

The Cathedral of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CHRISM EUCHARIST

MAUNDY THURSDAY
17 APRIL 2025

11.00AM

CELEBRANT: THE ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH

SETTING:

MISSA PPAE MARCELLI, GP DA PALESTRINA (1525-1594)

SUNG BY THE CATHEDRAL CHOIR

Please stand for the procession of choir and clergy and for the singing of the hymn

The Gathering of God's People

Processional Hymn



Father, Lord of all creation,
Ground of being, life and love;
Height and depth beyond description
Only life in you can prove:
You are mortal life's dependence:
Thought, speech, sight are ours by grace;
Yours is every hour's existence,
Sovereign Lord of time and space.

Jesus Christ, the Man for others,
We, your people, make our prayer:
Help us love – as sisters, brothers –
All whose burdens we can share.
Where your name binds us together
You, Lord Christ, will surely be;
Where no selfishness can sever
There your love the world may see.

Holy Spirit, rushing, burning
Wind and flame of Pentecost,
fire our hearts afresh with yearning
To regain what we have lost.
May your love unite our action,
Nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Tune: Abbot's Leigh
Cyril Vincent Taylor (b. 1907)

Stewart Cross (1928–89)

The Greeting

Jesus Christ has made us a kingdom of priests to serve his God and Father.
Glory and kingship be his for ever and ever.

Grace, mercy and peace be with you
and also with you.

The Call to Penitence

God shows his love for us in that, while we were yet sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The Archbishop pronounces the Absolution:

Almighty God,
who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect of the Day

Heavenly Father,
who anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring to the world the blessings of your kingdom:
anoint your Church with the same Holy Spirit,
that we who share in his suffering and his victory
may bear witness to the gospel of salvation;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 61: 1-9

A reading from the book of the prophet Isaiah.

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;

to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion –
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
Because their shame was double,
and dishonour was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.
For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.

This is the Word of the Lord.
Thanks be to God.

The Psalm

Psalm 23

The Lord is my shepherd:
therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness for his Name's sake.
Yea though I walk through the valley of the shadow of death
I will fear no evil:
for thou art with me, thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

The Second Reading

James 5: 13-16a

A reading from the letter of James:

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Praise to you, O Christ, King of eternal glory.

The Spirit of the Lord God is upon me,

because the Lord has anointed me;

he has sent me to bring good news to the oppressed.

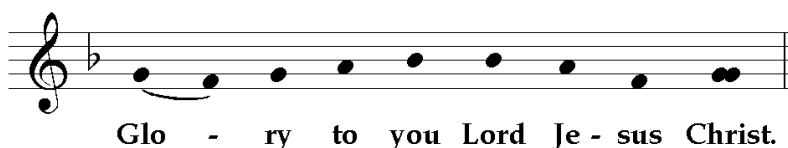
Praise to you, O Christ, King of eternal glory.

The Gospel Reading

Luke 4: 16-21

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



All turn to face the reader

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the gospel of the Lord

Response



The Sermon

The Foot Washing

please remain seated as the choir sings

Ubi caritas et amor, Deus ibi est.

Where charity and love abide, there is God.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us together in one.

Exsultemus et in ipso iucundemur.

Let us be glad and rejoice in the same.

Timeamus et amemus Deum vivum.

Let us fear and love the living God.

Et ex corde diligamus nos sincero.

And love each other with honest hearts.

Ola Gjeilo (b.1978)

From the Latin liturgy of Maundy Thursday

The Renewal of Commitment to Ministry

Archbishop

clergy & lay ministers stand

My brothers and sisters, at his Last Supper, our Lord Jesus Christ gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to his Father's service, to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to his service, as stewards of the mysteries of God and ministers of his grace.

The Archbishop addresses the lay ministers

When you were commissioned, you undertook to be faithful in prayer and by word and example to minister to those for whom Christ died. Will you do all that is in your power to witness to God's love for his people?

