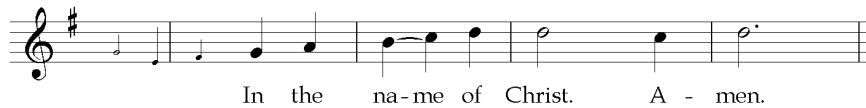
*The priest blesses the people with these words*

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord.

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

**Organ Voluntary**

*which concludes the service*



Christ Church Cathedral  
invites you to

THE  
SEPTEMBER SOCIAL

An evening of togetherness  
with food and fun

Saturday, 28th September 2024  
5 pm to 8 pm  
at the Christ Church Cathedral Crypt



Scan the code to enroll

RSVP by 8th September 2024



# THE SEPTEMBER SOCIAL SIGN-UP FORM



Name : .....

Email : .....

Phone Number : .....

Address: .....

Number of people joining you : .....

Name of friend/family member joining you :

.....

Choose your meal option

Vegetarian

Vegan

Meat

Gluten-free

Will you be bringing some dessert for the sweet tooths?

Yes

No

If yes, what will it be? We are curious to know.

.....

Date of filling this form : .....

