

The Cathedral Church of the Holy Trinity
commonly called

**CHRIST CHURCH
DUBLIN**



THE CATHEDRAL EUCHARIST

SUNDAY 1 DECEMBER 2024

THE FIRST SUNDAY OF ADVENT

11.00

PREACHER: ŽIVA NEWMAN

SETTING: MASS FOR FIVE VOICES, WILLIAM BYRD (1543-1623)

SUNG BY THE CATHEDRAL CHOIR

Advent Preaching Series

This year's Advent Preaching Series focuses on four women in scripture whose stories tell of birth and motherhood, of their own faith and their nurturing of faith in a new generation, and in particular of a child who would grow to be a spiritual leader of great significance. We meet Sarah, the mother of Isaac in Advent 1, Hannah the mother of Samuel in Advent 2, Elizabeth the mother of John the Baptist in Advent 3 and Mary the mother of Jesus in Advent 4. Each of our preachers is a woman who balances ministry responsibilities with family care work.

Živa was commissioned as the Diocesan Lay Reader in June 2024 after many years of service in her own parish in a variety of roles. She serves in her home parish of Clontarf as well as supporting a number of other parishes in north Dublin. Živa is the Director of Fundraising and Communications in the Christian overseas organisation World Vision Ireland, serving the most vulnerable children in the most difficult places helping to overcome poverty and experience the fullness of life. Živa lives with her two sons in North Dublin.

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

*This booklet contains material from The Book of Common Prayer (2004)
of which the copyright is held by the Representative Body of the Church of Ireland.*



*To use the induction loop system provided
please turn your Hearing Aid to the T position.*

Please stand as the choir and clergy process to the West End.

The Advent Prose

Drop down, ye heavens, from above, and let the skies pour down righteousness.
Be not wroth very sore, O Lord, neither remember iniquity for ever: Thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: Our holy and our beautiful house, where our fathers praised thee.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

The Gathering of God's People

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**
Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Summary of the Law

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

Lord, have mercy on us, and write these your laws in our hearts.

The Call to Penitence

When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.

Therefore in the light of Christ let us confess our sins.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

The Collect of the Day

Almighty God,
Give us grace to cast away the works of darkness
and to put on the armour of light
now in the time of this mortal life
in which your Son Jesus Christ came to us in great humility;
that on the last day when he shall come again in his glorious majesty
to judge the living and the dead, we may rise to the life immortal;
through him who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Jeremiah 33.14-16

A reading from the book of the prophet Jeremiah

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

This is the Word of the Lord.

Thanks be to God.

The Psalm *(sung by the choir)*

Psalm 25: 1-10

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee:

O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed :

but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord :

and teach me thy paths.

Lead me forth in thy truth, and learn me :

for thou art the God of my salvation;

in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies :

and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth :

but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord :

therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement :

and such as are gentle, them shall he learn his way.

All the paths of the Lord are mercy and truth :

unto such as keep his covenant and his testimonies.

For thy Name's sake, O Lord :

be merciful unto my sin, for it is great.

The Second Reading

1 Thessalonians 3.9-13

A reading from the first letter of Paul to the Thessalonians

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Alleluia, alleluia.

Prepare the way of the Lord, make his paths straight,
and all flesh shall see the salvation of God.

The Gospel Reading

Luke 21.25-36.

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



All turn to face the reader

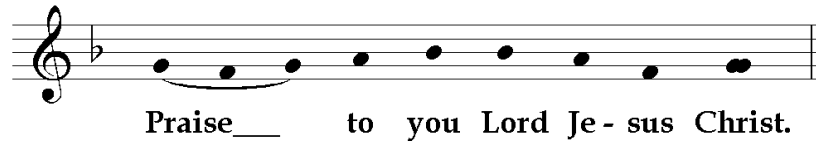
‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.’

'Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.'

This is the gospel of the Lord.

Response



The Sermon

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death
and to guide our feet into the way of peace.

