

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



EASTER DAY EUCHARIST

SUNDAY 20 APRIL 2025

11.00

CELEBRANT: THE DEAN

PREACHER: THE ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH

SETTING: MESSE SOLENNELLE, LOUIS VIERNE (1870-1937)

SUNG BY THE CATHEDRAL CHOIR WITH BRASS AND ORGAN

Introit

Christ being raised from the dead: Dieth no more: Death hath no more dominion over him.

O sing unto the Lord a new song: For the Lord hath done marvellous things in the sight of the nations hath he showed his righteous judgements.

With his own right hand and with his holy arm hath he gotten himself the victory.

Alleluya

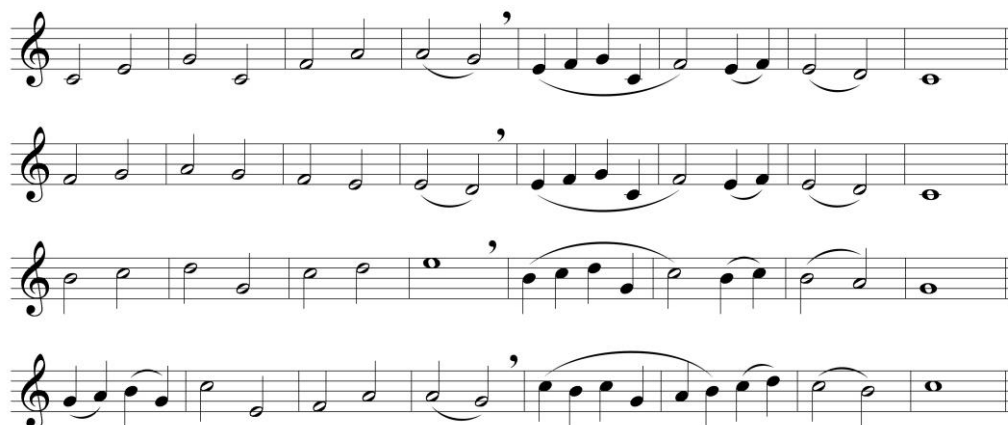
Philip Moore (b.1943)

Romans 6: 9 & Psalm 98: 1-2

Please stand for the procession of choir and clergy and for the singing of the hymn

The Gathering of God's People

Processional Hymn



Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the Cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ our heavenly King, Alleluia!
Who endured the Cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains that he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!

Tune: Easter Hymn

Adapted from a melody in *Lyra Davidica* 1708

Brass arr. John Rutter (b.1945)

Lyra Davidica

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

Amen

Alleluia! Christ is risen

He is risen indeed, Alleluia!

The Call to Penitence

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.

Let us receive new life in him

as we confess our sins in penitence and faith

Romans 6.4

Kyrie *sung by the choir*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The Archbishop pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *sung by the choir*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, through your only-begotten Son Jesus Christ
you have overcome death

and opened to us the gate of everlasting life:

Grant that, as by your grace going before us

you put into our minds good desires,

so by your continual help we may bring them to good effect;

through Jesus Christ our risen Lord

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 65: 17-end

A reading from the book of the prophet Isaiah.

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice for ever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it

an infant that lives but a few days,

or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,

and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;

they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;

they shall not plant and another eat;

for like the days of a tree shall the days of my people be,

and my chosen shall long enjoy the work of their hands.

They shall not labour in vain,

or bear children for calamity;

for they shall be offspring blessed by the Lord –

and their descendants as well.

Before they call I will answer,

while they are yet speaking I will hear.

The wolf and the lamb shall feed together,

the lion shall eat straw like the ox;

but the serpent – its food shall be dust!

They shall not hurt or destroy

on all my holy mountain,

says the Lord.

This is the Word of the Lord.

Thanks be to God.

The Easter Anthems *sung by the choir*

Christ our Passover is sacrificed for us:

therefore let us keep the feast,

Not with the old leaven, nor with the leaven of malice and wickedness:

but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:

death hath no more dominion over him.

For in that he died he died unto sin once:

but in that he liveth he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin:

but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead:

and become the first fruits of them that slept.

For since by man came death:

by man came also the resurrection of the dead.

For as in Adam all die:

even so in Christ shall all be made alive.

The Second Reading

Acts 10: 34-43

A reading from the Acts of the Apostles.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Alleluia

I am the first and the last says the Lord and the living one.

I was dead and behold I am alive for evermore.

Alleluia

The Gospel Reading

John 20.1-18

Hear the gospel of our Lord Jesus Christ according to St John:

Response



All turn to face the reader

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the

disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the gospel of the Lord

Response

Praise to you Lord Jesus Christ. Alleluia.

The musical notation is a single staff in treble clef. It consists of seven measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), and F4 (quarter). The lyrics are placed below the notes: 'Praise to you Lord Jesus Christ. Alleluia.' The word 'you' is under the first measure, 'Lord' under the second, 'Je - sus' under the third, 'Christ.' under the fourth, 'Al - le - lu' under the fifth, and 'ia.' under the sixth.

The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy
hear our prayer**

**Merciful Father
accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia. *John 20.19, 20*

The priest says

The peace of the Lord be always with you. Alleluia, Alleluia.
and also with you. Alleluia, Alleluia

Those present may offer one another a sign of peace

Celebrating at the Lord's Table

*Card donations are accepted at the Welcome Desk following the service.
If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



Offertory Hymn

R

Hail thee, Fes-ti-val Day, Blest day that art hal-lowed for e - ver;
Day where-in Christ a - rose break - ing the king - dom of Death.