Lay ministers **By the help of God, I will.**

The Archbishop addresses the priests

At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant. Will you continue as faithful stewards of the mysteries of God, preaching the gospel of Christ and ministering his holy sacraments?

Priests **By the help of God, I will.**

A lay person addresses the Archbishop

At your consecration as bishop you received the gift of the Spirit, that you might lead the Church in mission, and send out ministers in Christ's name; that you might promote its unity, uphold its discipline, and guard its faith; and that you might teach and govern the people committed to your charge. Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

Archbishop **By the help of God, I will.**

The lay person addresses the lay ministers and clergy

May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will accomplish it.

Lay persons and clergy **Amen. Lord, have mercy.**

The people stand, and the Archbishop addresses them

My brothers and sisters, pray for all who minister, that they may be constant in prayer and steadfast in faith, and serve your people with joy.

Lord, hear us.

Pray for your priests. Ask the Lord to bless them with the fullness of his love, that they may be faithful ministers of his word and sacrament, and lead his people in the way of salvation.

Lord, hear us.

Pray for your Archbishop and the bishops of this Province of Dublin and Cashel, that despite our unworthiness we may be faithful to the great trust that has been handed to us. Pray that we may become more like our Good Shepherd and great High Priest, the teacher and servant of us all, and so become more and more a sign of Christ's loving presence among you.

Lord, hear us.

Pray for the families of those who minister, for their homes, and for all with whom they share their lives.

Lord, hear us.

May the Lord in his love keep us ever close to him, and may he bring us all to the fullness of eternal life.

Amen.

The Peace

The Archbishop introduces the peace with these words

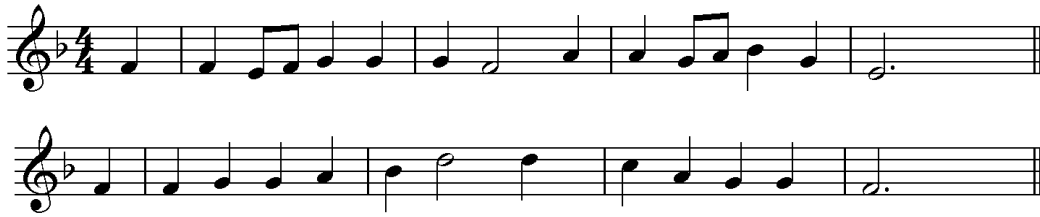
God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you

Let us offer one another a sign of peace

Offertory Hymn



O Happy band of pilgrims,
If on ward ye will tread
With Jesus as your fellow
To Jesus as your head!

O happy if ye labour
As Jesus did for men;
O happy if ye hunger
As Jesus hungered then!

The Cross that Jesus carried
He carried as your due;
The crown that Jesus weareth,
He weareth it for you.

The faith by which ye see him,
The hope in which ye yearn,
The love that through all troubles
To him alone will turn,

What are they but forerunners
To lead you to his sight?
What are they save the effluence
Of uncreated light?

The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure,

What are they but his jewels
Of right celestial worth?
What are they but the ladder
Set up to heaven on earth?

O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win you such a prize!

Tune: Knecht
JH Knecht (1752-1817)

JM Neale (1818-16)

Consecration of the oils

Archbishop

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing.

A member of the diocesan Ministry of Healing Committee

Archbishop, I present to you the oil for the anointing of the sick and the dying.

Archbishop

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.

Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing
to those in weakness and distress.

He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

Blessed be God for ever.

A member of the Mother's Union

Archbishop, I present to you the oil for the signing with the cross at baptism.

Archbishop

Blessed are you, sovereign God,
the protector of all who believe in you.

Your anointed Son overcame the powers of evil
when he was lifted high upon the cross.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
as they come to the waters of baptism,
may it be for them a sign of your defence in their fight
against sin, the world and the devil,
and bring them to share in Christ's victory.

Blessed be God for ever.

A member of Staff from the Church of Ireland Theological Institute

Archbishop, I present to you the oil of chrism.

