

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 27 OCTOBER 2024
THE FIFTH SUNDAY BEFORE ADVENT

15.30

SETTING: MASS FOR 5 VOICES

WILLIAM BYRD (1543-1623)

SUNG BY THE CATHEDRAL CHOIR

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Introit

O taste and see how gracious the Lord is:
blessed is the man that trusteth in him.

Ralph Vaughan Williams (1872-1958)

Psalm 34: 8

Please stand for the procession of the choir and clergy

The Gathering of God's People Processional Hymn



We hail thy presence glorious, O Christ our great High Priest,
O'er sin and death victorious, at thy thanksgiving feast:
As thou art interceding for us in heaven above,
Thy Church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise,
Offering one pure Oblation, one Sacrifice of praise:
With thee in blest communion the living and the dead
Are joined in closest union, one Body with one Head.

O Living Bread from heaven, Jesu, our Saviour good,
Who thine own self hast given to be our souls' true food;
For us thy body broken hung on the Cross of shame:
This Bread its hallowed token we break in thy dear Name.

O stream of love unending, poured from the one true Vine,
With our weak nature blending, the strength of life divine;
Our thankful faith confessing in thy life-blood outpoured,
We drink this Cup of blessing and praise thy Name, O Lord.

May we thy word believing thee through thy gifts receive,
That, thou within us living, we all to God may live;
Draw us from earth to heaven till sin and sorrow cease,
Forgiving and forgiven, in love and joy and peace.

Tune: Offertorium

Michael Haydn (1737-1806)

Richard Parsons (1882-1948)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all, **and also with you.**

The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

cf Ephesians 4.30 - 5.1

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Blessed Lord,

who caused all holy Scriptures to be written for our learning:

Help us to hear them,

to read, mark, learn and inwardly digest them

that, through patience, and the comfort of your holy word,

we may embrace and for ever hold fast

the blessed hope of everlasting life,

which you have given us in our Saviour Jesus Christ. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Ecclesiastes 11 & 12

A reading from the book of Ecclesiastes.

Send out your bread upon the waters,

for after many days you will get it back.

Divide your means seven ways, or even eight,

for you do not know what disaster may happen on earth.

When clouds are full,

they empty rain on the earth;

whether a tree falls to the south or to the north,

in the place where the tree falls, there it will lie.

Whoever observes the wind will not sow;

and whoever regards the clouds will not reap.

Just as you do not know how the breath comes to the bones in the mother's womb, so you do not know the work of God, who makes everything.

In the morning sow your seed, and at evening do not let your hands be idle; for you do not know which will prosper, this or that, or whether both alike will be good. Light is sweet, and it is pleasant for the eyes to see the sun.

Even those who live for many years should rejoice in them all; yet let them remember that the days of darkness will be many. All that comes is vanity.

Rejoice, young man, while you are young, and let your heart cheer you in the days of your youth. Follow the inclination of your heart and the desire of your eyes, but know that for all these things God will bring you into judgement.

Banish anxiety from your mind, and put away pain from your body; for youth and the dawn of life are vanity.

Remember your creator in the days of your youth, before the days of trouble come, and the years draw near when you will say, 'I have no pleasure in them'; before the sun and the light and the moon and the stars are darkened and the clouds return with* the rain; on the day when the guards of the house tremble, and the strong men are bent, and the women who grind cease working because they are few, and those who look through the windows see dimly; when the doors on the street are shut, and the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low; when one is afraid of heights, and terrors are in the road; the almond tree blossoms, the grasshopper drags itself along* and desire fails; because all must go to their eternal home, and the mourners will go about the streets; before the silver cord is snapped,* and the golden bowl is broken, and the pitcher is broken at the fountain, and the wheel broken at the cistern, and the dust returns to the earth as it was, and the breath* returns to God who gave it. Vanity of vanities, says the Teacher;* all is vanity.

Besides being wise, the Teacher* also taught the people knowledge, weighing and studying and arranging many proverbs. The Teacher* sought to find pleasing words, and he wrote words of truth plainly.

The sayings of the wise are like goads, and like nails firmly fixed are the collected sayings that are given by one shepherd.* Of anything beyond these, my child, beware. Of making many books there is no end, and much study is a weariness of the flesh.

