

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 9 MARCH 2025  
THE FIRST SUNDAY OF LENT

11.00

PREACHER: CANON PROF ANNE LODGE

SETTING: MISSA PPAE MARCELLI

GIOVANNI PIERLUIGI DA PALESTRINA (1525-1594)  
SUNG BY THE CATHEDRAL CHOIR

## Lent Preaching

Anne is the Priest Scholar and a Canon of Christ Church Cathedral and an active member of the Cathedral community for the past four years. She has a long-standing interest in the five Marks of Mission of the Anglican Communion and sees their potential for discipleship development and expression as well as in research activities.

Anne is opening this year's Lenten preaching series by focusing on the First Mark of Mission – TELL.

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

*Please stand as the choir and clergy process in silence.*

**The Gathering of God's People**

## The Lent Prose

*The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.*



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-gainst thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

**All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.**

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; **and also with you.**

## The Call to Penitence

The sacrifice of God is a broken Spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

## Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

## *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## The Collect of the Day

Almighty God,

whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin:

Give us grace as discipline ourselves in obedience to your Spirit;

and, as you know our weakness,

so may we know your power to save,

through Jesus Christ our Lord.

**Amen.**

## The Collect for Ash Wednesday

Almighty and everlasting God,  
you hate nothing that you have made  
and forgive the sins of all those who are penitent;  
Create and make in us new and contrite hearts that we,  
worthily lamenting our sins  
and acknowledging our wretchedness,  
may receive from you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord.

**Amen**

*Please sit*

## Proclaiming and Receiving the Word

### The First Reading

Deuteronomy 26: 1-11

A reading from the book of Deuteronomy.

Moses spoke to the people saying;

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the Word of the Lord. **Thanks be to God.**

**The Psalm** *(sung by the choir)*

**Psalm 91: 1,2, 9-16**

Whoso dwelleth under the defence of the most High :  
shall abide under the shadow of the Almighty.  
I will say unto the Lord, Thou art my hope, and my strong hold :  
my God, in him will I trust.  
For thou, Lord, art my hope :  
thou hast set thine house of defence very high.  
There shall no evil happen unto thee :  
neither shall any plague come nigh thy dwelling.  
For he shall give his angels charge over thee :  
to keep thee in all thy ways.  
They shall bear thee in their hands :  
that thou hurt not thy foot against a stone.  
Thou shalt go upon the lion and adder :  
the young lion and the dragon shalt thou tread under thy feet.  
Because he hath set his love upon me, therefore will I deliver him :  
I will set him up, because he hath known my Name.  
He shall call upon me, and I will hear him :  
yea, I am with him in trouble; I will deliver him, and bring him to honour.  
With long life will I satisfy him :  
and shew him my salvation.

## **The Second Reading**

**Romans 10: 8b-13**

A reading from the letter of Paul to the Romans

What does scripture say?

‘The word is near you,  
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

This is the Word of the Lord.

**Thanks be to God.**

## **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

Praise to you O Christ, King of eternal glory

Man does not live by bread alone:

but by every word that proceeds from the mouth of God.

You shall worship the Lord your God: and him only shall you serve.

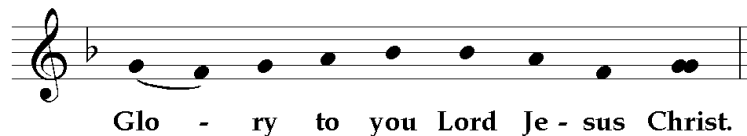
He will give his angels charge of you: on their hands they will bear you up.

## The Gospel Reading

Luke 4: 1-13

Hear the gospel of our Lord Jesus Christ according to St Luke.

*Response*



*All turn to face the reader*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him,

'It is written,  
"Worship the Lord your God,  
and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to protect you",  
and

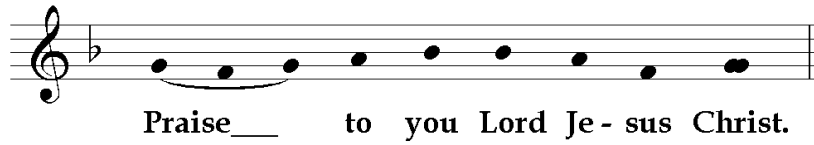
"On their hands they will bear you up,

so that you will not dash your foot against a stone." '

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." '  
When the devil had finished every test, he departed from him until an opportune time.

This is the gospel of the Lord.

*Response*



**The Sermon**

**The Nicene Creed**

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,**

of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.



*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



**Offertory Hymn**



Forty days and forty nights  
Thou wast fasting in the wild,  
Forty days and forty nights,  
Tempted and yet undefiled.

Sunbeams scorching all the day,  
Chilly dewdrops nightly shed,  
Prowling beasts about thy way,  
Stones thy pillow, earth thy bed.

Let us thy endurance share,  
And from earthly joys abstain,  
With thee watching unto prayer,  
With thee strong to suffer pain.

Tune: Aus der Tiefe  
'M.H.' in *Nürnbergisches Gesangbuch*, Nurnberg, 1676

And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.

So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.

Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At th'Eternal Eastertide.