A

B

**Hail thee, Festival Day, blest day that art hallowed for ever;
Day wherein Christ arose, breaking the Kingdom of death.**

- A** Lo, the fair beauty of earth, from the death of
the winter arising,
Ev'ry good gift of the year, now with its
Master returns. *Hail thee...*
- B** Daily the loveliness grows, adorned with the
glory of blossom;
Green is the woodland with leaves, bright are
the meadows with flowers. *Hail thee...*
- A** He who was nailed to the cross is Lord and
The ruler of all things;
All things created on earth, worship the Maker
of all. *Hail thee...*
- B** Ill it beseemeth that thou, by whose hand all
things are encompassed,
Captive and bound should remain, deep in the
gloom of rock. *Hail thee...*
- A** Rise now, O Lord from the grave, and cast off
the shroud that enwrapped thee;
Leaving the caverns of death, show us the light of
thy face. *Hail thee...*
- B** God of all pity and power, let thy word be
assured to the doubting;
Lo, he breaks forth from the tomb! See, he
appears to his own! *Hail thee...*

R

Hail thee, Fes-ti-val Day, Blest day that art hal-lowed for e - ver;
Day where-in Christ a - rose break - ing the king - dom of Death.

A

B

- A** Jesus, thou Health of the world, enlighten our
minds, O Redeemer,
Son of the father supreme,
only-begotten of God. *Hail thee...*
- B** So shalt thou bear in thine arms an immaculate
people to heaven,
Bearing them pure unto God, pledge of thy
victory here. *Hail thee...*
- A** Equal art thou, co-eternal, in fellowship One
with the father,
And with the Spirit of Truth, God evermore to
be blest! *Hail thee...*

Tune: Salve festa dies
R. Vaughan Williams (1872-1958)

Latin
Venantius Fortunatus (530-609)

The Taking of the Bread and Wine

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognise you as the fire that burns within us,
that we may bring light to your world. **Amen.**

Christ our Passover has been sacrificed for us
Therefore let us celebrate the feast

The Great Thanksgiving



Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
But chiefly are we bound to praise you
because you raised Jesus gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

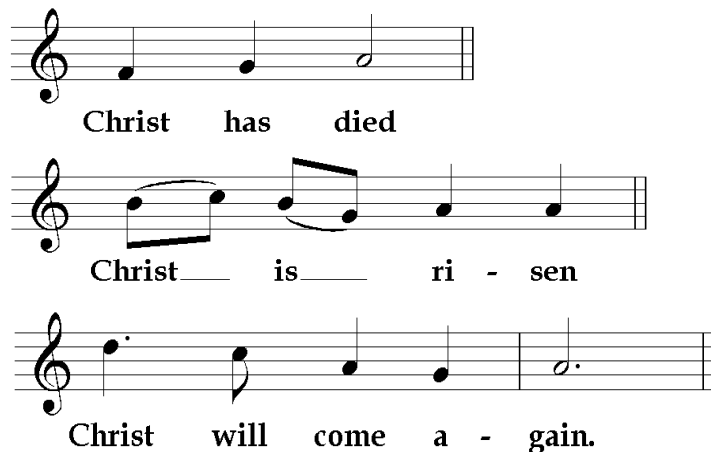
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation on a five-line staff. The first line has three notes: a quarter note, a quarter note, and a half note. The second line has five notes: a quarter note, a quarter note, a quarter note, a quarter note, and a half note. The third line has five notes: a quarter note, a quarter note, a quarter note, a quarter note, and a half note. Each line of music is aligned with its corresponding lyrics below it.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father,
for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer, please indicate this to the priest.

During communion, the choir sings

Te Deum

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubin, and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty, thine honourable, true, and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of glory: O Christ.
Thou art the everlasting Son of the Father.
When thou took'st upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death, thou didst open the kingdom of
heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints in glory everlasting.
O Lord, save thy people and bless thine heritage;
Govern them and lift them up for ever.
Day by day, we magnify thee;
And we worship thy Name ever world without end.
Vouchsafe, O Lord: to keep us this day without sin; O Lord, have mercy upon us:
have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

Willaim Walton (1902-1983)
arr. Peter Naylor for brass and organ

Coronation Te Deum

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Living God,
for our redemption you gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
you have delivered us from the power of our enemy.
Grant us so to die daily unto sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Post-communion Hymn

Thine be the glo - ry,
ri - sen, con- quering Son, End - less— is the vic - t'ry thou o'er death hast won.

**Thine be the glory, risen, conquering Son,
 Endless is the victory thou o'er death hast won;
 Angels in bright raiment rolled the stone away,
 Kept the folded grave-clothes where thy body lay:
*Thine be the glory, risen, conquering Son,
 Endless is the victory thou o'er death has won.***

**Lo, Jesus meets us, risen from the tomb;
 Lovingly he greets us, scatters fear and gloom;
 Let the Church with gladness hymns of triumph sing,
 For her Lord now liveth, death hath lost its sting:
*Thine be the glory, risen, conquering Son,
 Endless is the victory thou o'er death has won.***

**No more we doubt thee, glorious Prince of Life;
 Life is nought without thee: aid us in our strife;
 Make us more than conquerors through thy deathless love;
 Bring us safe through Jordan to thy home above:
*Thine be the glory, risen, conquering Son,
 Endless is the victory thou o'er death has won.***

Tune: Maccabeus
 G.F. Handel (1685-1759)

French, Edmond Budry (1854-1932)
 tr. Richard Hoyle (1875-1939)