The end of the matter; all has been heard. Fear God, and keep his commandments; for that is the whole duty of everyone. For God will bring every deed into judgement, including* every secret thing, whether good or evil.

This is the Word of the Lord. **Thanks be to God.**

The Psalm (*sung by the choir*)

Psalm 119: 121-136

I deal with the thing that is lawful and right :

 O give me not over unto mine oppressors.

Make thou thy servant to delight in that which is good :
 that the proud do me no wrong.

Mine eyes are wasted away with looking for thy health :
 and for the word of thy righteousness.

O deal with thy servant according unto thy loving mercy :
 and teach me thy statutes.

I am thy servant, O grant me understanding :
 that I may know thy testimonies.

It is time for thee, Lord, to lay to thine hand :
 for they have destroyed thy law.

For I love thy commandments :
 above gold and precious stone.

Therefore hold I straight all thy commandments :
 and all false ways I utterly abhor.

Thy testimonies are wonderful :
 therefore doth my soul keep them.

When thy word goeth forth :
 it giveth light and understanding unto the simple.

I opened my mouth, and drew in my breath :
 for my delight was in thy commandments.

O look thou upon me, and be merciful unto me :
 as thou usest to do unto those that love thy Name.

Order my steps in thy word :
 and so shall no wickedness have dominion over me.

O deliver me from the wrongful dealings of men :
 and so shall I keep thy commandments.

Shew the light of thy countenance upon thy servant :
 and teach me thy statutes.

Mine eyes gush out with water :
 because men keep not thy law.

The Second Reading

2 Timothy 2: 1-7

A reading from the second letter of Paul to Timothy

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

This is the Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 18: 9-14

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



All turn to face the reader

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

This is the gospel of the Lord

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

who proceeds from the Father and the Son;

**who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy,
hear our prayer.**

Merciful Father, accept these our prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The priest says

The peace of the Lord be always with you; **and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



O Thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

Tune: Song 1
Orlando Gibbons (1583–1625)

William H. Turton (1856–1938)

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**


The Taking of the Bread and Wine

The priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.


The Great Thanksgiving

Please respond to the celebrant with the words in bold



The Lord be with you: and al - so with you.

Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
 through your beloved Son Jesus Christ,
 your living Word, through whom you have created all things
 who was sent by you in your great goodness to be our Saviour.
 By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
 the creator and sustainer of all things;
 you made us in your own image,

All remain standing

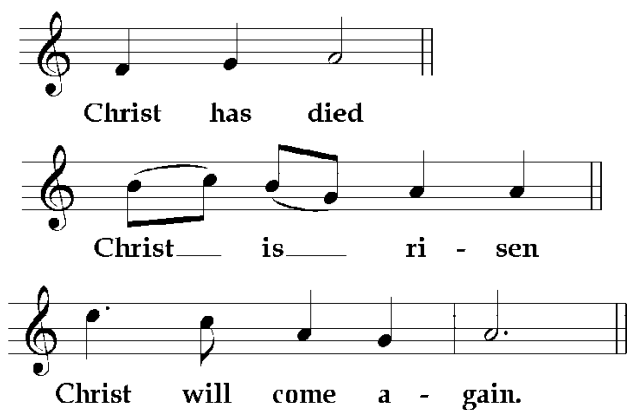
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation on a five-line staff. Each line begins with a treble clef and ends with a double bar line. The first line contains three quarter notes: C4, E4, G4. The second line contains a half note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line contains a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,

grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

O God thou art my God, early will I seek thee. My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is. Thus have I looked for thee in the sanctuary:

that I might behold thy power and glory. For thy loving-kindness is better than the life itself: my lips shall praise thee. As long as I live will I magnify thee on this manner: and lift up my hands in thy Name.

Henry Purcell (1659–1695)

Psalm 63

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen**

Postcommunion Hymn



Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.

O make but trial of his love,
Experience will decide
How blest they are, and only they,
Who in his truth confide.

Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

Tune: Wiltshire
George T. Smart (1776–1867)

Nahum Tate (1652–1715) and
Nicholas Brady (1659–1726)

The Blessing & Dismissal

The priest blesses the people with these words

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always.

Amen.

The priest or the deacon says or sings

Go in peace to love and serve the Lord.

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*