George H. Smyttan (1822-70)  
and Francis Pott (1832-1909)

### **The Preparation of the Altar**

God of mercy and compassion,  
your Word calls us home to faith and love.  
Accept all we offer you this day;  
in the name of Jesus Christ the Lord  
**Amen.**

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## The Great Thanksgiving



It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.  
As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

### *The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

*All remain standing*

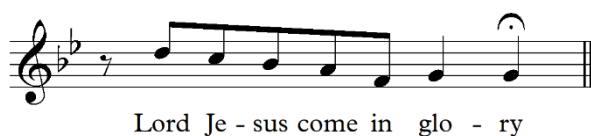
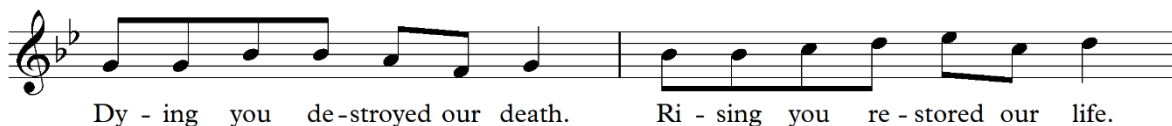
Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All sing*



Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,  
Almighty Father,  
for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.  
Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*  
The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

### **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

O bone Jesu, exaudi me  
*O sweet Jesus, hear me,*  
Et ne permittas me separari a te  
*and suffer me not to be parted from you.*  
Ab hoste maligno defende me  
*From the evil one, defend me.*  
In hora mortis meae  
*At the hour of my death, call me,*  
Voca me et pone me juxta te  
*And place me next to you,*  
Ut cum angelis et sanctis tuis  
*So that, with your angels and saints,*  
Laudem te, Dominum, Salvatorem meum  
*I might praise you, my Lord, my saviour,*  
In saecula saeculorum. Amen.  
*Forever and ever. Amen.*

GP da Palestrina (1525-1592)

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## **Going Out as God's People**

### **Prayer after Communion**

Lord God,  
you renew us with the living bread from heaven.  
Nourish our faith, uncrease our hope,  
strengthen our love, and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord.  
**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**Postcommunion Hymn**



Take up thy cross, the Saviour said,  
If thou wouldst my disciple be;  
Deny thyself, the world forsake,  
And humbly follow after me.

Take up thy cross; let not its weight  
Fill thy weak spirit with alarm:  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,  
Nor let thy foolish pride rebel;  
The Lord for thee the Cross endured,  
To save thy soul from death and hell.

Take up thy cross then in his strength,  
And calmly every danger brave;  
'Twill guide thee to a better home,  
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
All praise for evermore ascend;  
O grant us in our home to see  
The heavenly life that knows no end.

Tune: Breslau

from Christian Gall's *As Hymnodus Sacer*, Leipzig, 1625

Charles W. Everest (1814-77)

## The Blessing & Dismissal

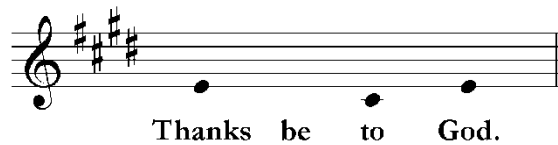
*The priest blesses the people with these words*

May God the Father,  
who does not despise the broken spirit,  
give to you a contrite heart,  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

### **Organ Voluntary**

Attende Domine *Jean Demessieux* (1921-1968)

*which concludes the service*

---

*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*

**A message for the Dean about our fundraising ambitions**



## **Introduction**

- As the millennium of this sacred place draws close in 2028, we are ever grateful to be entrusted with its care for the use of this and future generations
- A great sense of responsibility comes with that, as does a steadfast commitment to ensure its future as a place of Christian worship
- Our immediate focus is on the next decade
- We have significant plans for both capital and programmatic components – including the restoration of the railings; the building of a new organ; the installation of a lift between nave and crypt and other interventions to render the building more accessible; along with our musical outreach to schools and the community

## **Consultative Phase**

- To achieve our goals, we will need to commit to a fundraising campaign
- An important first step is to gather opinions of those who will directly benefit from the Cathedral's enhancement – you as congregants, visitors, friends, and commercial partners
- We will do so through one-to-one conversations and via an e-survey over the coming months

## **Request**

- If invited to participate, we appreciate you being generous with your time and insight
- In the meantime, please pray for our success
- Given our active community, many are involved in more than one group. You will likely receive an email message also. Thank you for your understanding

Christ Church Cathedral  
Past Choristers' Association  
presents

# *Pride & Prejudice*

A screening in three parts of the BBC's 1995  
adaptation in the 250th year of Jane Austen's birth



19.00  
Mon 24th March  
Mon 31st March  
Mon 7th April  
in the  
Henry Roe





Christ  
Church  
Cathedral  
Dublin

CHRIST CHURCH CATHEDRAL & FR KIERAN O'MAHONY OSA



# SALVATION IN THE GOSPEL OF JOHN

## KEYS FOR UNLOCKING THE MESSAGE TODAY

1. AFTER ANSELM
2. JOHN 3:9-18
3. HEALING, SERVICE AND LOVE
4. PASSOVER AND NEW CREATION
5. THE HOLY SPIRIT
6. AND TODAY?



SCAN HERE

March 5, 12, 19 & 26, 2025  
April 2 & 9 2025  
19:30

**Venue:** A hybrid event.  
In person in the Music Room  
at Christ Church Cathedral.  
Via Zoom.

Visit [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie) for more details.

