

The Cathedral Church of the Holy Trinity
commonly called

**CHRIST CHURCH
DUBLIN**



THE CATHEDRAL EUCHARIST

**SUNDAY 13 OCTOBER 2024
THE TWENTIETH SUNDAY AFTER TRINITY**

11.00

PREACHER: THE REVD TOM O'BRIEN

**SETTING: MASS IN G
FRANZ SCHUBERT (1797-1828)**

SUNG BY THE CATHEDRAL CHOIR

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you, that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

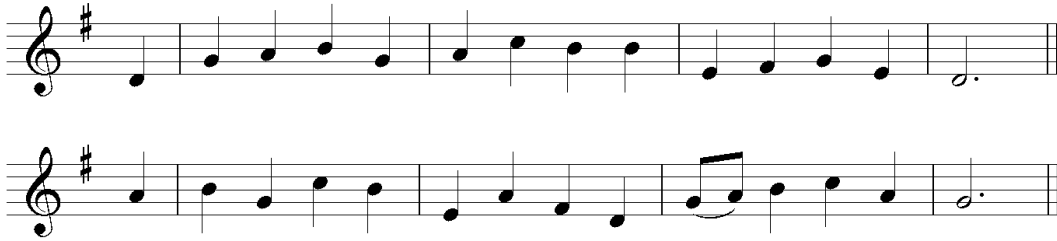
Richard Shephard (1949-2021)

John 13: 34-5

Please stand for the procession of the choir and clergy

The Gathering of God's People

Processional Hymn



My God, accept my heart this day
And make it always thine,
That I from thee no more may stray,
No more from thee decline.

Before the cross of him who died
Behold, I prostrate fall;
Let every sin be crucified,
And Christ be all in all.

Anoint me with thy heavenly grace,
And seal me for thine own,
That I may run this earthly race
In thy strong might alone.

Let every thought and work and word
To thee be ever given,
Then life shall be thy service, Lord,
And death the gate of heaven.

The vision of thy glory there
Shall be my hope and song,
That where thou dost a place prepare,
I may at length belong.

Tune: St James

Raphael Courtville (1677-1772)

Matthew Bridges (1800-1894)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all, **and also with you.**

The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ. *cf Ephesians 4.30 - 5.1*

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty God,

whose Holy Spirit equips your Church with a rich variety of gifts:

Grant us so to use them that, living the gospel of Christ

and eager to do your will,

we may share with the whole creation in the joys of eternal life;

through Jesus Christ our Lord.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Amos 5: 6-7, 10-15

A reading from the book of the prophet Amos.

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins –
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

This is the Word of the Lord.

Thanks be to God.

The Psalm *(sung by the choir)*

Psalm 8

So teach us to number our days :
that we may apply our hearts unto wisdom.
Turn thee again, O Lord, at the last :
and be gracious unto thy servants.
O satisfy us with thy mercy, and that soon :
so shall we rejoice and be glad all the days of our life.
Comfort us again now after the time that thou hast plagued us :
and for the years wherein we have suffered adversity.
Shew thy servants thy work :
and their children thy glory.
And the glorious majesty of the Lord our God be upon us :
prosper thou the work of our hands upon us,
O prosper thou our handywork.

The Second Reading

Hebrews 4: 12-16

A reading from the letter of Paul to the Hebrews

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

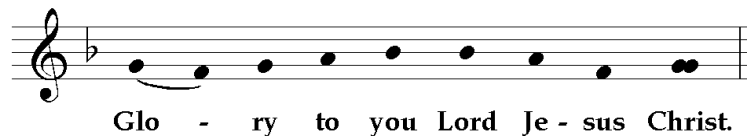
Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Mark 10: 17-31

Hear the gospel of our Lord Jesus Christ according to St Mark.

Response



All turn to face the reader

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the gospel of the Lord

Response



The Sermon
The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The priest says

The peace of the Lord be always with you; **and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.

If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:



Offertory Hymn



Lord, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluia, alleluia!
Jesu, true and living Bread!

Here our humblest homage pay we,
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia, alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
We in worship join with them.

Paschal Lamb, thine Offering finished ~
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia, alleluia,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia, alleluia,
Risen, ascended, glorified!

Tune: St. Helen
Sir George Clement Martin (1844–1916)

George H. Bourne (1840–1925)

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

The priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

Please respond to the celebrant with the words in bold

The Lord be with you: and al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
 through your beloved Son Jesus Christ,
 your living Word, through whom you have created all things
 who was sent by you in your great goodness to be our Saviour.
 By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
 the creator and sustainer of all things;
 you made us in your own image,

All remain standing

male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit

that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

Teach me, O Lord, the way of Thy statutes, and I shall keep it unto the end.
Give me understanding, and I shall keep Thy law; yea I shall keep it with my whole heart.
Make me to go in the path of Thy commandments, for therein is my desire.

Incline my heart unto Thy testimonies, and not to covetousness.
O stablish Thy word in Thy servant, that I may fear Thee.
Glory be to the Father and the Son and to the Holy Ghost,
As it was in the beginning is now and ever shall be world without end. Amen.

William Byrd (c. 1540-1623)

Psalm 119 vv. 33

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
Let these holy mysteries open the eyes of our understanding
that we may know the way of life, and walk in it without stumbling;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen**

Postcommunion Hymn



**Ye servants of God, your Master proclaim,
And publish abroad his wonderful Name:
The name all-victorious of Jesus extol;
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
And still he is nigh, his presence we have;
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.**

**Salvation to God, who sits on the throne!
Let all cry aloud, and honour the Son;
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.**

Tune: Paderborn
Paderborn Gesangbuch, 1765

Charles Wesley (1707–88)

The Blessing & Dismissal

The priest blesses the people with these words

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always.
Amen.

The priest or the deacon says or sings

Go in peace to love and serve the Lord.

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Fugue on BACH No. 4 Robert Schumann (1810-1856)

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

The Friends have another interesting outing planned for October to St. Mary's
Abbey - Chapter House, Dublin 7.

Date and Time: Friday 18th October 2024 @ 12.30 pm

Admission: Free

Access: No wheelchair access - Steep narrow stairs

St. Mary's Abbey, 4 Meetinghouse Lane, Smithfield, Dublin 7, D07 VY06

Please note that only 15 people can be accepted on the guided tour.

Please email me no later than the 16th October if you intend to be part of this
unique tour and I will add your name to the list.