Archbishop

Blessed are you, sovereign God and eternal Father,
upholding by your grace all who hear your call.
Under your Old Covenant
priests and kings were anointed to serve you
and in the fullness of time you anointed your Son by the Holy Spirit
to be the Christ, the Saviour and Servant of all.
By the power of your Spirit may your blessing rest
on those who are anointed with this chrism in your name;
let it be for them a sign of joy and gladness
as they share in the royal priesthood of the New Covenant
and make known the kingdom of Jesus Christ our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise.

**Blessed be God, our strength and our salvation,
now and for ever. Amen.**

The Taking of the Bread and Wine

at the taking of the bread and wine the Archbishop says

Pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.
Amen.

The Archbishop says

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Great Thanksgiving



Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And now we give you thanks
because by your Holy Spirit
you anointed your only Son to be the servant of all
and ordained that he should enter
into his kingdom through suffering.
In your wisdom and love you call your Church to serve the world,
to share in Christ's suffering and to reveal his glory.
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

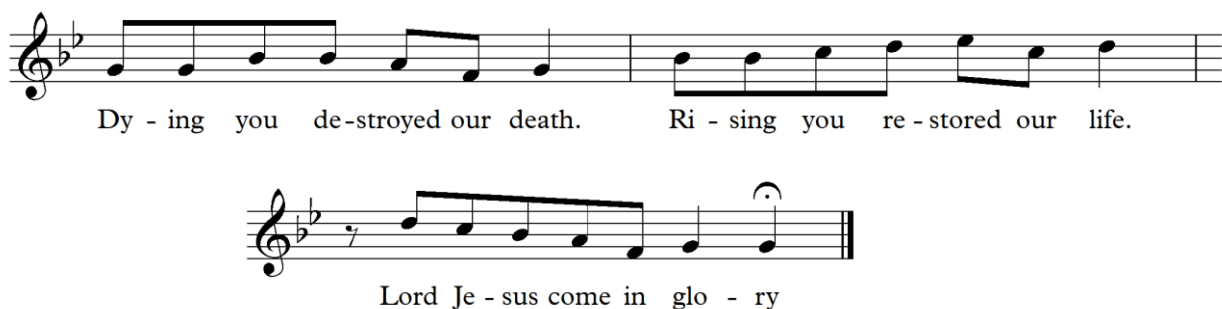
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir and people sing



Dy - ing you de - stroyed our death. Ri - sing you re - stored our life.

Lord Je - sus come in glo - ry

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The Archbishop breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. If you require a gluten free wafer please indicate this to the Archbishop.

The Communion Motet

O sacrum convivium in quo Christus sumitur.
O sacred feast, wherein Christ is offered up.
Recolitur memoria passionis ejus, mens impletur gratia,
We recall the memory of his passion, our souls are filled with grace,
et futurae gloriae nobis pignus datur.
and hope of future glory is given us.!

Thomas Tallis (1505-1585)

St. Thomas Aquinas (1224-75)

The Great Silence

The Great Silence is broken by the Postcommunion Prayer

Going Out as God's People

Post Communion Prayer

Good Shepherd,
you have welcomed us at your table
and have anointed us with the oil of gladness:
may your goodness and mercy follow us all the days of our life,
that we may dwell in the house of the Lord for ever. **Amen.**

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Please stand

The Post-Communion Hymn



Go forth for God; go forth to the world in peace;
Be of good courage, armed with heavenly grace,
In God's good Spirit daily to increase,
Till in his kingdom we behold his face.

God for the for God; go forth to the world in strength;
Hold fast the good, be urgent for the right,
Render to no man evil; Christ at length
Shall overcome all darkness with his light.

Go forth for God; go forth to the world in love;
Strengthen the faint, give courage to the weak,
Help the afflicted; richly from above
His love supplies the grace and power we seek.

Go forth for God; go forth to the world in joy,
To serve Christ's brethren every day and hour,
And serving Christ, his every gift employ,
Rejoicing in the Holy Spirit's power.

Sing praise to him who brought us on our way,
Sing praise to him who bought us with his blood,
Sing praise to him who sanctifies each day,
Sing praise to him who reigns one Lord and God.