Luke 1.78,79

The peace of the Lord be always with you;
And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,
please scan the following QR code:*



Offertory Hymn



Wake, O wake! With tidings thrilling
 The watchmen all the air are filling,
 Arise, Jerusalem, arise!
 Midnight strikes! No more delaying,
 'The hour has come!' We hear them saying.
 Where are ye all, ye virgins wise?
 The Bridegroom comes in sight,
 Raise high your torches bright!
 Alleluya!

The wedding song
 Swells loud and strong:
 Go forth and join the festal throng.

Sion hears the watchmen shouting,
 Her heart leaps up with joy undoubting,
 She stand and waits with eager eyes;
 See her Friend from heaven descending,
 Adorned with truth and grace unending!
 Her light burns clear, her star doth rise.
 Now come thou precious Crown,
 Lord Jesu, God's own Son!
 Hosanna!

Let us prepare
 To follow there,
 Where in thy supper we may share.

Every soul in thee rejoices;
 From men and from angelic voices
 Be glory given to thee alone!
 Now the gates of pearl receive us,
 Thy presence never more shall leave us,
 We stand with Angels round thy throne.
 Earth cannot give below
 The bliss thou dost bestow.
 Alleluya!

Grant us to raise,
 To length of days,
 The triumph-chorus of thy praise.

Tune: Wachet auf
 Philipp Nicolai (1556-1608); harmony by J. S. Bach (1685-1750)

Philipp Nicolai
 tr. F. C. Burkitt (1864-1935)

The Preparation of the Altar

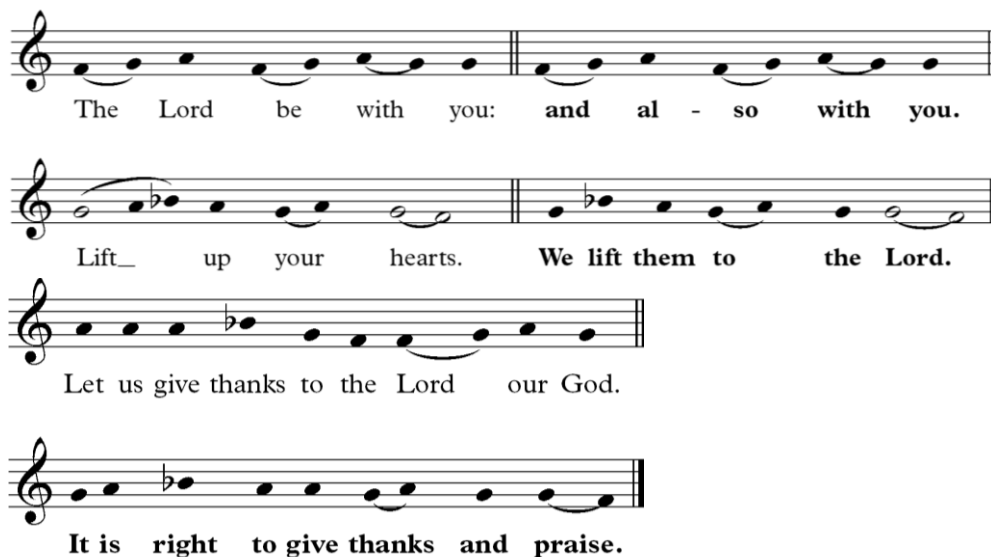
As the grain once scattered in the fields
 and the grapes once dispersed on the hillside
 are now reunited on this table in bread and wine,
 so, Lord, may your whole Church soon be gathered together
 from the corners of the earth into your kingdom. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
 therefore let us celebrate the feast.

The Great Thanksgiving



The Lord be with you: and al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day
when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,

All remain standing

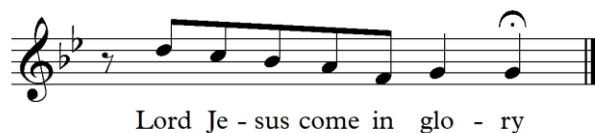
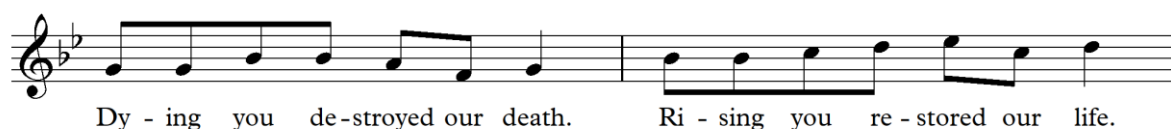
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All sing



Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and
whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free
wafer please indicate this to the priest.*

Communion Motet

Rorate coeli desuper, et nubes pluant justum:
Drop down, ye heavens, from above, and let the skies pour down righteousness.
aperiatur terra, et germinet salvatorum.
let the earth open, and let it bring forth salvation.

Josef Rheinberger (1540–1623)

The Advent Prose

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

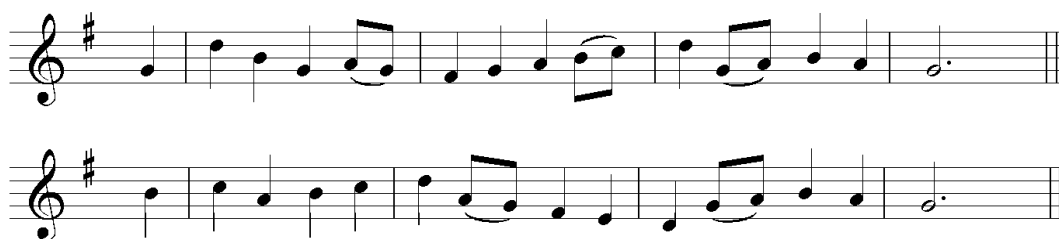
God our deliverer,
Awaken our hearts
to prepare the way for the advent of your Son,
that, with minds purified by the grace of his coming,
we may serve you faithfully all our days;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



The Lord will come and not be slow,
His footsteps cannot err;
Before him righteousness shall go,
His royal harbinger.

Truth from the earth, like to a flower,
Shall bud and blossom then;
And justice from her heavenly bower,
Look down on mortal men.

Rise, God, judge thou the earth in might,
This wicked earth redress;
For thou art he who shalt by right
The nations all possess.

The nations all whom thou hast made
Shall come and all shall frame
To bow them low before thee, Lord,
And glorify thy name.

For great thou art, and wonders great
By thy strong hand are done:
Thou in thy everlasting seat
Remainest God alone.

Tune: St Stephen
William Jones (1726-1800)

John Milton (1608-1674)
cento Psalms 85, 82,

The Blessing & Dismissal

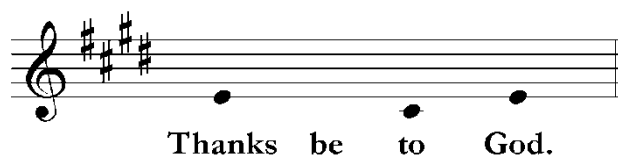
The priest blesses the people with these words

Christ the sun of righteousness shine upon you,
scatter the darkness from your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in the peace of Christ

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the
Organ Voluntary

which concludes the service

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*

**All are welcome to attend the
candlelit Advent Procession at 5pm today**

Advent and Christmas at the Cathedral

December 2024

- 1 Advent Procession 17:00
- 4 Shoppers' Carols - Belvedere College
- 5 Aidlink Concert
- 6 Mount Sackville Christmas Concert
- 7 New Dublin Voices concert 20.00
- 11 Shoppers Carols 13:30 Eureka Kells
- 10 Peata Carol service 13:15
- 11 O Holy Night concert - *sold out*
- 12 O Holy Night concert - *sold out*
- 13 Shoppers' Carols - Belveder College
- 13 London Concertante
- 14 Wreath-Making Workshop
- 15 Community Chorus concert, 20.00 free admission
- 16 Shoppers' Carols - Mount Carmel
- 17 Focus Ireland concert 20.00
- 20 Dublin Youth Choir Concert
- 21 Mornington Singers Concert
- 22 Festival of Nine Lessons & Carols 18.00
- 24 Festal Eucharist for Christmas Eve 23:00
- 25 Festal Eucharist for Christmas Day 11:00

For more events, please visit christchurchcathedral.ie