Tune: Magda
R. Vaughan Williams (1872-1958)

J.R. Peacey (1896-1971)
and Editors of the New English Hymnal

The Blessing & Dismissal

The Archbishop blesses the people with these words

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
now and for ever. Amen.

The Father, whose glory fills the heavens, cleanse you by his holiness
and send you to proclaim his word.
Amen.

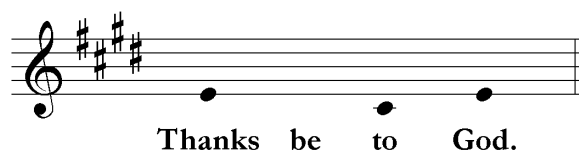
The Son, who has ascended to the heights, pour upon you the riches of his
grace.
Amen.

The Holy Spirit, the Comforter, equip you and strengthen you in your ministry.
Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

The deacon sings

Go in the peace of Christ



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Mattheus-Final JS Bach arr. CM Widor (1844-1937)

which concludes the service



Christ Church Cathedral Dublin

Music and Services List

Christ Church Cathedral,
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April 2025

<p>Thursday 17</p> <p>Maundy Thursday</p>	<p>11.00</p> <p>18.00</p>	<p>The Chrism Eucharist Missa Papae Marcelli <i>Palestrina</i> Ubi caritas <i>Gjeilo</i> O sacrum convivium <i>Tallis</i> Preacher: The Archbishop Voluntary: <i>Mattheus-Final JS Bach arr. Widor</i></p> <p>Hymns: CP 418, 418, 321 Psalm 23</p> <p>Choral Eucharist A new commandment <i>Shephard</i> Missa Aeterna Christi munera <i>Palestrina</i> Jesu grant me this, I pray <i>Bairstow</i> Christus factus est <i>Bruckner</i></p> <p>Hymns: A&M 448, 268 Psalm 22</p>
<p>Friday 18</p> <p>Good Friday</p>	<p>11.30</p> <p>15.00</p> <p>19.00</p>	<p>Reflections at the Cross</p> <p>Liturgy of the Lord's Passion The Lamentations <i>Bairstow</i> The Passion according to St John <i>Victoria</i> Crucifixus à 8 <i>Lotti</i> In manus tuas <i>Tallis</i></p> <p>Hymns: 92, 517, 95</p> <p>Ecumenical Walk of Witness (beginning at St Mary's Pro Cathedral)</p>
<p>Saturday 19</p> <p>Easter Eve</p>	<p>21.00</p>	<p>The Easter Vigil & First Eucharist of Easter <i>with Confirmations</i> Missa Brevis <i>Dove</i> The day draws on with golden light <i>Bairstow</i> Voluntary: <i>Toccata from Symphonie V Widor</i></p> <p>Hymns: 119 t. 107, 124 Psalms 33: 1-11, 114, 42: 1-7 Easter Anthems</p>
<p>Sunday 20</p> <p>Easter Day</p>	<p>11.00</p> <p>15.30</p>	<p>Festal Choral Eucharist Christ being raised from the dead <i>Moore</i> Messe Solennelle <i>Vierne</i> Coronation Te Deum <i>Walton</i> Preacher: The Archbishop Voluntary: <i>Paeon Howells</i></p> <p>Hymns: 110, 109 t. ii, 120 Easter Anthems</p> <p>Festal Choral Evensong Christ being raised from the dead <i>Moore</i> The St Paul's Service <i>Howells</i> Easter Hymn from <i>Cavalleria Rusticana Mascagni</i> Voluntary: <i>Con moto maestoso from Sonata III Mendelssohn</i></p> <p>Responses: <i>Moore</i> Psalm: 66 Hymn 113</p>

The Very Reverend Dermot Durune, *Dean*
Canon Roy Byrne, *Precentor*

Rev. Lindsay Llewellyn-MacDuff, *Dean's Vicar*
Tom Little, *Director of Music*

